May 6, 2023 Torah in Messiah Part 2

Current world population:

8,025,718,113

People born from women:

8,025,718,113

[from Mike Boatright]

People born from men: 0

Feel free to fact check

David &
Anastasia
Bouryi
wedding
Tbilisi,
Georgia
Friday, May 5,
2023





Dawn and Shmuel camping trip last week ... and Coco Puff at full gallop







Torah in Messiah

Brett taught an important message on observing the mitzvot. I feel I should talk about the power behind doing that! This may seem like an attack on ancient Rabbinic teaching. It is not that. I would love to get a Ph.D. in rabbinics. However, this is a study in perspective, balance, and a remedy.

Torah in Messiah

Part 2 Review of Part 1

Torah in Messiah

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<u>Two systems</u> of righteousness
in Romans 10, Galatians 3

NOT equally valid systems!

FIRST SYSTEM Ro 10.5 For Moshe writes about the righteousness grounded in the Torah that the person who does these things will attain life through them. [quoting Vayikra/Leviticus 18:5.] [Does these things \rightarrow life. Sounds good. Is good. Mostly, but there is a subtle nuance. No one can do these things.]

<u>SECOND SYSTEM</u> Galatians 3.6-8 Just as Abraham "believed God, and it was credited to him as righteousness," [Genesis 15:6] know then that those who have faith are children of Abraham. The Scriptures, foreseeing that God would justify the Gentiles by faith, proclaimed the Good News Galatians 3.8-9 to Abraham in advance, saying, Genesis 12:3 "All the nations shall be blessed through you." So then, the faithful are blessed along with Abraham, the faithful one.

[In Romans 10, it refers to salvation by believing in the Incarnation, Death, Resurrection of Messiah as prophetically picture in Deuteronomy 30.]

Summary of the two systems of righteousness

- Do right to earn LIFE
- Receive LIFE by repentance and believing in G-d's power, death and resurrection of Messiah. The empowered to do right.

Does this mean all who receive righteousness and salvation can easily, flawlessly live it?

Ro 6.12-14 Therefore, do not let sin rule in your mortal bodies, so that it makes you obey its desires; and do not offer any part of yourselves to sin as an instrument for wickedness. On the contrary, offer yourselves to God as people alive from the dead, and your various parts to God as instruments for righteousness. For sin will not have authority over you; because you are not under legalism but under grace.

Torah in Messiah

Part 2 Review of Part 1
Two systems the Talmud



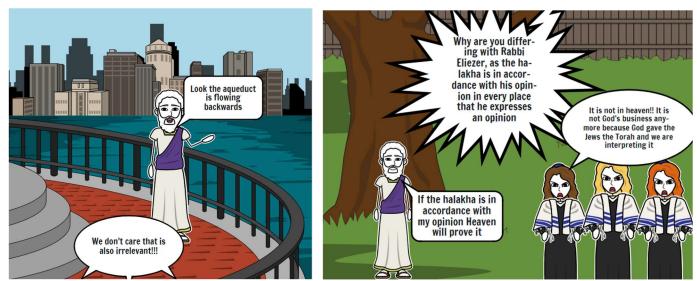
עֵכְנֵאי (Talmudic Heb.) snake The structure was spiral, coiled ∼snake.

[https://www.chabad.org/library/article_cdo/aid/5455793/jewish/59b.htm]



Bava Metzia 59b

[https://www.sefaria.org/Bava Metzia.59b.1?lang=bi]



[https://www.storyboardthat.com/storyboards/e1b1a174/ari-and-rachel-oven-of-akhnai-comic2/copy]

Eliezer represents living by the power of G-d.

The Trio [majority] represents group opinion.

Summary of the whole story: R. Eliezer made and got divine approval of his case that the oven was kosher by

- Logic
- Supernatural intervention in moving a tree
- Supernatural intervention in reversal of a stream
- Supernatural intervention in collapse of walls
- G-d spoke from heaven, but genuine Heavenly voice was rejected
- Majority opinion of rabbis deemed supreme
- Basis of majority opinion is violation and reversal of Exodus 23.2
- G-d is construed to like the idea that His will and opinion is overcome.

So, is your eternal confidence based in what you do?

Or based on who you ARE in Messiah's loving power and atonement?

That should motivate what we do!

Human being or human doing.

Work FROM rest, or work TO rest.

Torah in Messiah

Part 2 Rage in defending works

Not just Jewish, many religious groups have a works-based lifestyle. It's generally very lovely.

Yeshua's <u>challenge</u> to human/rabbinic consensus and knowledge **became a source of great rage**. <u>Why</u>? Then and why still? Some

may say that Jewish anger at Messianics is because of the depredations of Christians, nominal and genuine Christians over the millennia. [Crusades, Inquisition, Martin Luther, Pogroms, Holocaust]

But that can't apply to Shaul and first century rabbis. No travesties were yet done. I offer that the rage is a product of the sense of challenge to the human/rabbinical attainment of righteousness. If we really need this level of inner new life, transformation, and divine righteousness, then pride is deeply broken.

Acts 26.11 Often I went from one synagogue to another, punishing them and trying to make them blaspheme; and in my wild fury against them, I even went so far as to persecute them in cities outside the country.

[Why? Why have I and most Messianics met similar?

I was told by one otherwise compassionate rabbi in this city, I have respect for pastors. I have zero respect for you. You are pretending to be something you are not.

Story of Stephan Acts 7. What did he do? Served widows, presented Yeshua ...]

Acts 7.56-58a "I see heaven opened and the Son of Man standing at the right hand of God!" At this, they began **yelling at the top of their voices**, so that they wouldn't have to hear him; and with one accord, they rushed at him, threw him outside the city and began stoning him.

Acts 8.3 But Sha'ul set out to destroy the Messianic Community — entering house after house, he dragged off both men and women and handed them over to be put in prison.

Acts 22.1, 21-23 'Get going! For I am going to send you far away — to the Goyim!'" They had been listening to him up to this point; but now they shouted at the top of their lungs, "Rid the earth of such a man! He's not fit to live!" They were screaming, waving their clothes and throwing dust into the air.

Instead of

- seeing their own righteousness intensely supplemented and <u>empowered</u>, and worshiping the transformational Source,
- they feel threatened that their own righteousness is inadequate. Rage against threat.

Torah in Messiah

Part 2 Dan Juster's and Michael Brown's Spiritual Analysis

Statement from Dan Juster, with permission to quote: "I read through the Talmud 45 years ago, and read the Mishnah a year ago, the whole thing. No one can believe that this is the heart of God, the extensive legalism and debates over minutiae us astonishing."

[Consider the laws of carrying in

<u>https://www.thetorah.com/article/the-prohibition-to-carry-on-shabbat-historical-and-exegetical-development</u>]
Kitzur Shulchon Oruch p 3, 6

Or on the Shma "lie down and rise up."

The danger of Rabbinic Judaism is in the soul realm. It will fascinate, stimulate, complicate and suffocate

Does this suffocation really happen? In Israel,

- secular Jews make up 41.4%
- traditional Jews 38.5%
- Orthodox and ultra-Orthodox 20%
- Reform and Conservative 7.6%

[https://en.wikipedia.org/wiki/Secularism_in_Israel]



Israeli Eli Nacht, Israeli lawyer Owner of a Law Company, specializing on Government Relations & Business sector. - Founder of Israel Empowerment Lobby Somewhat of a comedian, but said that the MAIN worry of the vast majority of the Israeli population is

- Not Iran
- Not Hamas
- Not Hezbulloh

Main worry is control by the Orthodox and Netanyahu's coalition

- · Rejecting Yeshua in the Jewish world
- Law of return excluding Messianic Jews
- Matrilineal descent determining Jewish ID weddings in Israel
- Culture of non-work and non-military service and anti-Zionism among Haredim
- During niddah, among some groups, husband can seek another woman, like concubines. One believing family I know personally the young women was solicited.

Torah in Messiah

1 Yn 4.19 **We ourselves love** now because he loved us first.

Part 2 The glory source of righteousness

Yeshayahu/Isaiah 60.1-2 "Arise, shine [Yerushalayim], for your light has come, the glory of Adoni has risen over you. For although darkness covers the earth and thick darkness the peoples; on you Adoni will rise; over you

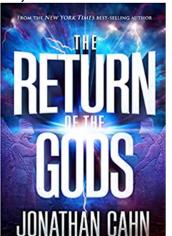
will be seen his glory. Nations will go toward your light and kings toward your shining splendor.

Mtt 11.28-30 "Come to me, all of you who are struggling and burdened, and I will give you rest. **Take my yoke upon you and learn from me**, because I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

- Is righteous easy? No, but empowered!
- Does it follow that we abolish Torah by this trusting? Heaven forbid! On the contrary, we confirm Torah.

^{Ro. 6.1-4} So then, are we to say, "Let's keep on sinning, so that there can be more grace"? Heaven forbid! How can we, who have died to sin, still live in it? Don't you know that those of us who have been immersed into the Messiah Yeshua have been immersed into his death? Through immersion into his death we were buried with him; so that just as, through the glory of the Father, the Messiah was raised from the dead, likewise we too might live a new life.

So, how do we face our culture?



Rabbi Jonathan Cahn was guest speaker on James Dobson Family Talk, September 1–2. The interview was about Rabbi Cahn's new book, *The Return of the Gods.*

The Bible does speak of the gods. It says, מי כמוך באלים ייי

Mi khamokéa b'elim Adoni?

Who is like You, Oh L-rd, among the gods?

When Israel turned away from God, they turned to other gods, and as they turned to other gods, there were three main, very iconic gods of all of them, and the first one I call the possessor.

There's one spirit that goes in and then brings the rest. In Hebrew called Baal, which means the possessor. It means the possessor. It means the

owner, means the master or Lord. And he was the spirit that Israel turned to at the beginning, and when you look at the list of the gods, Baal, he's always first, and he was the god of the falling away. He's the alternate god, the substitute god.

If you look back, when did America really start turning, start taking those steps? Well, if you look at the early sixties, we actually have been striking down the 10 Commandments. pagan morality says, "Basically, you can create your own god. You can create your own idol. You're creating reality. You're creating truth." So everybody has their own god, everybody has their own truth. So now you hear a lot of, "Well, that's your own truth."

When the Bible speaks about Baal, often right after Baal comes the next god or goddess, which is the goddess, the Bible calls Ashtoreth or Ashtora. In ancient Babylonia, Ashtoreth was called Ishtar. When she went to Greece, she became Aphrodite. The focal point of this one was sexuality, the sexual realm. And she was actually known as the prostitute goddess.

The second one is called the enchantress, and the third is called the destroyer. Our culture is unique, this Western civilization, because it's the only culture that was dispossessed, that was exorcised of the gods. And that's really where we have been, but now we're turning the other way. Rabbi Cahn explains that America's turn from the one true God has opened the door for the return of the ancient little "g" gods, specifically three spirits that Rabbi Cahn calls the dark trinity made up of Baal, Ishtar, and Molech.

A parable that Yeshua said: Remember He said that if a spirit goes out of a man, "It goes out, looks for a place to rest, finds no place to rest, and if it finds no place, it comes back and says, 'I will return to my house,'" talking about the man. He comes back, finds it all clean and empty and says, "I'm going to now bring my seven other friends, my seven other spirits," worse than itself, and now the man is repossessed, and Yeshua says that the latter state is worse than the beginning, but then He says, "So it will be with this generation."

He wasn't just talking about a man being possessed and turning back. He talks about an entire culture or civilization.

The first one, the possessor, Baal, the second Ishtar, or the goddess who changes sexuality, alters gender. And the third, the destroyer is Molech that causes child sacrifice. It's all happening. Everything we're watching, this is what is behind what we are dealing with right now.

A revival is the only answer.

A turning back to G-d in fervency and true worship in spirit and in truth. In ancient times, that is when those altars were broken, so we have to deal with it.

We need heroes.

Stand against the new threesome

- Baal
- Ishtar
- Molokh

Jonathan Cahn:

Was Tucker Carlson Actually Removed By The Spirits? *Video from 5.31 to 8.38, then 8.58 to 9.53 https://youtu.be/HRK5g1pIx-U*





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Torah in Messiah

Part 2 The glory source of righteousness



Join us for 21 Days of Global Prayer and Fasting

May 7th to 28th, 2023

[https://serveisrael.com/isaiah62fast/]

Yeshayahu 62.1-6 For Tziyon's sake I will not be silent, for Yerushalayim's sake I will not rest, until her vindication shines out brightly and her salvation like a blazing torch.

The nations will see your vindication and all kings your glory.
Then you will be called by a new name which *Adonai* himself will pronounce.

³You will be a glorious crown in the hand of *Adonai*, a royal diadem held by your God.

⁵ as a young man marries a young woman, your sons will marry you; as a bridegroom rejoices over the bride, your God will rejoice over you.

⁴You will no longer be spoken of as 'Azuvah [Abandoned] or your land be spoken of as 'Sh'mamah [Desolate]; rather, you will be called Heftzi-Vah [My-Delight-Is-In-Her] and your land Be'ulah [Married]. For *Adonai* delights in you, and your land will be married —

⁶ I have posted watchmen on your walls, Yerushalayim; they will never fall silent, neither by day nor by night. You who call on *Adonai*, give yourselves no rest; ⁷ and give him no rest till he restores Yerushalayim and makes it a praise on earth.



Back in 1983 (40 years ago), Mike Bickle (the founder and director of the house of prayer here) and about 1,000 believers fasted and prayed for revival in Kansas City for 21 days (May 7-28, 1983).

Now the Lord is calling IHOPKC and many others to another 21-day fast, May 7-28, 2023, exactly 40 years later! This fast will be dedicated to specifically praying for Israel and Jerusalem. [https://youtu.be/5krYl8ihxxk]

Please prayerfully consider joining in some way (Daniel fast, juice fast, water fast, media fast...). It's a privilege and an honor. There are "hubs" for this fast all around the world that you can either join physically or on zoom. **ONE EXTRA HOUR/DAY PRAYER FOR THE JEWISH PEOPLE**. Through various prayer networks, now already more than 5 million believers from all around the world have committed themselves to join this remarkable 21-day fast to pray for Israel, Jerusalem and the Jewish people. People from many languages will be joining.

On the last day of the fast, on Pentecost Sunday (May 28), 100 million Christians (!) will be praying for Israel and the Jewish people! This fast will be historic and momentous and just what Israel desperately needs at this critical time.

Or HaOlam will have an extra prayer meeting, joining the Hispanics on Wednesday at 6 p.m. Men in the library, women in the sanctuary. You can pray in English.

Fast as you feel led.



The Isaiah 62 Global 21-Days of Prayer and Fasting (May 7-28, 2023)



https://youtu.be/5krYl8ihxxk Dean Bye, father of Deana Malespin who is the wife of Chaim Malespin, and the agent for Joshua Aaron. And a native Winnipeger, where Dawn and I and our 4 kids spent 6 years in Native Canadian ministry.





This past year, we received a powerful invitation from an unlikely group. A large network of Muslim Background Believers from the Middle East and surrounding areas, had sensed from the Lord that it was important for them to pray together for Israel the nation, and for the salvation of the Jewish people.

You don't have to be an expert in world politics to know that Arabs and people from Muslim majority nations often have a deep animosity towards Israel and the Jewish People. This can affect people even after they become believers.

So, when I received this unlikely invitation, from a large, significant network of underground churches, I was immediately moved to say "Yes". How could this be anything other than the Lord, if we are seeing Arab believers calling the global body of believers to pray for Jewish people? I also sensed that these Muslim Background Believers possessed a unique authority in the Spirit to pray in this way.

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