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**“You have to believe in things that are bigger than yourself,” Mark Zuckerberg, Jewish, told the audience at a Utah conference. “I was raised Jewish and then I went through a period where I questioned things, but now I believe religion is very important,” he wrote.**

He attributed his religious evolution to the issues his company has faced over the last few years and the birth of his two daughters, now ages four and two, *Deseret News* reported.

“I try to put my girls to bed every night... I don't always get to do that but that's important to me. Work is important... but at the end of the day we're all people, and you need your family and friends and communities around you.”



# Israel's Potato Battery

# MONEY & MARRIAGE

A date night worth investing in.

Vayikra/Lev 19.23-25 “When you come into the land and have planted all kinds of trees for food, you are to consider their fruit as forbidden. **Three years it will be forbidden to you.** It is not to be eaten. Then in the **fourth year all its fruit will be holy**, for giving praise to ADONI. In the **fifth year you may eat its fruit.** So it will yield its increase to you. I am ADONI your God.

For calculating the age of a fruit-bearing tree, 15th day of the month of Shvat, Tu BiShvat, ט"ו בשבט, as “birthday of trees.”  
This year it’s Monday, Feb. 10.



***Tu Bishvat is Here***

***Israel's New Year for Trees***



<https://mjaa.org/messianic-forest-relief/>



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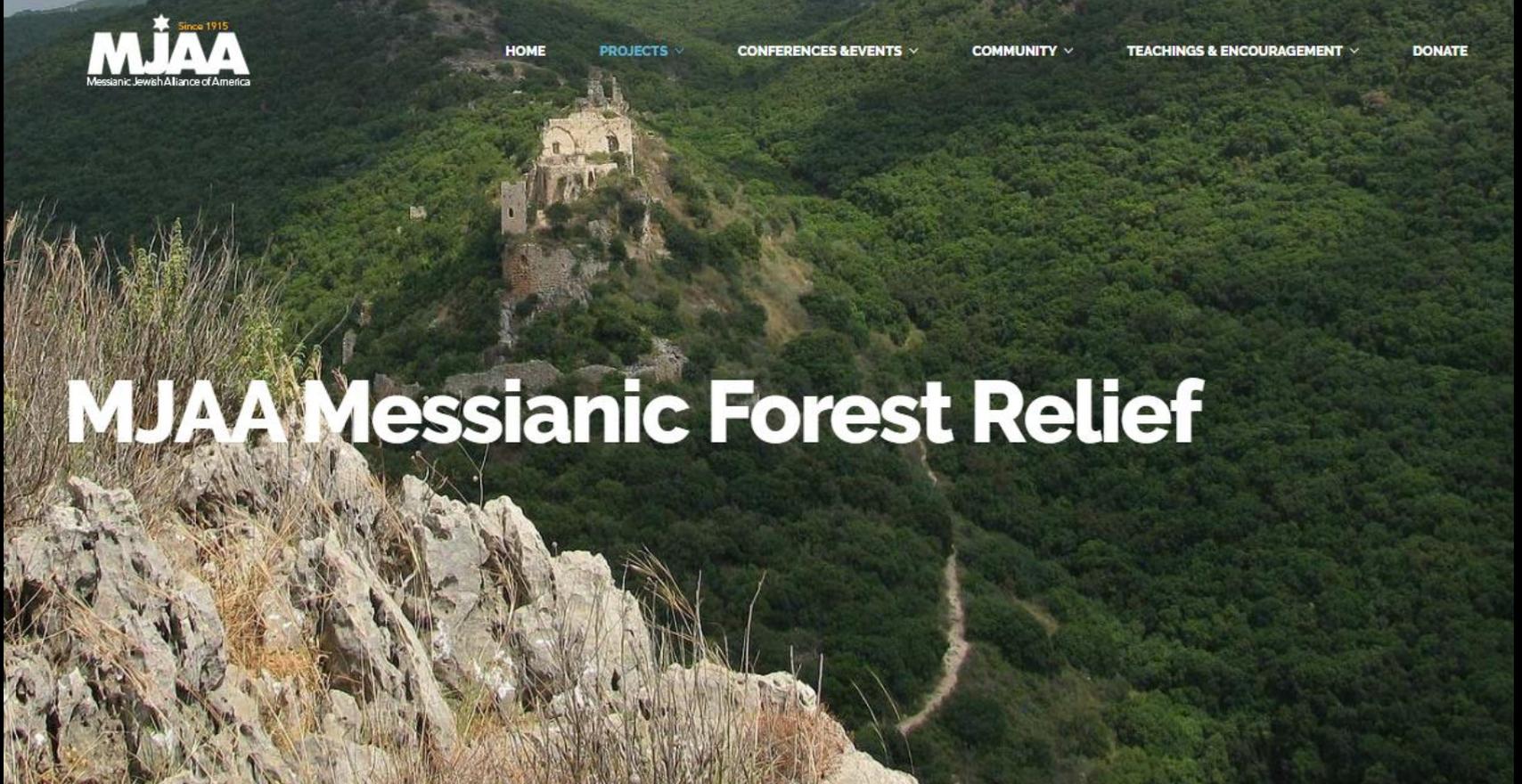
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# MJAA Messianic Forest Relief



**New help with joke telling**



**Letter to the  
Messianic Jews**

**1.3b to 1.7**

**Your Name**

*Shim-khah* שִׁמְכָח

In the Letter to the Messianic Jews/ Hebrews, **which we will now call MJ**, there are at least eighty-six direct references, traceable to at least one hundred Tanakhic passages. So MJ is a string of Tanakhic citations.

MJ is a sort a **commentary**,  
**directly Spirit inspired and**  
**compiled**, focusing on Messiah  
the Cohen, the priest. In fact,  
that is what MJ was to it's first  
hearers, drawing its authority

from the Tanakh, and revealing  
the magnificence of Messiah the  
Cohen in our Hebrew  
scriptures.

It is only **consequentially** an  
inspired scripture in and of  
itself.

# Messiah the Cohen

Messiah the Cohen		Messiah's Priesthood	
Hebrew Title	English Title	Reference in Messianic Jews	Attribute of Priesthood
הַמָּשִׁיחַ בֶּן אֱלֹהִים	Messiah, Son of G-d	1.1 to 2.4	Who the Priest Is
הַמָּשִׁיחַ בֶּן אָדָם	Messiah, Son of Man	2.5 to 4.13	Who the Priest Is
הַמָּשִׁיחַ הַכֹּהֵן	Messiah the Priest	4.14 to 10.18	How the Priest ministered
הַמָּשִׁיחַ הַהַלְכָה	Messiah the Way	10.19 to 13.25	What the Priest Accomplished

# Outline of this message

1. Mashiakh has come with better cohanut = priesthood
2. Mashiakh has **come with a better Name = nature**, divine nature superior to angels.
3. Application to us of the better name.



Messianic Jews/Heb 1.3b-7 After he had, through himself, made purification for sins, he sat down at the right hand of the Majesty on High / *HaG'dulah BaM'romim*.<sup>1</sup> So he has become much better than angels, and the name God has given him is superior to theirs.

Messianic Jews/Heb 1.3b-7 For to which of the angels did God ever say, “You are my Son; today I have become your Father”? <sup>2</sup> Also, God never said of any angel, “I will be his Father, and he will be my Son.” <sup>3</sup>

Messianic Jews/Heb 1.3b-7 And again,  
when God brings his Firstborn  
into the world, he says, “Let all  
God’s angels worship him.” <sup>4</sup>  
Indeed, when speaking of  
angels, he says, “. . . who makes  
his angels winds and his  
servants fiery flames”; <sup>5</sup>

**Five Tanakhic quotes in five  
verses of MJ.**

**Interpretation of all the  
quotations?**

2<sup>nd</sup> Temple Times terminology

= First Century C.E.

= Early **תַּנַּיִם** *Tanaim*]

**תַּנַּי** *Tana* (Aramaic) teacher,

rabbinic authority in time of

Mishnah

Tannaic period

# First century principles of Biblical Interpretation [Tannaic]

1. Jewish interpretation and use of Scripture in the first five-plus centuries of this era was much more free-flowing than our contemporary, historical-grammatical approach.

For example: Dvarim 10.12

וְעַתָּה, יִשְׂרָאֵל--מָה יְיָ אֱלֹהֶיךָ, שֶׂאֵל מֵעַמְּךָ:

And now, Israel, **what** does ADONI your G-d ask of you.

The Sages **derive** that one must recite 100 blessings every day—expounding the verse as if it said:

וְעַתָּה, יִשְׂרָאֵל--מֵאָה יְיָ אֱלֹהֶיךָ, שֶׂאֵל מֵעַמְּךָ:

And now, Israel, **one hundred** does...

**2. Verses from the Tanakh could be cited on many different levels and for many different purposes.**

Viyikra 22.5-7 [A person] who has touched a reptile or insect that can make him unclean, or a man who is unclean for any reason and who can transmit to him his uncleanness - the person who touches any of these will be unclean

until evening and is not to eat  
the holy things unless he bathes  
his body in water. After sunset  
**he will be clean;** and afterwards,  
he may eat the holy things;  
because they are his food.

**3. The use of the Hebrew Bible in the Messianic Scriptures is completely in line with the Jewish interpretive methods of the day, but often more restrained, contextual, and sober than other Jewish literature.**

- Some Tanakhic quotes are evidence / **proof**.
- Some Tanakhic quotes are midrash / explanation / illustration / implication.

Messianic Jews/Heb 1.3b-7 After he had, through himself, made purification for sins, he sat down at the right hand of the Majesty on High / *HaG'dulah BaM'romim*.<sup>1</sup> So he has become much better than angels, and the name God has given him is superior to theirs.

Partial quote of Thillim/Ps 110.1 A psalm of David. ADONI declares to my Lord: **“Sit at My right hand until I make your enemies a footstool for Your feet.”**

Opening phrase understood.  
If I say **“Things go better...”**



Messianic Jews/Heb 1.3b-7 he sat down  
at the right hand of the Majesty  
on High / *HaG'dulah*  
*BaM'romim.*<sub>1</sub>

Partial quote of Thillim/Ps 110.1 A psalm of David. ADONI declares to my Lord: **“Sit at My right hand until I make your enemies a footstool for Your feet.”**

Who is in this seating arrangement?

There is no way G-d could be talking to Himself, to sit by his own right hand. It is reminiscent of the verse in Daniel 7.14, where the Messiah, called the Son of Man, comes to the Ancient of Days.

There are two individuals, invested with divine power, in both these word pictures.

Dan 7.14 I saw in the night visions,  
and, behold, **one like a son of  
man came with the clouds of  
heaven, and came to the ancient  
of days,** and they brought him  
near before him. And there he  
was given dominion,

**Dan 7.14 and glory, and a kingdom,  
that all people, nations, and  
languages, should serve him;  
his dominion is an everlasting  
dominion, which shall not pass  
away, and his kingdom one that  
shall not be destroyed.**

Messianic Jews/Heb 1.3b-7 After he had, through himself, made purification for sins, he sat down at the right hand of the Majesty on High / *HaG'dulah BaM'romim*.<sup>1</sup> So he has become much better than angels, and the name God has given him is superior to theirs.

Partial quote of Thillim/Ps 110.1 A psalm of David. ADONI declares to my Lord: “**Sit at My right hand until I make your enemies a footstool for Your feet.**”

Conclusion of first quote:  
Messiah is the divine figure of  
Psalm 2. **Better nature and  
name than angels!**

# Outline of message

1. Mashiakh has come with better cohanut = priesthood
2. Mashiah has come with a better Name = nature, **divine nature superior to angels.**
3. Application to us of better name

Messianic Jews 1.4-7 So he has become much better than angels, and the name God has given him is superior to theirs. For to which of the angels did God ever say, “You are my Son; today I have become your Father”?<sub>2</sub>

**SECOND QUOTE from T'hilim Ps 2.1-5 Why are the nations in an uproar, the peoples grumbling in vain? The earth's kings are taking positions, leaders conspiring together, against ADONI and his anointed.**

**T'hilim Ps 2.1-5 They cry, "Let's break their fetters! Let's throw off their chains!" He who sits in heaven laughs; ADONI looks at them in derision. Then in his anger he rebukes them, terrifies them in his fury.**

T'hilim Ps 2.6-8 "I myself have  
installed my king on Tziyon, my  
holy mountain. "I will proclaim  
the decree: ADONI said to me,  
**'You are my son; today I became  
your father.** Ask of me, and I will  
make the nations

**T'hilim Ps 2.6-8 your inheritance; the whole wide world will be your possession. You will break them with an iron rod, shatter them like a clay pot.””**

In a world of chaos and rebellion against G-d, the Son is appointed as anointed [Messianic] king.

**G-d is unequivocally described as having a Son, and this is the oldest reference to it.**

**In Psalms of Solomon 17. 21-27, this psalm is applied to the Messiah, the Son of David.**

Messianic Jews 1.4-7 So he has become much better than angels, and the name God has given him is superior to theirs. For to which of the angels did God ever say, “You are my Son; today I have become your Father”?<sub>2</sub>

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**THIRD TANAKH QUOTE: MJ 5b Also, God never said of any angel, "I will be his Father, and he will be my Son."**

**2 Sam 7.14 will be a father for him, and he will be a son**

These verses were not traditionally applied to Messiah, but were first addressed to King David, and then midrashically applied to the people of Israel by the rabbis. So this further application fo the psalm to Messiah, by the writer of Mes. Jews, is called a **חידושי** *khiddush*, an innovation.

It is in line with the identification of the Messiah *with* Israel, that occurs several times in the New Covenant, and sometimes seems problematical. We must remember, that this thought is not foreign to Judaism,

for in Ps. 89 promises to Israel  
merge with messianic promises.  
Here the eternal kingdom of  
Messiah is given as a fulfillment  
that David's dynasty will rule  
forever, and by implication, that  
this ever ruling being is  
הַמָּשִׁיחַ בֶּן אֱלֹהִים, Messiah, Son of G-d.

Messianic Jews/Heb 1.3b-7 After he had, through himself, made purification for sins, he sat down at the right hand of the Majesty on High / *HaG'dulah BaM'romim*.<sup>1</sup> So he has become much better than angels, and the name God has given him is superior to theirs.

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FOURTH QUOTE: MJ 1.3b-7 And again,  
when God brings his Firstborn  
into the world, he says, “Let all  
God’s angels worship him.” 4

from Psalm 97.7 Bow down before  
Him, all you gods!  
Context...

**PS 97.1-3 ADONAI reigns, let the earth rejoice, let the many islands be glad. Clouds and darkness are all around Him. Righteousness and justice are the foundation of His throne. Fire goes before Him and burns up His adversaries on every side.**

Vs 1.6 Psalm 97.7 This is also a *khiddush*, innovation. It is from the Septuagint, the LXX, that the Psalm is rendered angels. The Hebrew Psalm says,

הַשְׁתַּחֲוֹדוּ לּוֹ כָּל־אֱלֹהִים

Worship Him all gods

**This Tanakhic quote reinforces the concept that the Messiah is better than angels, and therefore, he is G-d, since angels are described as worshiping Him.**

The novel interpretation is a midrash, and application of truth, and is consistent with the rest of scripture. However, it is not a proof text of Messiah, **הַמָּשִׁיחַ בֶּן אֱלֹהִים**, Son of G-d, rather an explanation based on other proofs.

**FIFTH QUOTE: MJ 1.7 Indeed, when speaking of angels, he says, "... who makes his angels winds and his servants fiery flames";**

**T'hillim/Ps 104.4 You make winds your messengers, fiery flames your servants**

T'hillim/Ps 104.1-3 Bless ADONI, O my soul.  
ADONI my God, You are very great!  
You are clothed with splendor and  
majesty— **wrapping Yourself in light  
as a robe**, stretching out heaven like a  
curtain, laying beams for His upper  
rooms in waters, making the clouds  
His chariot, walking on the wings of  
the wind. **You make winds your  
messengers, fiery flames your  
servants**

Messianic Jews/Heb 1.3b-7 After he had, through himself, made purification for sins, he sat down at the right hand of the Majesty on High / *HaG'dulah BaM'romim*.<sup>1</sup> So he has become much better than angels, and the name God has given him is superior to theirs.

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God’s angels worship him.” 4

Indeed, when speaking of  
angels, he says, “. . . who makes  
his angels winds and his  
servants fiery flames” 5

## Summary of these MJ quotes

1. Mashiakh sits at the right hand
2. Mashiakh is called “son.”
3. Mashiakh is the royal son.
4. Mashiakh is worshipped by angels
5. Mashiakh is the Lord of light.

# Outline of message

1. Mashiakh has come with better cohanut = priesthood
2. Mashiakh has come with a better Name = nature, **divine nature superior to angels.**
3. Application to us of better name

**Application of the principle:  
His Name is better than angels**

Mtt 6. 9-10 'Our Father in heaven!  
May **your Name be kept holy**. May  
your Kingdom come, your will be  
done on earth as in heaven.

Yn 17.6 "I **have made Your name  
known** to the men of this world  
that You gave Me.



Yn 17.26 **I made your Name known to them**, and will continue to make it known, so that the love with which You loved Me may be in them, and I in them.”

Song of Songs 1.2-3 Your love is better than wine. Your ointments have a pleasing fragrance. **Your name is poured out like perfume.**

Yekhez/Ezk 20.41 I will accept you **with your sweet aroma** when I bring you out from the peoples and gather you out of the countries where you were scattered.

1 Cor. 2.14-15 For we are the aroma of Messiah to God, among those who are being saved and those who are perishing to the one an aroma from death to death, to the other an aroma from life to life.

Meaning to us of His Name being known? Our name?

- Character, nature John Fletcher, successor to Wesley. “More seraph like man I have not known, in England or America.”

**Does His Name bring joy?**

**Does our name bring joy?**

**Is our name associated with  
helpfulness, service, comfort,  
support, joy?**

**It's more blessed to give than to  
receive. Is your name a giver?**

# Why Giving makes you feel good

1. According to researchers at Stony Brook University, when we're generous our brains release several "including dopamine, endorphins that give people a sense of euphoria, and oxytocin, which is associated with tranquility, serenity or inner peace."

2. Generous people are fun to be around, aren't they? they're also generous with their time, their talents, and their words. They encourage others and inspire them to be better than before. They make their friends feel braver, stronger and smarter. And more than that: **Their generosity is contagious.**

**3. A 2013 study from Carnegie Mellon University found that people who volunteer around four hours per week are 40% less likely to develop high blood pressure than those who don't volunteer.**

## 4. People in Alcoholics

Anonymous double their chances of success when they help others.

**Is our name associated with  
anger, complaints, need for  
comfort, need for help, frowns.  
When people see you coming,  
generally, what...?**

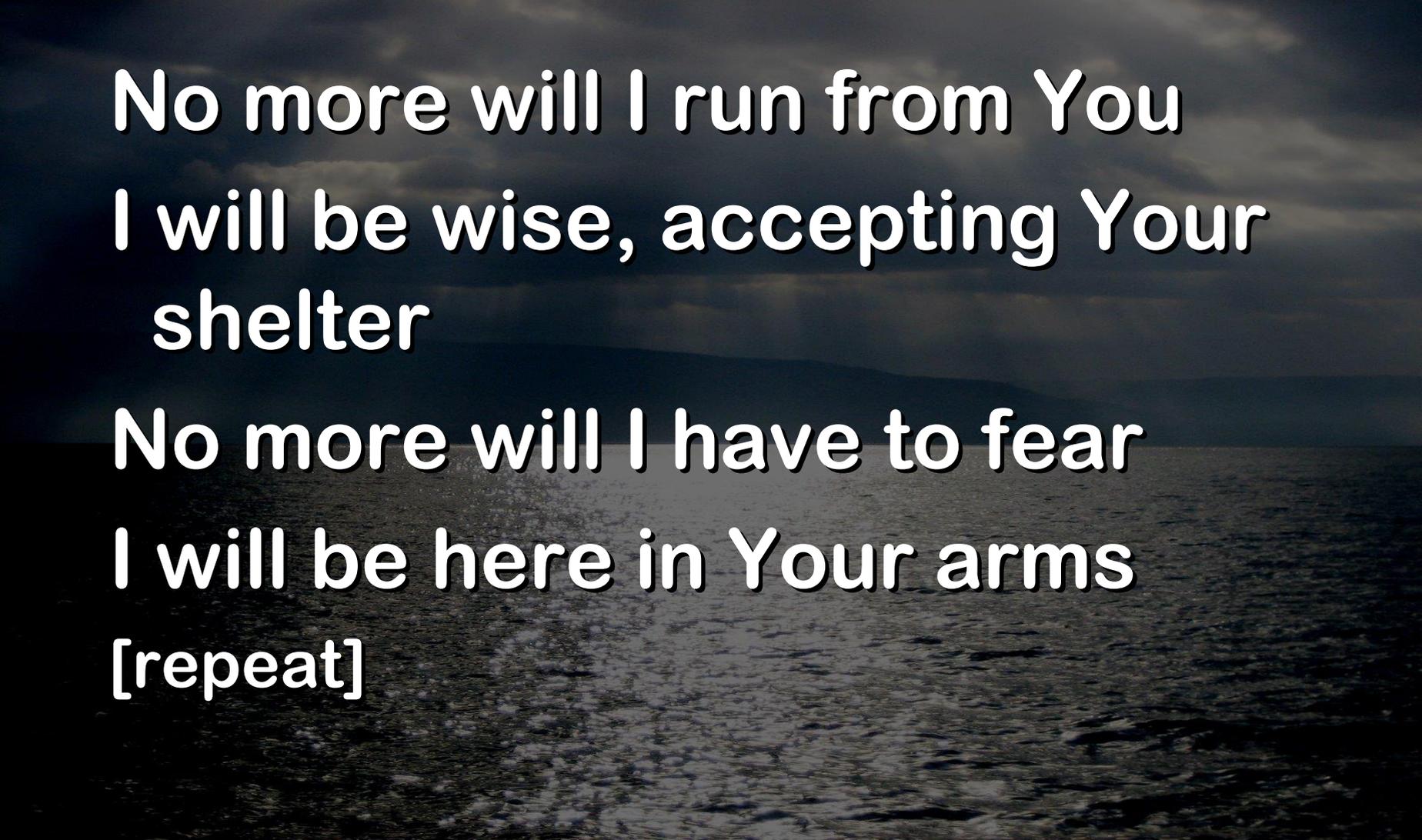
Song of Songs 1.2-3 Your love is better than wine. Your ointments have a pleasing fragrance. **Your name is poured out like perfume.**

# Your Name

By Kerah Hanes

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No more will I run from You  
I will be wise, accepting Your  
shelter

No more will I have to fear  
I will be here in Your arms  
[repeat]

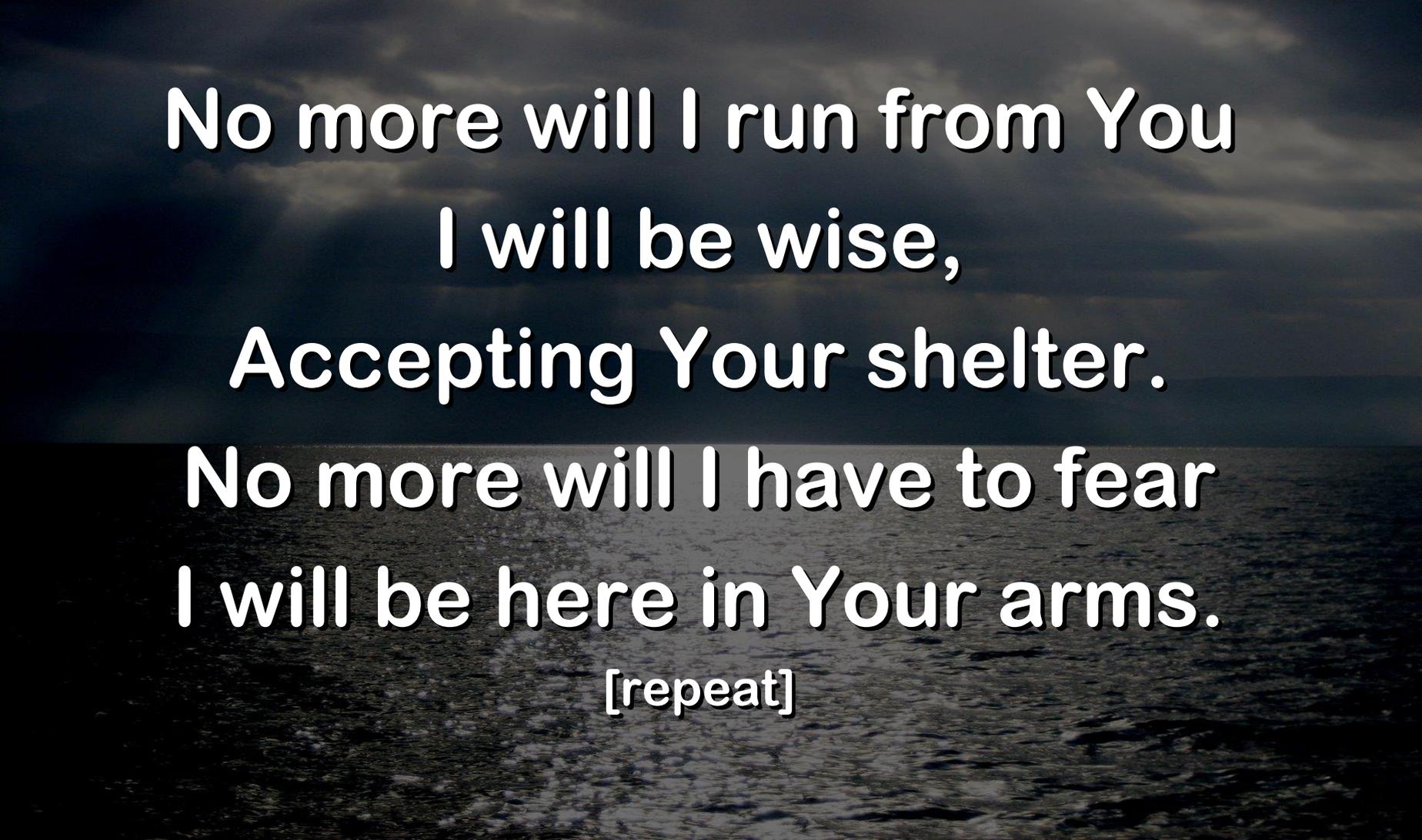
**Your Name is above all  
powers above all kings**

**Your Name**

**You are the Blessed**

**Prince of Peace**

**[repeat]**



No more will I run from You  
I will be wise,  
Accepting Your shelter.

No more will I have to fear  
I will be here in Your arms.

[repeat]

**Your Name is above all powers  
above all kings**

**Your Name, You are the  
Blessed Prince of Peace**

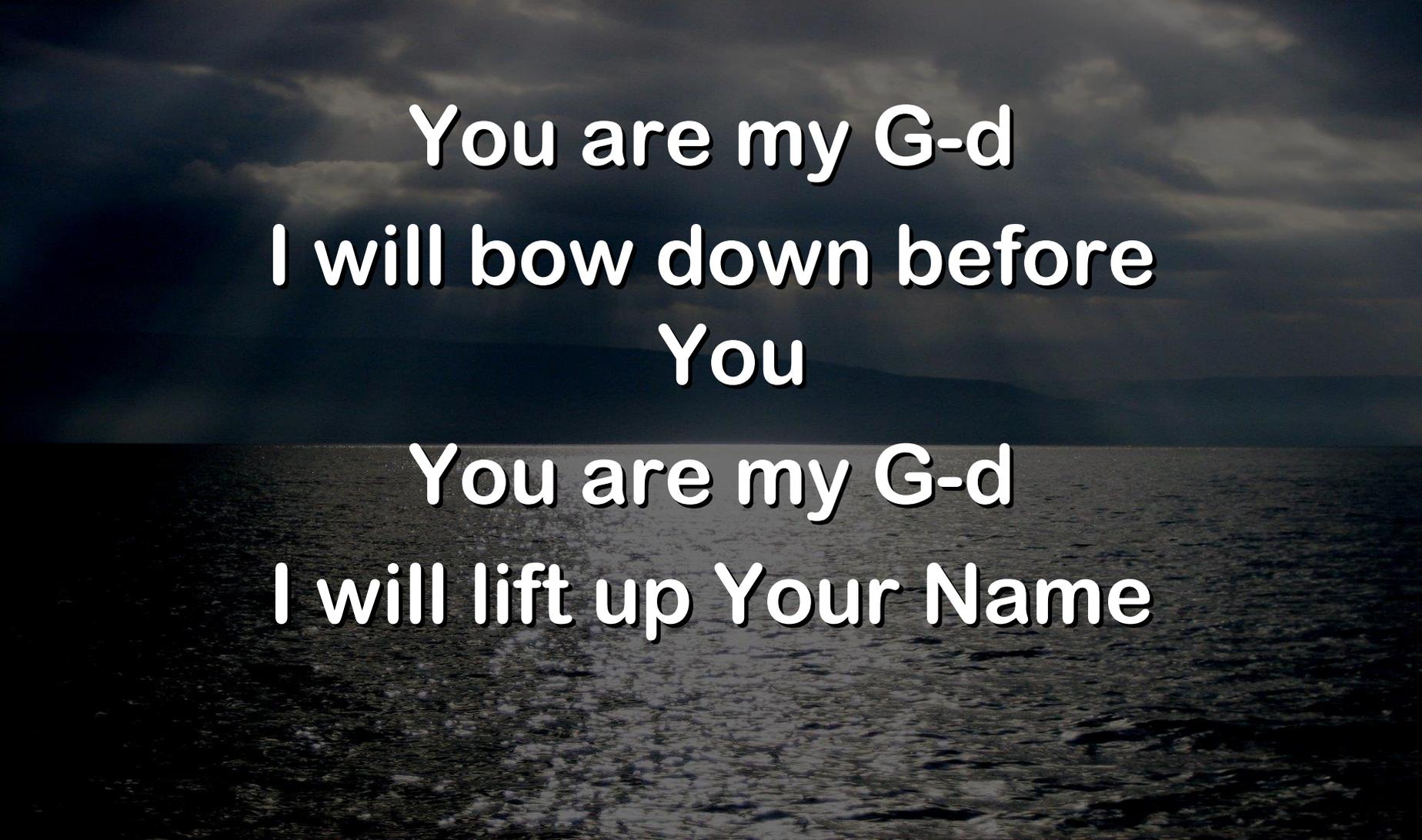
**[repeat]**

[Selah] סֵלָה

No one else would ever let me  
live this life I live in You.

And no one else could ever take  
this place that I have made for  
You.

And no one else will ever fit the  
mold that You have cast for me

The background of the image is a dark, atmospheric landscape. The top half shows a sky filled with heavy, dark clouds, with a faint light source breaking through near the horizon. Below the sky is a dark, silhouetted range of mountains or hills. The bottom half of the image is dominated by a body of water, likely the ocean, with visible ripples and a dark, textured surface. The overall color palette is monochromatic, consisting of various shades of grey, black, and dark blue.

**You are my G-d  
I will bow down before  
You**

**You are my G-d  
I will lift up Your Name**

**Your Name is above all powers  
above all kings**

**Your Name You are the  
Blessed Prince of Peace**

**[repeat]**

שִׁמְךָ

Sheem-kha *[Your Name]*

אֲנֵנוּ אֹהֲבִים אוֹתְךָ

A-nu o-ha-veem ot-kha

*[We love You]*

*[repeat]*

ישועֹׁ Yeshua

אֲנֹׁ אֹהֲבִים אֹתְךָׁ

A-nu o-ha-veem ot-kha

[We love You]

[repeat]

ישועֹׁ Yeshua



**Project PrayEruv**