

September 24, 2023
Erev Yom Kippur Kol Nidre 5784 2023
Bondages



[from Blaine, head of our security team]



[from Evan Liberman's promo for Wise Money Israel]



Tsom mo-eelProfitable fast
Tsom Kal קל...Easy Fast

effective, helpful, useful מועיל

I've spoken about the importance of admitting wrong, esp. re Yom Kippur. Ffyona Campbell story took herself out of Guinness Book of Records.

Story of a rabbi visiting a sick, elderly person in nursing home. She had a bowl of peanuts, and he was munching on them as visiting. Ultimately realized he'd eaten them all. Apologized and confessed, "I've eaten all your peanuts." Lady responded, "That' OK. I'm not able to eat them. I just suck off the chocolate."

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 2023 Bondages

Rabbi Shmuel Wolkenfeld

September 24, 2023 | 10th of Tishrei, 5784
 י' בתשרי תשפ"ד



OR HAOLAM
 MESSIANIC SYNAGOGUE

Kol Nidre: Breaking Bondages

1. Liberating from Bondage is key to G-d's identity in Messiah.
2. Internal Bondages
3. External Bondages
4. Generational Bondages
5. Messiah's legacy, inheritance

Traditional text of Kol Nidre literally translated (we recite a poetic interpretation):

"All vows [Kol Nidre כָּל נִדְרֵי], obligations, oaths, and anathemas, whether called 'konam,' 'konas,' or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, from this Day of Atonement until the next (whose happy coming we await) we do repent. May they be deemed absolved, forgiven, annulled, and void, and made of no effect; **they shall not bind us nor have power over us.** The vows shall not be reckoned vows;

the obligations shall not be obligatory; nor the oaths be oaths."
[\[http://www.jewishencyclopedia.com/articles/9443-kol-nidre\]](http://www.jewishencyclopedia.com/articles/9443-kol-nidre)

*Why have such a prayer, and why does it strike such a chord in Jewish, and those joining us, hearts? Brief history: composed relative to forced conversionist vows. Stereotype re the Spanish Inquisition and Expulsion, but really MUCH older than 1492.
 I feel I should talk to you about a related topic in our spiritual lives: Bondages.]*

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Are there things that bind you, and me?

Shaul (Paul) wrote regarding this:

Ro 7.18-19 I don't understand my own behavior — I don't do what I want to do; instead, I do the very thing I hate! ... I can want what is good, but I can't do it! For I don't do the good I want; instead, the evil that I don't want is what I do!

You might say, "Not me." I do everything purely Messiah-like." If so, raise hand ... kidding.

Kol Nidre, spiritually, is about breaking bondages.

This issue is the essence of Adoni's identity. Essence of His Name is freedom from bondage.

Shmot/Ex 20.2 "I am Adoni your God, who brought you out of the land of Egypt, **out of the house of bondage** [slavery].

Shmot/Ex 6.6 Therefore say to Bnei-Yisrael: I am Adoni, and I will bring you out from under the burdens of the Egyptians. I will **deliver you from their bondage**, and I will redeem you with an outstretched arm and with great judgments.

[TLV uses Bnei יְׁׁ children not literal, adult children too clumsy, sons not exactly. Sort of gave up and transliterated.]

Hundreds of years later, in the time of the Judges

Shoftim/Ju 6.8 Adoni sent a prophet to *Bnei-Yisrael*, and he said to them, "Thus says Adoni, God of Israel, 'It was I who brought you up from Egypt, and brought you **out of the house of bondage**.
[Relative to Babylonian then Persian bondage ...]

Ezra 9.9 Though we are slaves, our God has not forsaken us in our **bondage**. He has extended lovingkindness to us in the sight of the kings of Persia, reviving us in order to restore the House of our God, to raise up its ruins, and to give us a wall in Judah and in Jerusalem.

[Messiah's commissioning ...]

Lk.4.18 TLV "The Ruakh Adoni is on me, because He has anointed me to proclaim Good News to the poor. He has sent me to **proclaim release to the imprisoned** and recovery of sight to the blind, to **set free the oppressed**. But the merit of His execution stake.

Romans 8:15 comparison

Darby version

Complete Jewish Bible

For you have not received a spirit of bondage again for fear, but ye have received a spirit of adoption, whereby we cry, Abba, Father.	For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we out, "Abba!" (that is, "Dear Father!").
Bondage to fear is a big one in scripture.	This is really powerful. If you have fears the best way out is the realization, deep receiving of the Spirit of sonship, daughterhood.

2 Tim 1.7 KJV For God has not given us the **spirit of fear**; but of power, and of love, and of a sound mind.

Mes Jews/Heb 2.14-15 Therefore, since the children share a common physical nature as human beings, he became like them and shared that same human nature; so that by his death he might render ineffective the one who had power over death (that is, the Adversary) and thus set free those who had been in bondage all their lives because of their fear of death.

2 Kefa/Peter 2.19 They promise them freedom, but they themselves are slaves of corruption; for a person is slave to whatever has defeated him.

[Slave = bondage to sexual sin, pornography, improper staring, rage, unforgiveness, gevaltism. Are you in any slight degree of slavery tonight? Then this message is for you!]

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1. What is it that you are [internally] afraid of?
2. Is there any particular person responsible? (going to them is another step, later)
[1. Maybe no one can imagine. Maybe you've told it soooo many times that people are rolling their eyes at the same ol same ol. Doesn't matter. If painful to YOU, that is what matters to G-d. Kylstra Biblical Healing and Deliverance, basis of Restoring The Foundations (RTF) with Ira and Gloria Brawer, page 275. Haven't done such in a while: RFT, Ellel, Ancient Paths, Joy Starts Here, Sozo, etc. About to do a sort of group Sozo healing session en masse:]

Deliverance from bondage to fears – this is sort of a mass/group Sozo session

1. Forgive the original perpetrator	Envision the perpetrator and extend forgiveness in Yeshua: Dad, Mom, sibling, ex-spouse, cousin, other relative, schoolmate
2. Confess retaining the fear and believing in the fearful image	Doesn't feel like a sin since torment. Really a sin against G-d to retain fear.
3. Repent, teshuvah of entering into believing the fearful image	Image, concept, identity: of men, of women, of peers. Receive forgiveness for entering. "L-rd Yeshua, I renounce and repent of believing that ..."
4. Faith that G-d the Father, in Yeshua, reality, is NOT like that.	"I receive that this [fearful image on the previous line] is falsehood."
5. Receiving Yeshua's Blood-bought transformative Father-love as the image.	of parenthood, of people

Ro.8.31-32 **What, then, are we to say to these things? If God is for us, who can be against us? He who did not spare even his own Son, but gave him up on behalf of us all — is it possible that, having given us his Son, he would not give us everything else too?**

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3. **External Bondages** [can overlap]
4. Generational Bondages
5. Messiah's legacy, inheritance

Dvarim/Dt 23.21-23 **"When you make a vow to ADONI your God, you are not to delay in fulfilling it, for ADONI your God will certainly demand it of you ... if a vow passes your lips, you must take care to perform it according to what you voluntarily vowed to ADONI your God, what you promised in words spoken aloud.**

[People of integrity.

"Just words"

Life is words. Bible is just words ... G-d's word.

Integrity is our main inventory to present to the world.

Another form of vow, can be deadly.]

Mishlei/Prov 6.1-5 **My son, if you have put up security for your friend, if you committed yourself on behalf of another; you have been snared by the words of your mouth, caught by the words of your own mouth. Do this now, my son, and extricate yourself, since you put yourself in your friend's power:**

[i.e.: co-signing. Complete ban? If helping kids? Just advise that it's risky. I've done for my kids.

Snared: metaphor of an animal caught in a trap, overwhelming calamity

Words "of your mouth" 2x ki significant. Not just when written, though especially that. Read the fine print. Important.]

Mishlei/Prov 6.1-5 **go, humble yourself, and pester your friend;**

לֵךְ הַתְּרַפֵּס, וּרְהַב רַעֲיָדָה.

raphas: to stamp, tread

rahav: to act stormily, boisterously or arrogantly

[REALLY petition to be released.]

Mishlei/Prov 6.1-5 **give your eyes no sleep, give your eyelids no rest; break free, like a gazelle from the [hunter's] trap, like a bird from the grip of the fowler.**

Beg to be released. 2 similes

[Get out of co-signing]

Another two illustrations of being caught:

Deception of the Givonim/Gibeonists

Yehoshua/Josh 9.3-5 **But when the inhabitants of Giv'ah heard what Y'hoshua had done to Yericho and 'Ai, they developed a clever deception: they made themselves look as if they had been on a long journey by putting old sacks on their donkeys and taking used wineskins that had burst and been mended back together. They put old, patched sandals on their feet and dressed in worn-out clothes;**

Yehoshua/Josh 9.14-16 **The [Yehoshua and the men of Israel] men sampled some of their food but didn't seek the advice of Adoni, so Y'hoshua made peace with them and **made a covenant with them to spare their lives,**
*[Why seek spiritual wisdom from G-d? This one is obvious.
So important to pray, get the sense of the Ruakh on everything. Sometimes issues are just common sense, but not always.]***

Yehoshua/Josh 9.14-16 **and the leading officials of the community swore to them. But three days later, after they had **made the covenant with them**, they heard that they were their neighbors, that they lived there with them.**

Yehoshua/Josh 9.19-21 **the leaders replied to the whole community, "We have sworn to them by Adoni, the God of Isra'el; so we can't touch them. Here is what we will do to them: we will let them live, so that God's anger will not be on us because of the oath we swore to them. Yes, let them live," the leaders continued, "but let them chop wood and draw water for the whole community." This is what the leaders said.**

Caught in their words, and MUST honor! (Solution.)



*Side note: I am basically a Gibeonite in my home.]
Two of the four 5-gallon jugs of RSO water that I haul to Natural Grocers to refill for my wife.
I am a Gibeonite for her, willingly, draw-er of water.]*



[You may remember this history that I'm about to share, but I need to add to it to relate how it reveals bondages.]

The Temple Institute shares a key connection to the battle for Jerusalem. Its founder, Rabbi Yisrael Ariel, served with the 55th Paratroopers Brigade that captured the Temple Mount. After the victory, a Jordanian guide gave them a remarkable tour.

The soldiers were on the Temple Mount and it was just like the first hour or so. And they were approached by a Jordanian fellow in Western dress who explained that he was the official tour guide for the Jordanian parliament and he offered to take the soldiers and to show them the sites on the Temple Mount. [June 1967]

"He takes the soldiers, you know, and the rabbi there, and he says, 'well this is exactly where the sanctuary stood. This is where the altar stood and then this is where the Menorah stood.' "He tells them all these things about the history of the Holy Temple ...

[Israel Ariel, as told to me and a small tour group by Chaim Richman]

"Finally, the rabbi asked him, 'why are you telling us all this?'

"And he said, 'well, we have tradition from our fathers [and] they from their fathers that one day the Jews would wage a war and conquer this mountain and rebuild the Holy Temple, and I assume that you're starting tomorrow. I want this to be my part, my part in helping you,'" he said, according to Rabbi Richman, according to Rabbi Ariel."

[http://metrovoicenews.com/kansas-city-archives/]

[photo credit:

https://www.google.com/search?q=the+temple+mount+is+in+our+hands&safe=active&tbs=isch&tbs=rimg:CSyQqPysuOnsljifDf8H0wqRD4QuANh1O8npSnJQsutpzV5i1SDYFZyWGEh8dIFkWBnXsn7ErXpN1dsML_1PJHmrqKioSCZ8N_1wFTcPEPERg8rJSUbuOu7KhJhC4A2Eg7yekRJIPz0cr4wVvkqEgIKcIcy62nNXhEW-tysy42IAioSCWLVINgVnLAYEemHr7lxPkInKhJSHx2UWRZs3ER3-7RD3FQ1IsqEgIKfsSvE-fV2xHSbBbFkXHQNCoSCQwj88keauoqETbFBbr_1wWsU&tbo=u&sa=X&ved=0ahUKEwilLWF8crWAhXKy1QKHejbBogQ9C8IHw&biw=1164&bih=825&dpr=1.1#imgcr=LJCo_Ky46ezAOM:]

Har HaBayit b'yadenu הר הבית בידינו

Defense Minister Moshe Dayan's first act on the Temple Mount, only a few hours after IDF Chief Rabbi Shlomo Goren blew the shofar and gave the Shehecheyanu blessing beside the Western Wall, was to immediately remove the Israeli flag that the paratroopers had raised on the mount. *[Narkiss reminded Dayan that Jordan, too, had stationed a military contingent on the mount to maintain order, and that long ago the Romans had done the same, deploying a garrison force in the Antonia Fortress that Herod had built near the mount.]*

Dayan's second act was to clear out the paratroop company that was supposed to remain permanently stationed in the northern part of the mount.



June 1967. Defense Minister Moshe Dayan announced to the Waqf and the heads of the Supreme Muslim Council that they will be able to administer the Temple Mount compound themselves, while the Jews will be able to **visit but not pray there** [!] (courtesy of Schocken Books)

[Dayan was a secular Jew who didn't care about worship

<http://jcpa.org/al-aksa-is-in-danger-libel-temple-mount/>]



Gen. Uzi Narkiss, Defense Minister Moshe Dayan and Chief of staff Yitzhak Rabin in the Old City of Jerusalem during the Six-Day War

Israeli Prime Minister Levi Eshkol announced to the chief rabbis of Israel that they would be responsible for arrangements in the vicinity of the Western Wall, and promised the religious leaders of the Christian and Muslim communities that they would continue to determine the arrangements at the places holy to them: the Church of the Holy Sepulchre and the Temple Mount. The basic elements of the status quo that Dayan designed on the Temple Mount have remained the same up to the present.

[Levi Eshkol also a secular. Temple Mount meant little.]

Israel is in **bondage** to the words of unwise leaders in 1967.

[http://jcpa.org/al-aksa-is-in-danger-libel-temple-mount/]

Rabbi Chaim Richman said to us on tour, "We Jews are so desperate to get the approval of the world that we give away our soul."

Bondage to fear.

Kol Nidre breaking of bondages

[Not exact quote.

Are you in bondage to, in fear of the approval of people?

However, despite all that, there are plans afoot in the

Temple Institute and other places to build the Temple,

but it will take another divine intervention. I'm counting on the muffed opportunity in June 1967 as a divine intervention.]



What vows, internal bondages, external commitment have you made in fear, or misguided charity that you need to be free of?

**Some commitments
CAN be broken.**



Life Chain, Sunday, October 1, 1:30 to 2.30 pm

40 Days For Life – Or HaOlam’s turn Tuesday, October 17.

Wednesday, Sept. 27, 2017

Matt Britton leading opening rally.

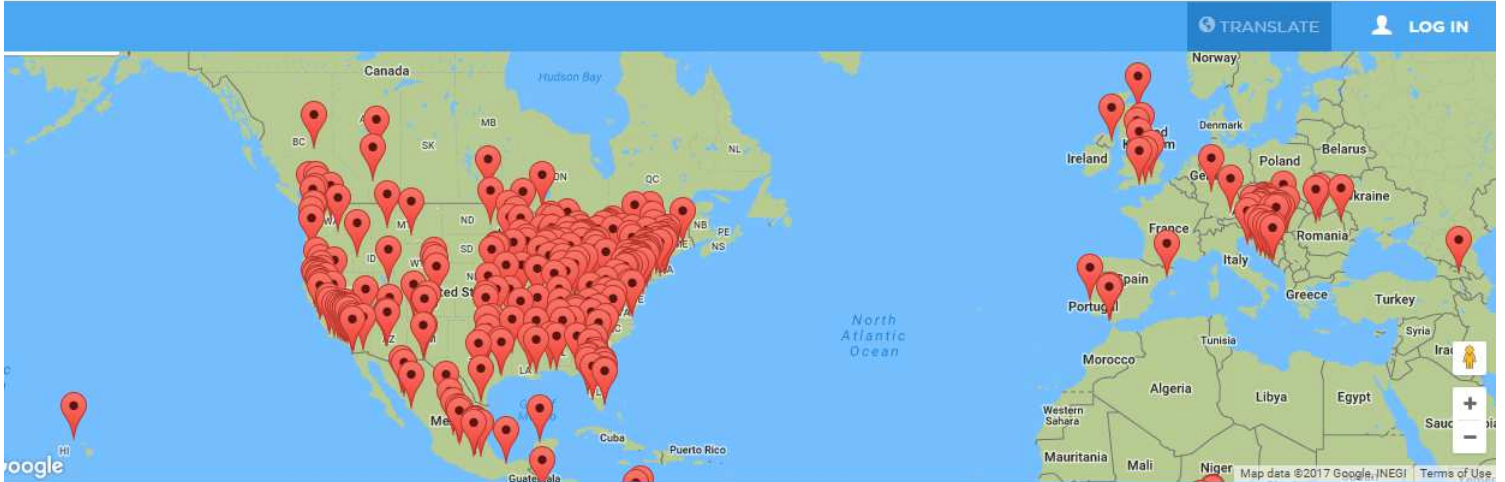
64 million abortions 1973 to January 2023

<https://www.nrlc.org/communications/releases/2023/0123saus/>

40 DAYS FOR LIFE

LOCATIONS ABOUT START A CAMPAIGN NEWS STORE MAGAZINE PODCAST

DONATE



Kol Nidre – breaking of bondages

<https://40daysforlife.com/browse-campaigns/>

By just standing, praying outside abortion clinics, starting in Bryan TX, sometimes for decades

- 13K babies have been saved
- 150 abortion workers have repented
- 87 clinics have closed – one is now their headquarters! Bryan TX

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Shmot/Ex 34.6-7 “Adoni, Adoni, the compassionate and gracious God, slow to anger, and abundant in lovingkindness and truth, showing mercy to a thousand generations, forgiving iniquity and transgression and sin, yet by no means leaving the guilty unpunished, but **bringing the iniquity of the fathers upon the children, and upon the children’s children, to the third and fourth generation.**”

[Think: Dad’s an alcoholic, abuser, parents divorced, drugs, jailtime, estranged children, one of parents gay so I’ll be gay.]

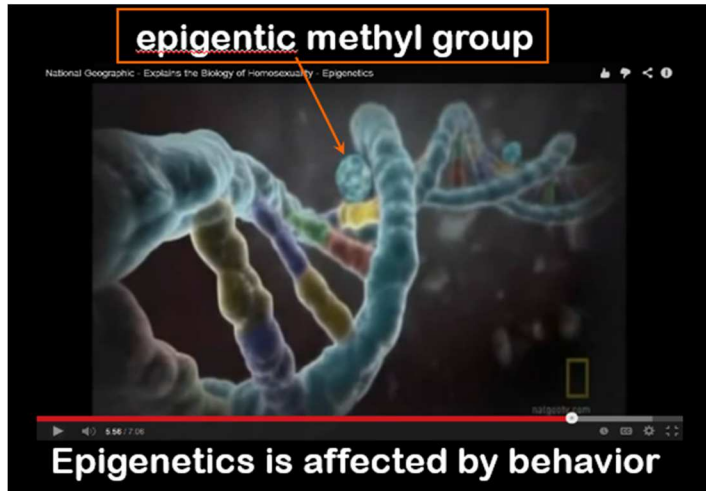
Genetics, DNA cannot be changed by behavior. But the molecules surrounding the DNA [epi] can be changed.

Environmental stress [and sin] has been shown to increase the risk of substance use. In an attempt to cope with stress, alcohol and drugs can be used as an escape. Once substance use commences, however, **epigenetic** alterations may further exacerbate the biological and behavioral changes associated with addiction.

[Once aberrant behavior, hormonal activity occurs, epigenetic alterations may exacerbate the biological. So, it SEEMS to be a genetic tendency, but not.]

Even short-term substance use can produce long-lasting epigenetic changes in the brain of rodents, via **DNA methylation and histone modification**

[http://en.wikipedia.org/wiki/Behavioral_epigenetics]

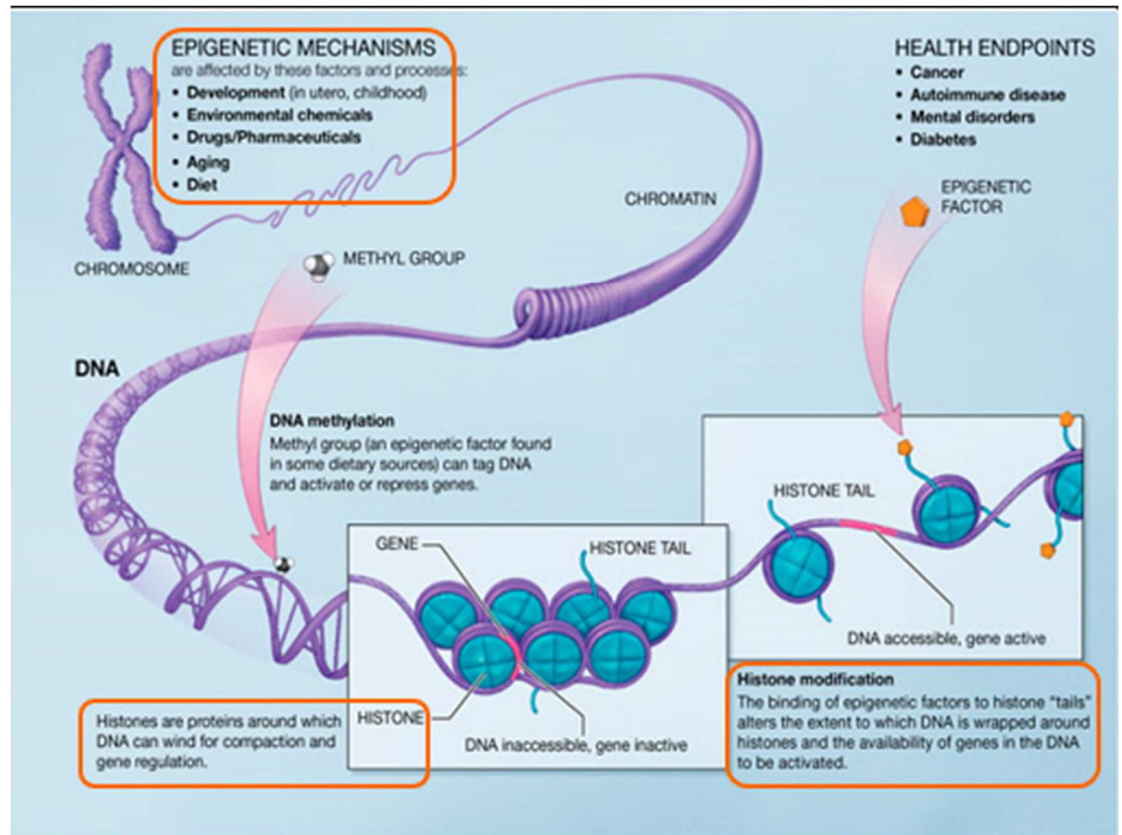


Four colors are the four nucleic acids, guanine, cytosine, adenine, thiamine. Controlling components, alphabet of life. Determines if an organism is a fish or an elephant. All have the same DNA alphabet.

Epigenetics doesn't change the underlying guanine, cytosine, adenine, thiamine. But DOES affect expressions: on/off switch. Behavior of past generations affects your tendency to behave a certain way. TENDENCY.

Sins of our ancestors can make a proclivity in us. BUT ancestors added it on by willful behavior, we can overcome by willful choices.

In **biology**, and specifically **genetics**, **epigenetics** is the study of **inherited** changes in **phenotype** (appearance) or **gene expression** caused by mechanisms other than changes in the underlying **DNA** sequence, hence the name *epi-* (Greek: *επι-* over, above) **-genetics**. These changes may remain through **cell divisions** for the remainder of the cell's life and may also last for multiple generations. "third or fourth generation ..."



So, someone can appear to be **genetically** prone to a behavior: alcoholism, homosexuality, drugs. But they are only **epigenetically** prone to the behavior.

[We can bring the epigenetic tendencies in; we can bring them out. Gone in 3 or 4 generations!]

Shmot/Ex 34.7 Showing grace to the thousandth generation, forgiving **offenses**, **crimes**, and **sins**,

נִצֵּר חֶסֶד לְאֲלֵפִים
נִשָּׂא עוֹן וְפִשַׁע וְחַטָּאָה

*No-tsayr khe-sed a-ah-la-feem,
no-say ah-von v'feh-shah v'kha-ta-ah*

- *Forgiving offenses (nosei avon): Avon refers to intentional sin, which God forgives if the sinner turns back to him.*
- *Crimes (pasha): Pasha is sin with malicious intent, rebellion against God. God allows teshuva, turning back, leading to forgiveness even for this.*
- *And sins (v'hata'ah): And God forgives sins committed out of carelessness, thoughtlessness, or apathy.*

Shmot/Ex 34.7 but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the **third and fourth generations**.

[It takes 3 or 4 generations for epigenetic factors to dissipate!!]

Dvarim/Dt 24.16 "Fathers are not to be put to death for children, and children are not to be put to death for fathers—each one is to be put to death for his own sin.

Yekhez/Ezk 18.20 **The person who sins is the one that will die — a son is not to bear his father’s guilt with him, nor is the father to bear his son’s guilt with him; but the righteousness of the righteous will be his own, and the wickedness of the wicked will be his own.**

[So, we have our CHOICE if the inherited sin will be passed on.]

Let’s determine to break all parental, inherited bondages with the love Atonement of Messiah.

[Kol Nidre breakthrough]

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Yn 15.1-7 **“I am the real vine, and my Father is the gardener.**

² **Every branch which is part of me but fails to bear fruit, he cuts off; and every branch that does bear fruit, he prunes, so that it may bear more fruit.**

³ **Right now, because of the word which I have spoken to you, you are pruned.**

⁴ **Stay united with me, as I will with you — for just as the branch can’t put forth fruit by itself apart from the vine, so you can’t bear fruit apart from me.**

⁵ **“I am the vine and you are the branches. Those who stay united with me, and I with them, are the ones who bear much fruit; because apart from me you can’t do a thing.**

⁶ **Unless a person remains united with me, he is thrown away like a branch and dries up. Such branches are gathered and thrown into the fire, where they are burned up.**

⁷ **“If you remain united with me, and my words with you, then ask whatever you want, and it will happen for you.**

⁸ **This is how my Father is glorified — in your bearing much fruit; this is how you will prove to be my talmidim.**

[Your fears, lusts, evil, habits, porn viewing, rage, irritation?, language, pruned by the Master!]

Yn 6.36 **So if the Son sets you free, you will be free indeed!**

Gal 5.16 **But I say, walk by the Ruakh, and you will not carry out the desires of the flesh.**

1. Do you KNOW Yeshua and getting His help with breaking bondages?
2. Are you hearing daily from His Word?
3. How are you applying what you heard?
4. Are you offering that water of life to anyone?

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