June 12, 2021 Letter to the Messianic Jews 9:2-5 – Holy of Holies



Greetings from Israel by one of our founders, and dance meisters, Jeanie Gelbart



Ilana and her husband, Daniel, standing in Jeanie's neighborhood. Ilana made aliyah a few years after her parents did in 2005. Jeanie is part of a small community of Believers in the Negev, 45 minutes south of Beer Sheva.



Figure 1David Ben Gurion's tomb, the first Prime Minister of Israel, who retired near Jeanie's town of Sde Boker

This was a dust storm in which they got orange dust – "we have an interesting life out there in the desert."



Letter to the Messianic Jews MJ 9.3 -5 The Holy of Holies

location.htm]

- 1. Greetings from
- 2. The Holy of Holies



[https://www.templeinstitute.org/new-

Jeanie Gelbart

- The Ark of the Covenant
- Jar of *mahn מָ*ן
- Aharon's sprouted rod
- Tablets
- 3. Applications

^{MJ 9.3-4} Behind the second parokhet was a tent called the Holiest Place, which had the golden altar for burning incense and the Ark of the Covenant, entirely covered with gold. In the Ark were the gold jar containing the man, Aharon's rod that sprouted and the stone Tablets of the Covenant; and above it were the k'ruvim representing the Sh'khinah, casting their shadow on the lid of the Ark.



This rendering has a simple table, and simple loaves. One interpretation. [http://www.messengerofthename.com/wpcontent/uploads/2015/03/Tabernacle1.png]



- 1. Israel news
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^{Shmot/Ex25.17} "You are to make a cover for the ark out of pure gold; it is to be three-and-three-quarters feet long and two-and-a-quarter feet high.*[Solid gold slab. About 3" thick.]*

וְעָשִׂיתָ כַפֹּרֶת זָהָב טָהוֹר

V'aseeta kaporet

^{Shmot/Ex 25.22} There I will meet with you. I will speak with you from above the ark-cover, from between the two *k'ruvim* which are on the ark for the testimony, about all the orders I am giving you for the people of Isra'el.

[Holiest place in the Jewish universe.

I heard about such as a child in Hebrew school. But not told more. Longing stirred. Thought maybe it was behind the Torah cabinet.]

^{Vayikra/Lev 16.2} Adoni said to Moshe, "Tell your brother Aharon not to come at just any time into the Holy Place beyond the curtain, in front of the ark-cover which is on the ark, so that he will not die; because I appear in the cloud over the ark-cover. אֶל-פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל-הָאָרֹן Kaporet key phrase.



Looks wonderful, dancing, shofar, but bogus. Aron/Ark was covered when carried.

[https://static.wixstatic.com/media/3ba141_b77acd4032b540f1a27a2bea286a01da~mv2.jpg/v1/fit/w_500,h_500,q_90/file.jpg] [<u>https://static.wixstatic.com/media/3ba141_5232b66231dd4da9bd32a64d17a90e07~mv2_d_3202_2530_s_4_2.jpg/v1/fill/w_3202,h_2530,al_c,q_85/3b</u> <u>a141_5232b66231dd4da9bd32a64d17a90e07~mv2_d_3202_2530_s_4_2.jpg</u>]

The lid of the Ark was also known as the "mercy seat" (Hebrew kapporet), meaning the **physical place where Adoni met the** *cohen hagadol* on *Yom Kippur* and from which, in his mercy, he forgave the sins of the people of Israel.[https://kifakz.github.io/eng/bible/stern/stern_evreyam_09.html]

^{Ro 3.25} God put Yeshua forward as the *kapparah* for sin through his faithfulness in respect to his bloody sacrificial death.

3739 [e]	4388 [e]	3588 [e]	2316 [e]	2435 [e]
hon	proetheto	ho	Theos	hilastērion
δv	προέθετο	ó	Θεὸς	ίλαστήριον
whom	set forth as	-	God	a propitiation

There was no menorah, no window, no other light source in the Holy of Holies. Only the Shekhinah.

hilastérion – the *place of propitiation*; the lid of the golden ark (the *mercy-seat*) where the blood of a vicarious sacrifice appeased God's wrath on sin.
(a) a sin offering, by which the wrath of the deity shall be appeased; a means of propitiation,
(b) the covering of the ark, which was sprinkled with the atoning blood on the Day of Atonement.



[https://static.wixstatic.com/media/3ba141_b77acd4032b540f1a27a2bea286a01da~mv2.jpg/v1/fit/w_500,h_500,q_90/file.jpg]

^{2 cor.3.18} So all of us, with faces unveiled, see as in a mirror the glory of the Lord; and we are being changed into his very image, from one degree of glory to the next, by Adoni the Spirit.



Ayelet was traumatized by the death of her brother in war in Israel, and entered a yeshiva for women to try to find meaning and shalom. There a visiting rabbi spoke on this verse...

^{Shmot/Ex 25.2} Tell the people of Isra'el...to make me a sanctuary, so that I may live among them.

ְוְשָׁכַנְתִּי **בְּתוֹכָ**ם. inside; within, in; **-בתוכ**ו-internally, inside oneself

The Rabbi taught that it didn't just

mean "in the tent, mishkan. Rather inside each of us, our inner being, our heart. But only a few are worthy." Ayelet determined to be among that few. Eventually came to faith in Yeshua WHILE a yeshiva student!

^{2 Cor. 4.6} For God, who said, "Let light shine out of darkness," is the One who has shone in our hearts, to give the light of the knowledge of the glory of God in the face of Messiah Yeshua.

	Take Me past the outer courts			
	Into the holy place			
	Past the brazen alter			
Lord I want to see Your face Pass Me by the crowds of people		So take me into the Holy of Hollies		
	To the priest who sing their praise Lord I hunger and thirst for Your righteousn	Take me in by the blood of the lamb		
		So take me into the Holy of Hollies		
	And it's only found one place	Take the coal cleanse my lips here I am		

What was it like in the Holy of Holies?

^{T'hillim 8.1-3} Adoni! Our Lord! How glorious is your name throughout the earth! The fame of your majesty spreads even above the heavens!...you established strength because of your foes, in order that you might **silencethe enemy and the avenger**.

^{Rev. 12.10-11}Then I heard a loud voice in heaven saying, "Now have come the salvation and the power and the kingdom of our God and the authority of His Anointed One, for **the accuser of our brothers and sisters**—

[Do you suffer accusations,

- false guilt from the enemy internally?
- real guilt from the past?
- false or real accusations and condemnation from people?

Suspicions and accusations of other people?]

^{Rev. 12.10-11} **the one who accuses them before our God day and night—has been thrown out.** They overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives even in the face of death.

[When you are in the thick of accusations, internally or from people or toward people: Overcame...]

Does Yeshua have any specifics about Himself and the Holy of Holies? ^{Yn 17.5, 22-24} You have loved them just as you have loved me. Father, I want those you have given me to be with me where I am; so that they may see **my glory**, which you have given me because you loved me before the creation of the world.Give me the same glory I had with you before the world existed... The glory which you have given to me, I have given to them; so that they may be one, just as we are one — I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me,

^{Yeshahyahu/Is 6.1-4} In the year of King Uzziah's death, I saw Adoni sitting on a throne, high and lifted up, and the train of His robe filled the Temple. Seraphim were standing above Him. Each had six wings: with two he covered his face and with two he covered his feet, and with two he flew.One called out to another, and said: "Holy, holy, holy, is Adoni-Tzva'ot! The whole earth is full of His glory." Then the posts of the door trembled at the voice of those who called, and the House was filled with smoke.

^{Yokhanan/Jn 12 39-41}Yesha'yahu/Is said elsewhere — "He has blinded their eyes and hardened their hearts, so that they do not see with their eyes, understand with their hearts, and do *t'shuvah*, so that I could heal them." (Yesha'yahu said these things because he saw the *Sh'khinah* of Yeshua and spoke about him.)

[Yeshua is the One seated on the throne, before Whom the seraphim cry out "Holy"]

^{T'hillim /Ps 110} Adoni declares to my Lord: "Sit at My right handuntil I make your enemies a footstool for Your feet."

^{Acts 7.55-56} But Stephen, full of the *Ruakh ha-Kodesh*, gazed into heaven and saw the glory of God and *Yeshua* standing at the right hand of God. And he said, "Look, I see the heavens opened and the Son of Man standing at the right hand of God!"

Where is the Aron HaBrit, the Ark of the Covenant, today?

Some say,

- it was carried away by Nebuchadnezzar into Babylon,
- others say, that Jeremiah the prophet took it, and hid it in a cave on Mount Nebo; but the more generally received opinion is, that it was hid by King Josiah in some hidden and deep place, which Solomon had built for that purpose underground, knowing, that the temple would be destroyed; and it is often said, that it was hid under the pavement of a room in the temple, called "the wood room."

[T. Bab. Yoma, fol. 53. 2. Seder Olam Rabba, c. 25. T. Hieros. Shekalim, fol. 49. 3. Joseph ben Gorion, I. 1. c. 17. 2 Maccab. ii. 4, 5. T. Hieros. Sota, fol. 22. 3. T. Bab. Ceritot, fol. 5. 2. Maimon. Beth Habbechira, c. 4. sect. 1.]

Chaim Richman, co-founder, Temple Institute with Israel Ariel



I heard him say on a tour that there was a crew that determined the location under the Temple Mount, Har HaBayit, and they started to excavate from the west, but some of the laborers were Arab Muslim, and reported the digging to the Waqf, which brought in concrete trucks to block it. BUT the Ark, Aron, is safe. If it's found, it's a political bomb. Can't be stored in just a warehouse, must build the Temple. Also, Ethiopia, France, Dead Sea caves, Turkey, S. Egypt, Japan, Scotland ^{Rev 11.19} Then the Temple of God in heaven was opened, and the Ark of the Covenant was seen in his Temple; and there were flashes of lightning, voices, peals of thunder, an earthquake and violent hail.

I enter the Holy of Holies I enter through the blood of the Lamb I enter to worship You only I enter to honor I am Lord, I worship You, I worship You For Your name is Holy, Holy Lord Let the weight of Your glory cover us Let the life of Your river flow Let the truth of Your kingdom reign in us Let the weight of Your glory Let the weight of Your glory Let the weight of Your glory fall For Your name is Holy, Holy Lord

We may be on the wrong side of history with our views, but we are on the right side of eternity. Jim Garlow



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[https://www.youtube.com/watch?app=desktop&v=e67UKZEUDWo&feature=share 3:10 to 5:13]

1. Do you KNOW Yeshua and the assurance of sins forgiven?

2. Are you surrendered to Messiah, body, soul, spirit? Walking in relational love, confessing, entering the Holy Place?

- 3. Are you filled with His Spirit, transforming your life?
- 4. Who are you discipling, building up?