

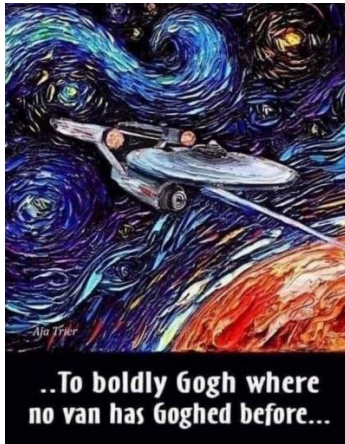
September 4, 2021
 Song of Songs (Solomon) 8.6
 Set Me as a Seal, Part 2



We bless and thank Frank Schork circumstances...



New year, very different for the installation!



..To boldly Gogh where no van has Goghed before...

[from Rukhel Wisoff-Fields]

We are at the last Shabbat of the Hebrew calendar month of Elul.
 The new month and new year start Monday at sunset.
 Happy New Year = Shannah Tova

Prep: Rosh HaShannah greetings

Shana Tovah שְׁנָה טוֹבָה [Have a] Good Year

L'Shana Tova oo-m'tukah לְשָׁנָה טוֹבָה וּמְתוּקָה Have a] Good and sweet year

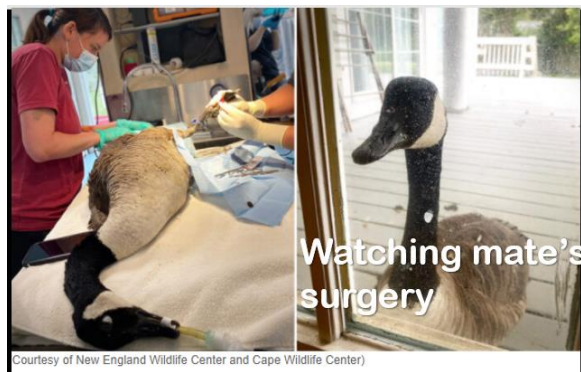
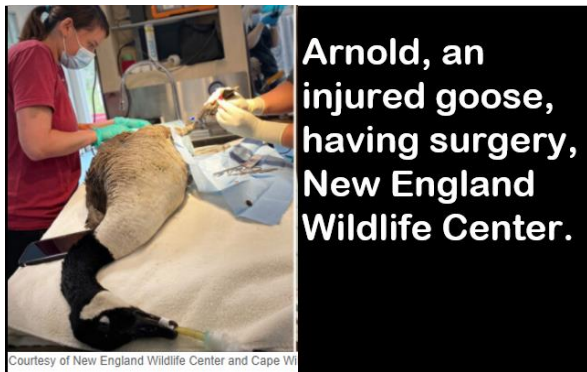
In traditional Judaism, Rosh HaShannah is celebrated two days. From ancient uncertainty when new moon was.

Also, *L'Shana tovah t'katvu*. לְשָׁנָה טוֹבָה תִּכְתְּבוּ May a good year be written to you.

Based on Rabbinic legend that your fate for the next year is determined and sealed from now to YK. A cute idea, to really repent now to YK, but not TRUE. Some Messianics in KC teach as if it is true.

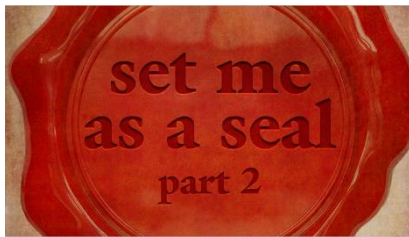
Today is the last Elul message...

Month of Elul as acronym
 Elul אֵלּוּל → אֵלּוּל → אֲנִי לְדוֹדִי וְדוֹדִי לִי
Anee l'dodi, v'dodi li
 I am my beloved's and he is mine.
 A surprising example of loving faithfulness...



Loyal Goose Woefully Watches Injured Mate Undergo Surgery Through Window of Wildlife Hospital

[https://www.theepochtimes.com/mkt_breakingnews/loyal-goose-woefully-watches-injured-mate-undergo-surgery-through-window-of-wildlife-hospital_3923656.html?utm_source=newsnoe&utm_medium=email&utm_campaign=breaking-2021-09-03-2&mktids=6cfb785c94e727d9d062b675b36ff0ee&est=t75FjKhUhKS%2BLAZgx9Z54D1sWBcRIMH0z4MlyBhOuLZf3LQVK4P9bhX71%2F2pKI5k5w%3D%3D]



Set Me as a Seal Song of [love] Songs
Outline of Song of Songs, and this message:

- §3. Unbroken intimacy 3.6-5.1
- §4. Intimacy again broken, restoration 5.2-6.10
- §5. Fruits of recognized union 6.11-8.4
- §6. Unrestrained intimacy 8.5-14

The book Song of Songs, the superlative song, is an undulation, a variation from ecstatic submission to selfish defiance, and back again.

Where we left off ...

Song 4.16 [She] Awake, north wind! Come, south wind! Blow on my garden to spread its fragrance. Let my darling enter his garden and eat its finest fruit.

[She is ready for any experience that will draw her to Him. North winds of cold adversity, South winds of scorching difficulty. We are to love Adoni with all ... m'odekha. Easier to say than to live out. We talked about three forms of "north wind" adversity.]

North winds before us, last week:

1. Personal contentions (family, relational, health, financial issues)
2. Iranian nuclear countdown (Genocide: Zoom call with some Israelis and Benjamin Gantz Sar HaBitakhon, שר הביטחון Minister of Defense gives a weekly countdown to Iranian nuclear capacity!
3. Culturally taught lies [Candace Owens on slavery, also gender, anti-Semitism, much else.]

Jews in America are the target of **58% of all religiously motivated hate crimes** in the US despite constituting a mere **2% of the population**, newly released FBI statistics for 2020 have shown.

[https://vfnnews.com/news/september-3-2021/jews-target-of-58-of-all-religiously-motivated-hate?subscribed=true&mc_cid=043ce5873d&mc_eid=UNIQID]

Nevertheless, CNN writers Christina Carrega and Priya Krishnakumar produced an exhaustive breakdown of the FBI [statistics] that omitted the ... Jews.

[https://unitedwithisrael.org/cnn-omits-any-reference-to-huge-number-of-hate-crimes-against-us-jews-in-article-about-fbi-report/?utm_source=newsletters_unitedwithisrael.org&utm_medium=email&utm_content=CN+Ignores+Hate+Crimes+Against+Jews%3B+70+US+State+Dept_+Officials+Demand+Firing+%27Anti-Semite%E2%80%99%3B+Ancient+Hebrew+Inscription+Reveals+if+Jews+Kept+Sabbatical+Year&utm_campaign=20210903_m164606961_CNN+Ignores+Hate+Crimes+Against+Je]

Addition “north wind” difficulties:

Song 4.16 [She] **Awake, north wind! Come, south wind! Blow on my garden to spread its fragrance. Let my darling enter his garden and eat its finest fruit.**

[Do we REALLY enter this?]

Can we really say this? “Love suffers loooooooooooooong.”

What north winds do you and I face?	<ul style="list-style-type: none"> • Do people feel welcomed here? • Families bitterly divided
1. Doctrinal differences	Pre-Trib, Post-Trib, speaking in tongues is glorious or Satanic, eternal security or lose salvation
2. Science differences: severity of COVID-19, masks, vaccination?	Can you bless someone unvaccinated? Can you bless the vaccinated? Many Messianic leaders, almost all in Israel, are vaccinated. Deeply dividing families.
3. Political differences?	Election steal? I’m NOT so concerned about the Nov., 2020 election. I’m concerned about the eternal 2020 vision election. It’s more important that we are not overcome, even if overrun. More important is our relationship with G-d and people than our candidate.



Big tent in non-salvation issues. Some cling to their side of the tent

because of **Fears**: I could lose money! Lose safety!
The real tragedy: Lose unity in the Spirit!?

Bigger picture: I was recently told about a ministry among Muslims ...



How does RUN Ministries change lives?



Right now, across the Middle East and Africa, millions of children are being exploited. They are bought, sold, trafficked and tortured. They are being trained as child soldiers and suicide bombers. They are being held as sex slaves and forced into marriage as child brides. Our mission is to rescue these children.

For years, RUN Ministries has talked about boys being kidnapped or given by their devout Muslim families for jihad. They're put in terrorist training camps to become Islamic teachers, soldiers, and even suicide bombers. They are the next generation for jihad. **Our prayers can change the world!** A small village of nearly 10,000 innocent Afghans is now safe from evil men after an attack of death and destruction was averted. **Why? Because G-d's people are praying!**

Since the U.S. announced its departure from Afghanistan, the Taliban has accelerated this strategy. They're now training hundreds of boys to be suicide bombers with plans to send them to kill innocents and destroy villages across Afghanistan.

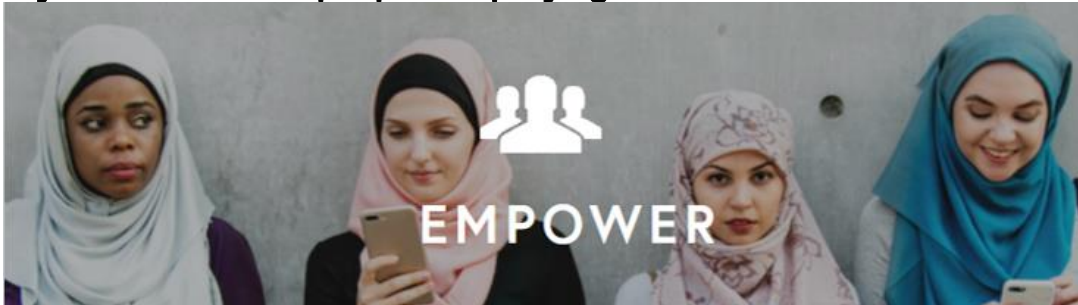
Yesterday, our teams encountered two suicide attackers in a remote part of the country. Their intentions were to blow up "infidels" — no matter who or where. **BUT G-D HAD A DIFFERENT PLAN!**

"If you see someone on their way to death or in danger of being killed, you must do something to save them." Proverbs 24:11

Thanks to the supernatural leading of the Holy Spirit, a RUN rescue team met the boys before they could carry out their plan.

Our leaders successfully disarmed the two bombers and began feeding them, treating them with kindness, and sharing with them the Good News of the Gospel. Today, they left their suicide vests behind and are now following the love and mercy of Yeshua as baptized believers!

Together, we can be an army of prayer warriors asking the Lord to protect RUN rescue teams and those who **Our prayers can change the world!** A small village of nearly 10,000 innocent Afghans is now safe from evil men after an attack of death and destruction was averted. **Why? Because G-d's people are praying!**



A key to RUN's impact is providing continual, practical, leadership-focused, outcome-driven training for in-country house church leaders. RUN has trained more than one million house church leaders to establish micro-businesses and to plant healthy, reproducing churches in some of the most restricted nations on earth.

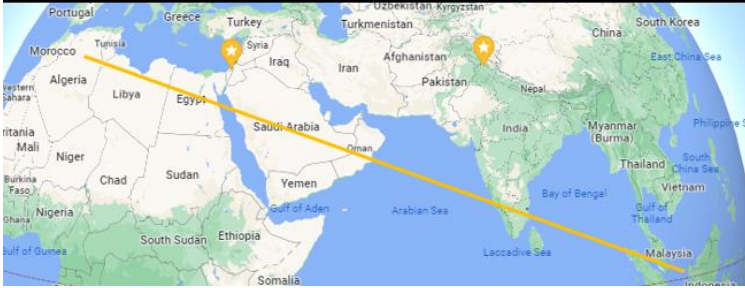
[Eric Watts <https://www.runministries.org/ministries>]

My dear friend Peter van der Steur telling me about an outreach among Jihadists:

- from Morocco to Indonesia
- 60 million won, most Jihadis
- 3 million house congregations!
- One country 91,000 without passports former Jihadists ready to die, going in, 127 already have

Many believe last days outpouring. Practice. Outreach is practice. Like firemen practice for real fire.

from Morocco to Indonesia



Two starred locations were picked out by Google Maps, the Beit Midrash in Jerusalem that I committed to pray for each week, and the other is Dharmshala, where Rivka Hare worked for with Winograd's Reach Initiative.

Song 4.16 [She] **Awake, north wind! Come, south wind! Blow on my garden to spread its fragrance. Let my darling enter his garden and eat its finest fruit.**

[Do we REALLY enter this?]



The constant threat of an explosion being just 15 seconds from any given moment has taken its toll on the inhabitants of towns of Southern Israel. Today most of the population, especially the children, suffer from some level of PTSD.

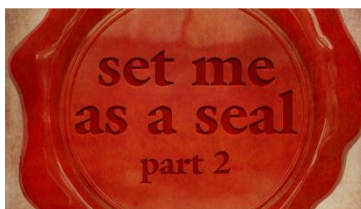
It was one such Hamas rocket that landed over a decade ago near an Israeli named Yaron. A blacksmith by hobby, he began his journey by melting down the rockets into a variety of symbols of peace as sculptures and jewelry.

Yaron was designing musical instruments made from rockets. He wanted to place these instruments in play areas so children (and adults) who were being fired on could experience the victory that comes with playing music with those rockets the day after.

When the instruments arrived, the kids would stand in line to play them. The counselor told of moments where the children played the instruments while in the distance the sound of explosions from the Iron Dome intercepting rockets could be heard.

The Sounds of Peace are a divine demonstration of the confidence of the Jewish people that because of their G-d, there will always be the day after.

What about us? How well do we sing in pain, adversity, disaster? Do we see Yeshua?
<https://maozisrael.org/report/2021/07/taste-and-see/>



Song of [love] Songs

Outline of Song of Songs, and this message:

§3. Unbroken intimacy 3.6-5.1

§4. Intimacy again broken, restoration 5.2-6.10

§5. Fruits of recognized union 6.11-8.4

§6. Unrestrained intimacy 8.5-14

Song of Songs, superlative song, is an ecstatic word poem of undulating rising to bliss of submission then sinking to selfish failure

Song 5.2-6 [She] I am asleep, but my heart is awake. Listen! I hear my darling knocking!

[He] Open for me, my sister, my love, my dove, my flawless one! For my head is wet with dew, my hair with the moisture of the night.

Like:

Rev 3.20-22 Here, I'm standing at the door, knocking. If someone hears my voice and opens the door, I will come in to him and eat with him, and he will eat with me. I will let him who wins the victory sit with me on my throne, just as I myself also won the victory and sat down with my Father on his throne. Those who have ears, let them hear what the Spirit is saying to the Messianic communities.”””

Song 5.2-6 [She] I've removed my coat; must I put it back on? I've washed my feet; must I dirty them again? The man I love put his hand through the hole by the door-latch, and my heart began pounding at the thought of him.

[Enough of G-d. Prayer missed. Time devotionally in the word, in worship, missed. Little foxes that spoil the vines – Song of Songs 2:15]

Song 5.2-6 [She] I got up to open for the man I love. My hands were dripping with myrrh — pure myrrh ran off my fingers onto the handle of the bolt. I opened for my darling, but my darling had turned and gone.

Charles Finney, the father of modern revivalism, made this piercing statement:

"There is a certain type of believer that although being constructively involved in the congregation and passes off as being a very good believer, is useless in revival. I do not mean that they are wicked, but they have a form of piety which has no fire or efficiency and actually repels new believers, and wards off the truth."

You must ask yourself why you are serving G-d. Is it for the blessings and what He can give you out of life, or what you can give back to Him for giving you His life? That's the basic difference between a true and a false conversion.

True repentance leads to obedience and the pursuit of holiness. "Pursue peace with all people, and holiness, without which no one will see the Lord" (Heb. 12:14)

Without holiness you won't see the Lord. Without purity of heart you can't see G-d.

"Blessed are the pure in heart, for they shall see G-d" (Matt. 5:8).

[\[https://www.charismanews.com/opinion/the-flaming-herald/86531-can-you-be-a-christian-without-believing-in-jesus?utm_source=Charisma%20News%20Daily&utm_medium=email&utm_content=subscriber_id:5160390&utm_campaign=CNO%20daily%20-%202021-08-27\]](https://www.charismanews.com/opinion/the-flaming-herald/86531-can-you-be-a-christian-without-believing-in-jesus?utm_source=Charisma%20News%20Daily&utm_medium=email&utm_content=subscriber_id:5160390&utm_campaign=CNO%20daily%20-%202021-08-27)

Song 5.6b-7 [She] My heart had failed me when he spoke — I sought him, but I couldn't find him; I called him, but he didn't answer. The watchmen roaming the city found me; they beat me, they wounded me; they took away my cloak, those guardians of the walls!

Song 5.9 [Chorus] How does the man you love differ from any other, you most beautiful of women? How does the man you love differ from any other?

Song 5.10-11 [She] The man I love is radiant and ruddy; he stands out among ten thousand. His head is like the finest gold; his locks are wavy and black as a raven. Song 5.15-16 [She] His appearance is like the L'vanon, as imposing as the cedars. His words are sweetness itself; he is altogether desirable. This is my darling, and this is my friend, daughters of Yerushalayim.

She speaks of Him, His glory.

Daniel 7.9-14 **“While I was watching, thrones were set up, and the Ancient of Days took his seat. His garment was as white as snow, and the hair of His head like pure wool. His throne was ablaze with flames, its wheels a burning fire. A river of fire was flowing and coming out from before Him. Thousands of thousands attended Him and ten thousand times ten thousand stood before Him ... “I was watching in the night visions. Behold, One like a Son of Man, coming with the clouds of heaven. He approached the Ancient of Days, and was brought into His presence. Dominion, glory and sovereignty were given to Him that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion that will never pass away, and His kingdom is one that will not be destroyed.**

Rev 1.13-16 **In the midst of the menorot, I saw One like a Son of Man, clothed in a robe down to His feet, with a golden belt wrapped around His chest. His head and His hair were white like wool, white like snow, and His eyes like a flame of fire. His feet were like polished bronze refined in a furnace, and His voice was like the roar of rushing waters. In His right hand He held seven stars, and out of His mouth came forth a sharp, two-edged sword. His face was like the sun shining at full strength.**

[But He is not dangerously glorious, rather engagingly glorious. Glory to share.]

Yeshayahu/Is 57.15 **For thus says the High, Exalted One who lives forever, whose name is Holy: “I live in the high and holy place but also with the broken and humble, in order to revive the spirit of the humble and revive the hearts of the broken ones.**

[Lion of the tribe of Judah is to her the king of love.]

William Wilberforce led a campaign against the British Parliament to abolish slavery in the late 1700's and early 1800's. During the course of his intense efforts, Wilberforce came to a desperate place of discouragement, feeling he had absolutely no more strength to continue. In this condition,

In this condition, he was about to give up, when his elderly friend, John Wesley, lying on his deathbed, was informed of his friend William's distress. Wesley requested pen and paper, and with a quivering hand, wrote these words, "Unless G-d has raised you up for this very thing, you will be worn out by the opposition of men and devils.

But if G-d be for you, who can be against you? Are all of them stronger than G-d? Oh be not weary of well-doing! **Go on, in the name of G-d and in the power of his might, till even American slavery shall vanish away before it.”**

[So, look to Yeshua, not the circumstances of the battle.]

John Wesley died six days later, but William Wilberforce fought for forty-five more years, and in 1833, three days before his own death, witnessed the abolition of slavery in Britain. *[George Whitten]*

Song 6.2-3 [She] **My lover went down to his garden, to the beds of balsam to graze his flocks in the gardens and to gather lilies. I am my beloved's and my beloved is mine. He browses among the lilies.**

[Slightly different than previous. She mentions his claim first, cf] My beloved is mine, and I am His of a previous chapter. Her testimony, despite difficulties. He responds ...

Song 6.4-5 [He] **You are as beautiful as Tirtzah, my love, as lovely as Yerushalayim, but formidable as an army marching under banners. Turn your eyes away from me, because they overwhelm me!**



Set Me as a Seal

Song of [love] Songs

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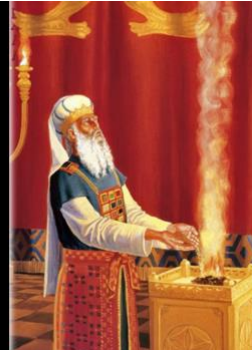
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Song 8.6-7 [She] **Set me like a seal on your heart, like a seal on your arm; for love is as strong as death, passion as cruel as Sh'ol; its flashes are flashes of fire, [as fierce as the] flame of Yah.**

Song 8.6-7 [She] **No amount of water can quench love, torrents cannot drown it. If someone gave all the wealth in his house for love, he would gain only utter contempt.**

This is imagery from the Temple service.

Shmot/Ex 28.10-12 **Take two onyx stones and engrave on them the names of the sons of Isra'el — six of their names on one stone and the six remaining names on the other, in the order of their birth.**



[http://2.bp.blogspot.com/_nbNVAcrsK3A/SjZiTpe_vUI/AAAAAAAAAbY/32a_E_zzQ-s/s400/templeinst.jpg]

Shmot/Ex 28.10-12 **An engraver should engrave the names of the sons of Isra'el on the two stones as he would engrave a seal. Mount the stones in gold settings, and put the two stones on the shoulder-pieces of the vest as stones calling to mind the sons of Isra'el.**

Shmot/Ex 28.10-12 **Aharon is to carry their names before Adoni on his two shoulders as a reminder.**

[Messiah is our Kohen HaGadol, כוהן הגדול great High Priest

Surely He has borne our griefs and carried our pains. Yesh/Is 53.4

1 Kefa/Pet 5.7 *Throw all your anxieties upon him, because he cares about you.*

You are a Kohen, a priest. What burden in the Ruakh do you carry? Prayer list? Fasting: from till Rosh HaShannah till Yom Kippur]

Song 8.6-7 [She] **Set me like a seal on your heart, like a seal on your arm; for love is as strong as death, passion as cruel as Sh'ol; its flashes are flashes of fire, [as fierce as the] flame of Yah.**

MJ/Heb. 9.28 **Messiah was offered once to bear the sins of many. He will appear a second time, apart from sin, to those eagerly awaiting Him for salvation.**

1. Do you KNOW Yeshua and the assurance of sins forgiven?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you asking this of another?

[Who are you discipling, building up? 4]