

e-handout

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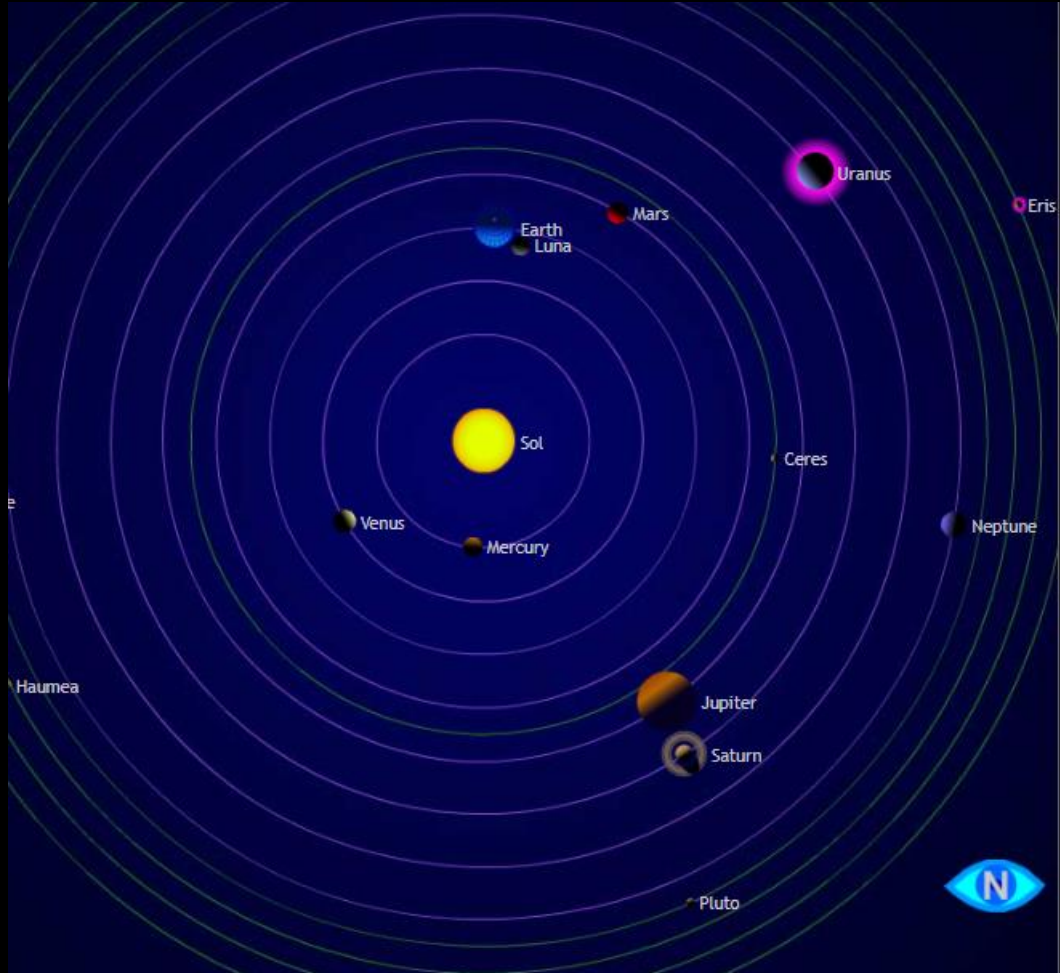
Click on [downloads](#),
[messages](#), 2020

Just what 2020
needs... Packs of
rabid dogs with six
rows of teeth.



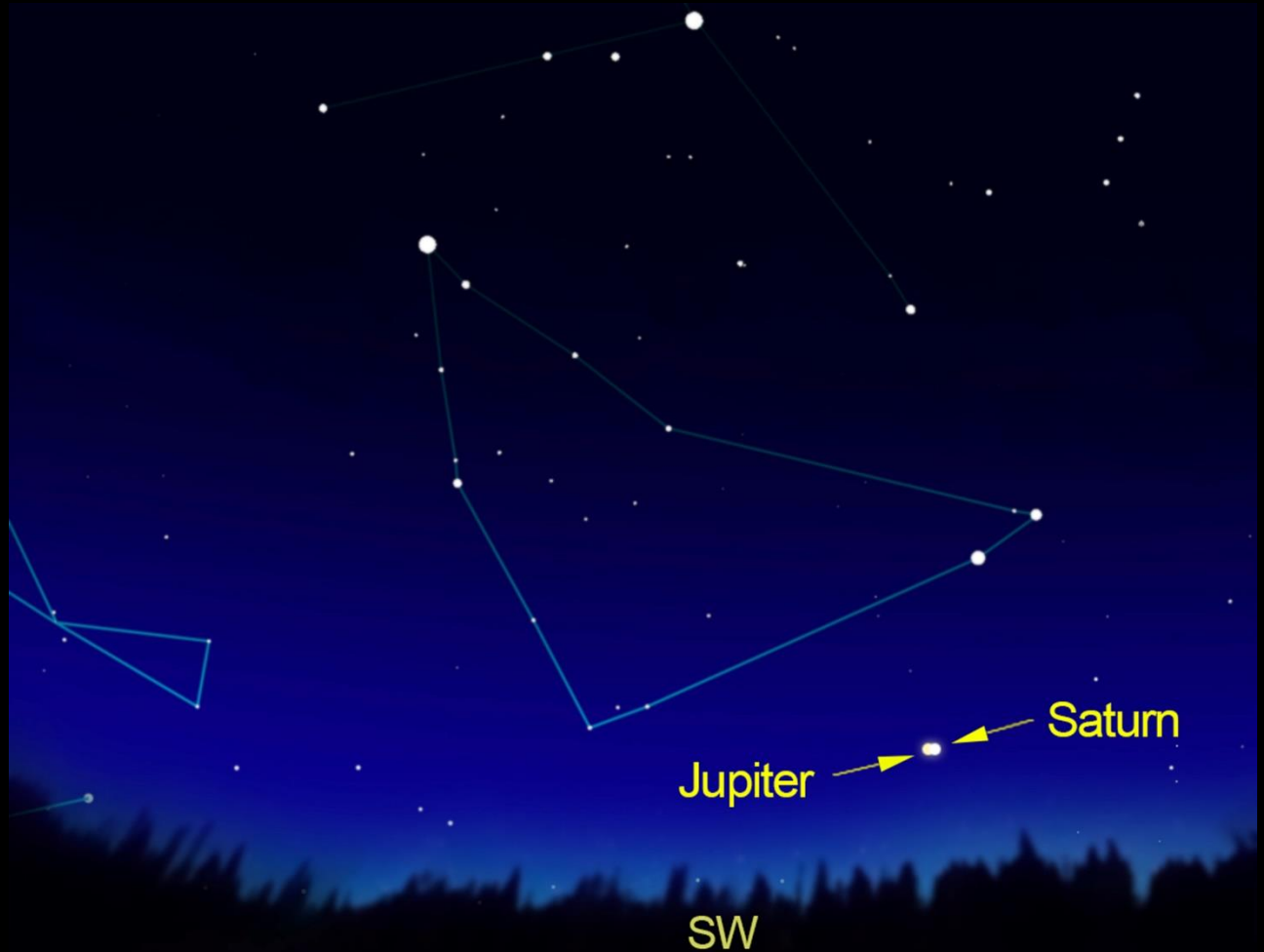
Oh wait, that's just a
pine cone

The solar system viewed from way above the North Pole. Not to scale. Dec 18, 2020



First Time in 800 Years, on Dec 21
Jupiter and Saturn will line up so
perfectly in the night sky that they'll
appear to touch, creating the
appearance of what has been
described as a "double planet." The
last time these two planets
appeared so visibly close, from
Earth's perspective, was March 4,
1226

Night sky
Dec. 21,
2020,
about 6
p.m.



Pastor Andrew Brunson, who was detained in Turkey for two years for this faith, on trumped-up terrorism and spying charges before being released in October 2018, told CBN News recently that persecution and harassment toward Messiah followers in America is about to intensify and that we should prepare.



"Many leaders in our society now—the corporate world, entertainment, media, politics and academia—do not honor God and, in fact, they openly defy Him. They are increasingly hostile to those who identify clearly with Yeshua and His teaching.

“One way they exhibit this is in marginalizing, shaming and canceling people,” Brunson says. "A big issue for us in the future is how we're going to be able to get our message out to believers and nonbelievers. What if you're banned from social media, or no one will host your website or podcast?"

**Concerning a controlled culture
and economy,
as in last week's message...**

Israeli Health Ministry Director Hezy Levy yesterday insisted to reporters that "we won't force people to take a vaccine. Israeli law doesn't allow for it," speaking before the Special Knesset Coronavirus Committee.

The issue of how to "motivate" vaccine compliance has generated increasing interest. "Government won't force you to take vaccine. Amazon will. Airlines will. Banks will. You won't be able to buy, sell, or trade without the vaccine."

Rabbi Yuval
Cherlow, who is
a leading
Orthodox
ethicist in
Israel, teaches,



“Businesses should be allowed to ask customers for proof that they've been vaccinated, and public transport and flights have an ethical obligation to turn away those who haven't been vaccinated.”



Tasted and Departed

Hebrews 6:4-8

MJ 6.4-8 For it is impossible for those who once were enlightened—having tasted of the heavenly gift and become partakers of the Ruakh ha-Kodesh, and having tasted the good word of God and the powers of the **עולם הבא** *olam ha-ba* world to come and then having fallen away—to renew again to repentance,

MJ 6.4-8 since they are again crucifying *Ben-Elohim* / the Son of G-d themselves and publicly disgracing Him. For the earth—having soaked up the rain frequently falling on it—brings forth vegetation useful to those for whom it is farmed; and it shares in God's blessing

MJ 6.4-8 But if it produces thorns and thistles, it is worthless and near to being cursed—its end is to be burned over.

Outline

1. What type of people described?
2. What did they do?
3. Is there a remedy?
4. Does this apply to us?

MJ 6.4-8 For it is impossible for
those who **once** were **enlightened**

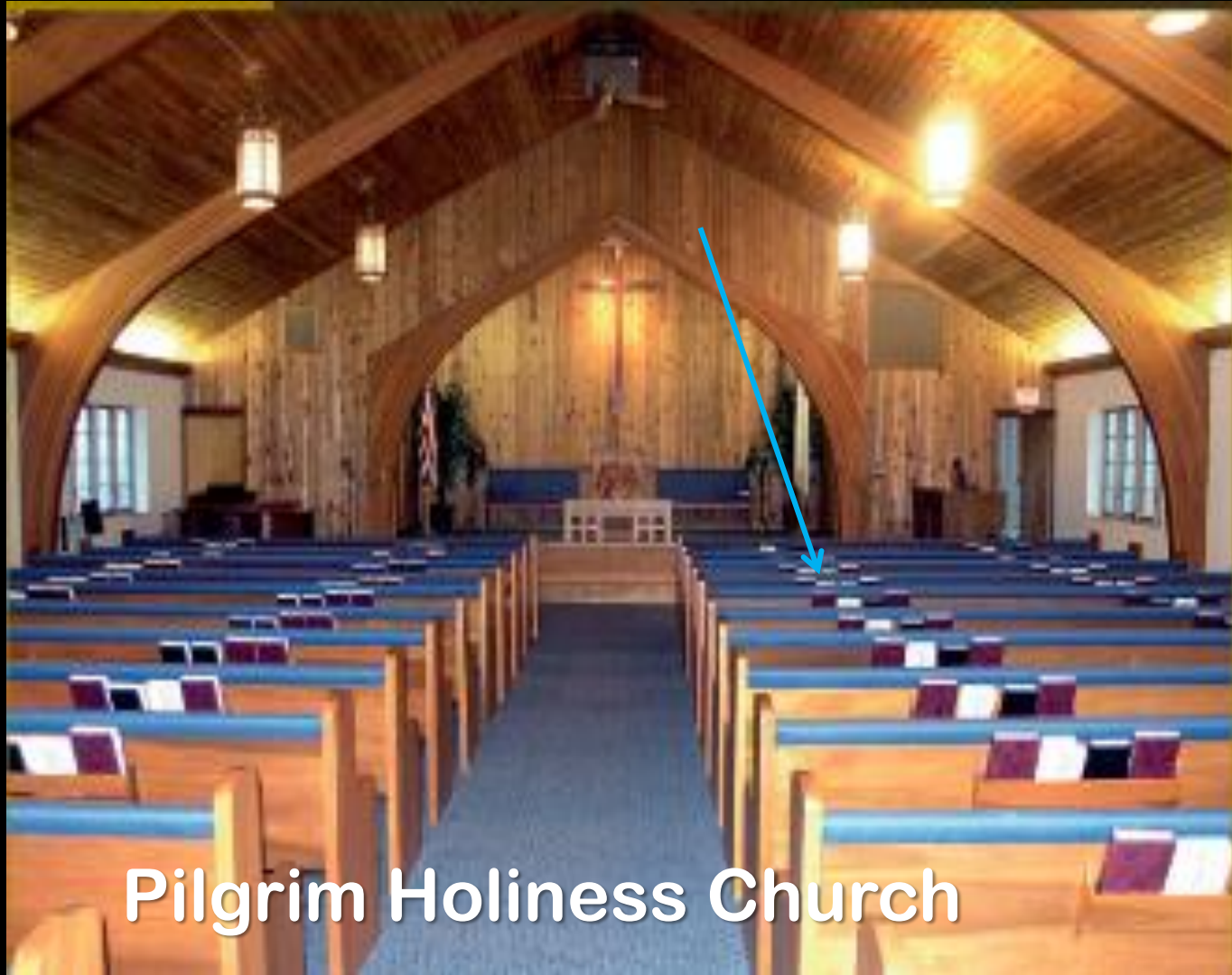
phōtisthentas

φωτισθέντας ,

having been enlightened

light up,
illumine,
bring to light,
make evident,
reveal

Col. 1.12-14 With joy we give thanks to the Father, who qualified you to share in the inheritance of the *kedoshim* holy people **in the light**. He rescued us from the **domain of darkness** and brought us into the kingdom of the Son whom He loves. In Him we have redemption—the release of sins.



Pilgrim Holiness Church

Yn 8.12 Yeshua spoke to them again, saying, “I am the light of the world. The one who follows Me **will no longer walk in darkness**, but will have the light of life.”

MJ 6.4-8 having **tasted** of the
heavenly gift

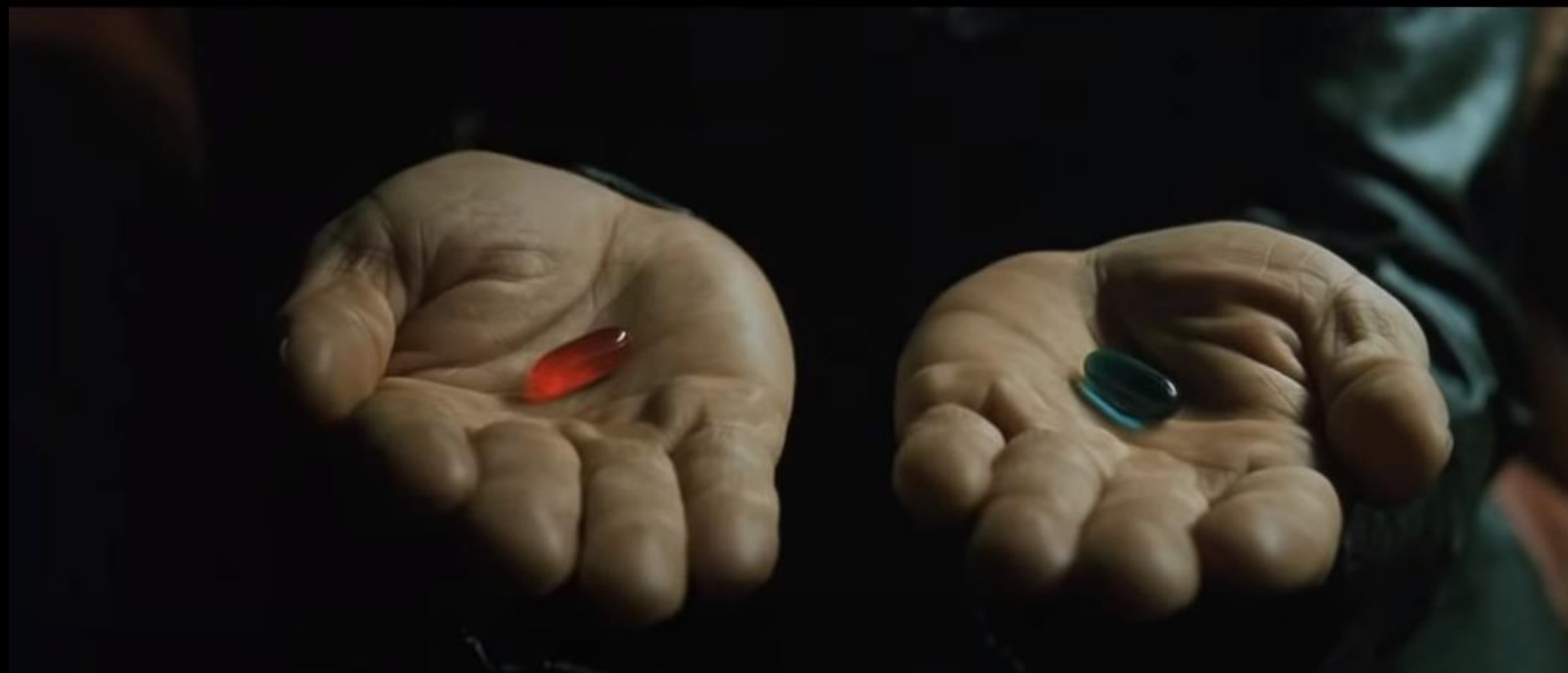
T'hillim/Ps 34.9 **Taste**, and see that
ADONI is good. How blessed are
those who take refuge in him!

1 Kefa/Peter 2.3 For you have **tasted**
that ADONI is good.

of the the heavenly gift

Ro 6.23 Eternal life is what one receives as a free gift from God, in union with the Messiah Yeshua, our Lord.

Blue Pill or Red Pill - The Matrix (2/9) Movie CLIP (1999) HD



Yn 8.31 Yeshua said to the Judeans who had trusted him, “If you obey what I say, then you are really my talmidim, you will know the truth, and the truth will set you free.”

Yn 17.3 And eternal life is this: to know you, the one true God, and him whom you sent, Yeshua the Messiah.

**MJ 6.4-8 become partakers of the
Ruakh ha-Kodesh**

**Ro 8.15-17 For you did not receive the
spirit of slavery to fall again into
fear; rather, you received the Spirit
of adoption, by whom we cry,
“Abba! Father!” The Ruakh Himself
bears witness with our spirit that we**

are children of God. And if children, also heirs—heirs of God and joint-heirs with Messiah—if indeed we suffer with Him so that we may also be glorified with Him.

MJ 6.4-8 and having tasted the good word of God

1 Kefa/P 2.2-3 As newborn babes, long for pure spiritual milk,[a] so that by it you may grow toward salvation— now that you have tasted that the Lord is good.

**119:103 How sweet is Your word to
my taste — yes, sweeter than
honey to my mouth!**

MJ 6.4-8 [having tasted...] the
powers of the עולם הבא *olam ha-ba*
world to come

Yeshayahu/Is 33.24 No inhabitant will
say, “I am sick.”

Outline

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Tasted and Departed

Hebrews 6:4-8

MJ 6.4-8 and then have fallen away

to fall in, into or
away, to fail,
fall back (into the
unbelieving and
godless ways of
the old time).

parapesontas

παρὰ πεισόνταις

having fallen away

This is not:

1 Yn 2.1-2 But if anyone does sin, we have an Advocate with the Father—the righteous Messiah Yeshua. He is the atonement for our sins

It's rather fleeing from the Advocate

Hos 4.6 My people are destroyed for lack of knowledge. Since you rejected knowledge, I will also reject you from being My kohen. Since you forgot the Torah of your God.

**David Stern:
When people who
have experienced
salvation in such
a deep way and
then have fallen
away from faith
by trusting not in
Yeshua's own
sacrificial death**



and high-priestly office
but in animal sacrifices and the
system of cohanim which the
Torah set up to administer them
— then it is impossible to renew
them so that they turn from their
sin,

as long as for themselves they keep on executing the Son of G-d on the stake all over again. they keep holding him up to public contempt by not glorifying his death as an atoning death but seeing it as having no special significance, so that his execution as a criminal becomes the dominant fact about it.

God has given him everything he can give, yet he now refuses to accept his status as righteous with God, along with the implied responsibility of living a holy life.

**MJ 6.4-8 and then have fallen away
— it is impossible to renew them
so that they turn from their sin,
since they are again crucifying
Ben-Elohim / the Son of G-d
themselves and publicly
disgracing Him.**

MJ 6.4-8 For the earth—having soaked up the rain frequently falling on it—brings forth vegetation useful to those for whom it is farmed; and it shares in God's blessing

MJ 6.4-8 But if it produces thorns and thistles, it is worthless and near to being cursed—its end is to be burned over.

**Similar passages in other places
in the Messianic scriptures...**

Mtt. 12.31-32 I tell you that people will be forgiven any sin and blasphemy, but blaspheming the Ruakh HaKodesh will not be forgiven. One can say something against the Son of Man and be forgiven;

Mtt. 12.31-32 but whoever keeps on speaking against the Ruakh HaKodesh will never be forgiven, neither in the *`olam hazeh* this world nor in the *`olam haba* the next world.

1 Yn 5.16 If anyone sees his brother committing a sin that does not lead to death, he will ask; and God will give him life for those whose sinning does not lead to death. There is sin that does lead to death; I am not saying he should pray about that.

**There is a place in our spirit and
in G-d's Spirit where we are so
hard that G-d "gives us up."**

MJ/Heb 10.30-31 For we know the One who said, “Vengeance is Mine; I will repay,” and again, “Adonai will judge His people.” It is a terrifying thing to fall into the hands of the living God.

**Similar to an
unrepentant nation...**

Yekhezkel /Ezek 14.12-14 The word of Adonai came to me saying, “Son of man, suppose a land sins against Me by trespassing grievously and I stretch out My hand over it, break off its staff of bread, send famine upon it and cut it off from man and beast.

Yekhezkel /Ezek 14.12-14 Even if these three men—Noah, Daniel and Job—be in it, they would only deliver their own souls by their righteousness.” It is a declaration of ADONI.

“Point of no return” for a nation!



Amy-Jill Levine is Professor of New Testament Studies at Vanderbilt University Divinity School, Department of Religious Studies, and Graduate Department of Religion. NOT Messianic. She compares this section of Messianic Jews to the extensive karet verses in the Tanakh.

Shmot/Ex 12.15 ""For seven days you are to eat matzah - on the first day remove the leaven from your houses. For whoever eats hametz [leavened bread] from the first to the seventh day **is to be cut off from Isra'el.**

כַּרֵּת *karet*

- dying young (before the age of 60),
- dying without children,
- Or being spiritually "cut off" from your people in the World to Come.

**Beresheet/Gen 17.13-14 The slave born
in your house and the person
bought with your money must be
circumcised; thus my covenant
will be in your flesh as an
everlasting covenant.**

Beresheet/Gen 17.13-14 **Any**
uncircumcised male who will not
let himself be circumcised in the
flesh of his foreskin -that person
will be **cut off from his people,**
because he has broken my
covenant."

`if a father does not circumcise his son, the sanhedrim are bound to circumcise him; and if they do not circumcise him, he is obliged when he is grown up to circumcise himself; and if he does not circumcise himself, **he is guilty of cutting off,"**

Shmot/Ex 31.14 Therefore you are to keep my Shabbat, because it is set apart for you. Everyone who treats it as ordinary must be put to death; for whoever does any work on it is to be **cut off from his people.**

Vayikra/Lev 7:21 **Anyone who touches something unclean** - whether the uncleanness be from a person, from an unclean animal or from some other unclean detestable thing - and then eats the meat from the sacrifice of peace offerings for ADONI, that person will be **cut off from his people.**"

Vayikra/Lev 7.25-27 For whoever eats the **fat of animals** of the kind used in presenting an offering made by fire to ADONI will be **cut off from his people**. You are not to eat any kind of blood, whether from birds or animals, in any of your homes. Whoever **eats any blood** will be **cut off from his people.**'

Vayikra 20.6 ""The person who turns to spirit-mediums and sorcerers to go fornicating after them -I will set myself against him and **cut him off from his people.**

Vayikra/Lev 20.30-31 "Say to the people of Isra'el, 'If someone from the people of Isra'el or one of the foreigners living in Isra'el sacrifices one of his children to Molekh, he must be put to death; the people of the land are to stone him to death.

Vayikra/Lev 20.30-31 "I too will set myself against him and **cut him off from his people**, because he has sacrificed his child to Molekh, defiling my sanctuary and profaning my holy name.

Vayikra/Lev 23.28-29 "The tenth day of this seventh month is Yom-Kippur; you are to have a holy convocation, you are to deny yourselves, and you are to bring an offering made by fire to ADONI.

Vayikra/Lev 23.28-29 You are not to do any kind of work on that day, because it is Yom-Kippur, to make atonement for you before ADONI your God. Anyone who does not deny himself on that day is to be cut off from his people;

Bamidbar/Nu 15.30-31 ""But an individual who does something wrong intentionally, whether a citizen or a foreigner, is blaspheming ADONI. That person will be **cut off from his people.**

Bamidbar/Nu 15.30-31 ""Because he has had contempt for the word of ADONI and has disobeyed his command, that person will be **cut off completely**; his offense will remain with him.""

But you are to keep my laws and rulings and not engage in any of these **disgusting practices**...For those who engage in any of these disgusting practices, whoever they may be, will be **cut off from their people**.

Outline

1. What type of people described?
2. What did they do?
3. Is there a remedy?
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Acts 13.13 Having set sail from Paphos, Sha'ul and his companions arrived at Perga in Pamphylia...went on from Perga to Pisidian Antioch, and on Shabbat they went into the synagogue and sat down. After the reading from the Torah and from the Prophets,

Acts 13 The synagogue leaders sent them a message, "Brothers, if any of you has a word of exhortation for the people, speak!" So Sha'ul stood, motioned with his hand, and said: "Men of Isra'el and God-fearers, listen!...

Act 13.27-30 The people living in Yerushalayim and their leaders did not recognize who Yeshua was or understand the message of the Prophets read every Shabbat, so they fulfilled that message by condemning him.

Act 13.27-30 They could not find any legitimate ground for a death sentence; nevertheless they asked Pilate to have him executed; and when they had carried out all the things written about him, he was taken down from the stake

Act 13.27-30 and placed in a tomb.

“But God raised him from the dead! He appeared for many days to those who had come up with him from the Galil to Yerushalayim; and they are now his witnesses to the people.

Acts 13.34-35 And as for his raising him up from the dead, to return to decay no more, he said, “I will give the holy and trustworthy things of David to you.” his is explained elsewhere: “You will not let your Holy One see decay.”

Acts 13.36-37 For David did indeed serve God's purposes in his own generation; but after that, he died, was buried with his fathers and did see decay. However, the one God raised up did not see decay.

Acts 13.38-39 Therefore, brothers, let it be known to you that through this man is proclaimed forgiveness of sins! That is, **God clears everyone who puts his trust in this man, even in regard to all the things concerning which you could not be cleared by the Torah of Moshe.**

Outline

1. What type of people described?
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MJ 6.4-8 But if it produces thorns and thistles, it is worthless and near to being cursed—its end is to be burned over.

Consider: fruitlessness

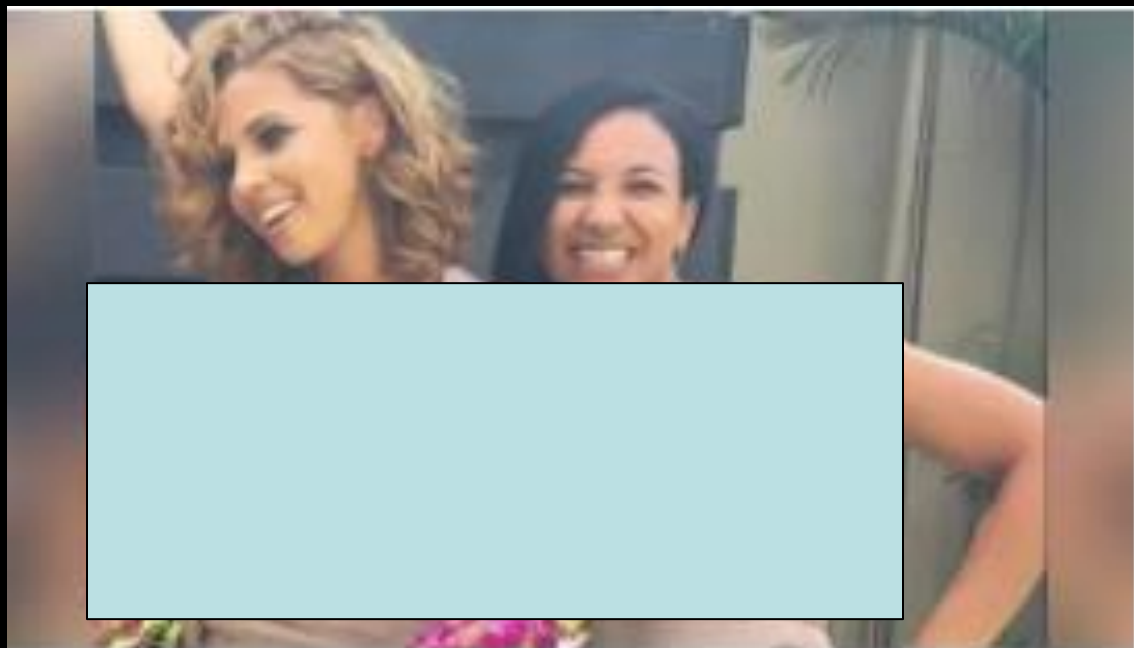
T'hillim/Ps 51.19 My sacrifice to God is
a broken spirit; God, you won't
spurn a broken, chastened heart.

Mishlei Prov 4:23 **Guard your heart
diligently, for from it flow the
springs of life.**



"Dances With Wolves" Producers Hid This From Fans

Sponsored | Past Factory



These Epic Wedding Fails Will Make You Cringe

Fastedketosecrets

Mishlei Prov 4:23 **Guard your heart
diligently, for from it flow the
springs of life.**

T'hillim/Ps 43.3-4 Bring me to Your holy mountain and to Your dwelling places. Then I will come to the altar of God, to the **God of my exceeding joy**, and praise You upon the harp — O God, my God.

John the Immerser, the cousin and forerunner of Yeshua, perhaps sometimes depicted as stern and unforgiving, was actually a man of joy. In the very first description of him, the angel is recorded as saying: “He will be a joy and delight to you

and many will rejoice because of his birth. This is clearly linked with being “filled with the Holy Spirit.” Even as a baby in the womb he “leaped for joy” at the greeting of Yeshua’s mother.

The coming of Messiah, the shepherds were told, was “good news of great joy” (Luke 2:10) and they duly “glorified and praised God” (v20).

Lk 14.10-11 When you are invited, go and sit in the least important place; so that when the one who invited you comes, he will say to you, 'Go on up to a better seat.'

Lk 14.10-11 Then you will be honored in front of everyone sitting with you. Because everyone who exalts himself will be humbled, but everyone who humbles himself will be exalted.”

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**Trust & Praise,
Purity and Praise
Humble service and Praise**

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Jude 20-21 But you, dear friends,
build yourselves up in your most
holy faith, and pray in union with
the Ruakh HaKodesh. Thus keep
yourselves in God's love, as you
wait for our Lord Yeshua the
Messiah to give you the mercy
that leads to eternal life.



Project PrayEruv