e-handout To have these notes without taking notes Go to OrHaOlam.com Click on Messages tab, 2024 Messages

#### Al selected Dad Jokes

To celebrate Father's Day, we asked ChatGPT: 'What are the ultimate dad jokes?'

Within seconds, the Al bot came up with a list of 20 jokes, writing: 'Here are some of the best dad jokes that are sure to get a laugh (or a groan)."

## Topping the list is 'Why don't skeletons fight each other?

Topping the list is 'Why don't skeletons fight each other?
They don't have the guts.'

## Next is the classic 'What do you call cheese that isn't yours'

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Nacho cheese.'

### What do you call fake spaghetti?

## What do you call fake spaghetti? An impasta

Yesterday was June 21, the summer solstice.

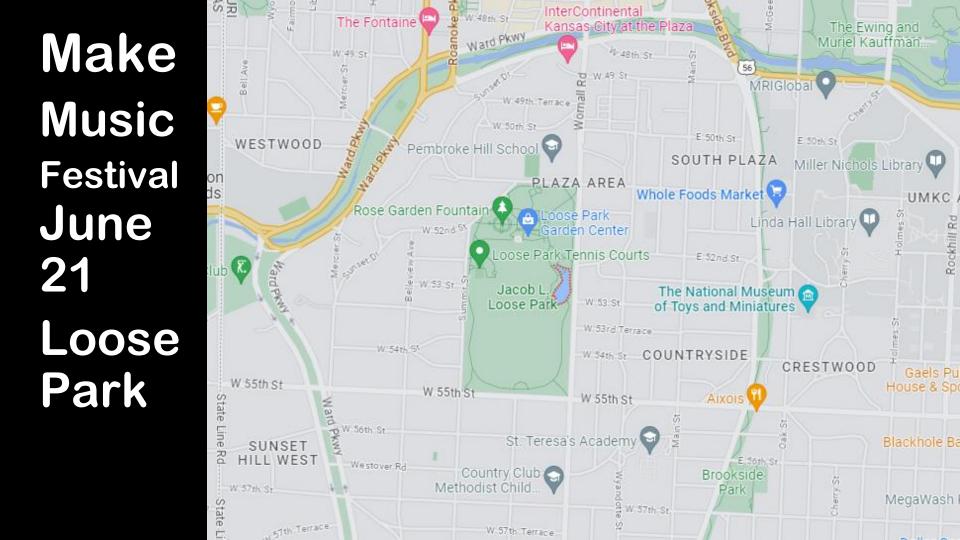
Longest day of daylight of the year.



Make Music Kansas City is a live, free musical celebration on June 21, the longest day of the year, with concerts on streets, sidewalks, venues and parks across the city.



IPM Tyrone Lewis





Later at 7:30 p.m.



# YET FOUR MONTHS TO THE HARVEST?

RABBI SHMUEL WOLKENFELD

June 22, 2024 | 16th of Sivan, 5784 ט"ז בּסִינַן תשפ"ד

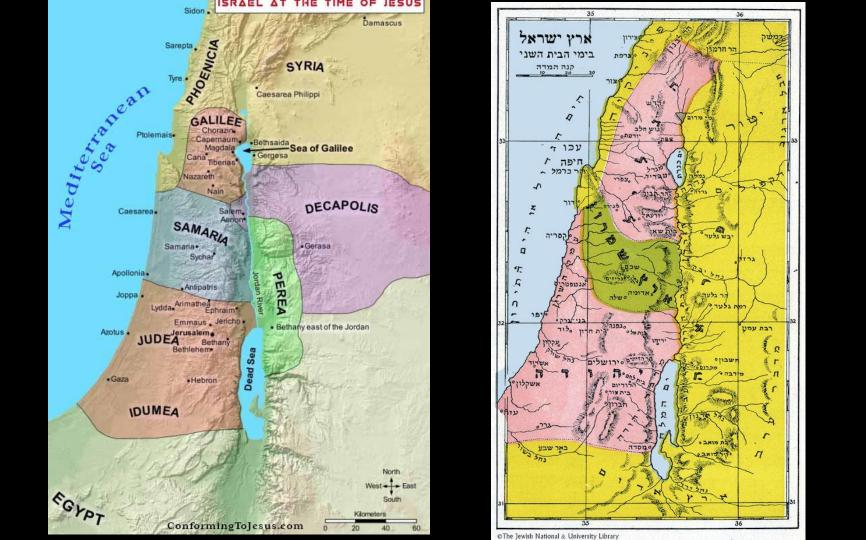


### Yet Four Months to the Harvest?

- 1. What four months?
- 2. Improbability of a harvest
- 3. Roaring to break the harvest hindrance

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Yn 4.27-34 His talmidim arrived. They were amazed that he was talking with a woman; but none of them said, "What do you want?" or, "Why are you talking with her?" So the woman left her water-jar, went back to the town and said to the people there,

Yn 4.27-34 "Come, see a man who told me everything I've ever done. Could it be that this is the Messiah?" They left the town and began coming toward him.

Yn 4.27-34 Meanwhile, the talmidim were urging Yeshua, "Rabbi, eat something." But he answered, "I have food to eat that you don't know about." At this, the talmidim asked one another, "Could someone have brought him food?"

Yn 4.35-38 Yeshua said to them, "My food is to do what the one who sent me wants and to bring his work to completion. Don't you say, 'Four more months, and then comes the harvest'?

#### Four months till Fall Holidays, harvest





Rosh HaShannah, Yom Teruah October 2-3, 2024 So, no Biblical, Levitical, ch 23 holiday June 12 to Oct 2 [Tisha B'Av]



Yn 4.35-38 Don't you say, 'Four more months, and then comes the harvest'? Look, I tell you, lift up your eyes and look at the fields! They are white and ready for harvest. "The reaper receives a reward and gathers fruit for eternal life, so that the sower and reaper may rejoice together.

They are white and ready for harvest. The reaper receives a reward and gathers fruit for eternal life.

Summer is supposed to be a joyful harvest time!

"The reaper receives a reward and gathers fruit for eternal life, so that the sower and reaper may rejoice together.

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### A. Internal improbability of harvest

Yn 11.20-25 Among those who went up to worship at the festival were some Greek-speaking Jews. They approached Philip, the one from Beit-Tzaidah in the Galil, with a request. "Sir," they said, "we would like to see Yeshua." Philip came and told Andrew; then Andrew and Philip went and told Yeshua.

Yn 11.20-25 Yeshua gave them this answer: "The time has come for the Son of Man to be glorified. Yes, indeed! I tell you that unless a grain of wheat that falls to the ground dies, it stays just a grain;

Yn 11.20-25 but if it dies, it produces a big harvest. He who loves his life loses it, but he who hates his life in this world will keep it safe right on into eternal life!

Phil 3.10-11 Yes, I gave it all up in order to know him, that is, to know the power of his resurrection and the fellowship of his sufferings as I am being conformed to his death, so that somehow I might arrive at being resurrected from the dead.

#### Fruitfulness by death to self.







### The USS Missouri was the most dangerous battleship Ever built

Yn 15.1-2 "I am the real vine, and my Father is the gardener. Every branch which is part of me but fails to bear fruit, he cuts off; and every branch that does bear fruit, he prunes, so that it may bear more fruit.

Longsuffering love

- Longsuffering love
- Conflict resolution

- Longsuffering love
- Conflict resolution
- Service

- Longsuffering love
- Conflict resolution
- Service
- Tithing firstfruits

- Longsuffering love
- Conflict resolution
- Service
- Tithing firstfruits
- Outreach

#### ONLY ONE PERCENT OF CHURCHES ARE DOING THIS

A recent "Church Answers" poll by Thom Rainer found that only one percent of churches have an ongoing evangelism effort. This comports with their ongoing longitudinal study (since 1996) which shows that the lowest "church health score" across denominations is in the category of evangelism. The effect of this lack of evangelism effort also shows up on the "Know

Your Church" surveys with responses from tens of thousands of church members from various denominations. The data from the last five years reveal a shocking lack of new believers in these churches. Those reporting that they have been a Christian for less that one year make up only 0.6% of those surveyed, with 94.3% reporting being a Christian for eleven or more years. The proposition is that "creating a culture of ongoing evangelism is the best way to regain church health."

### B. Recruitment improbability of harvest

Lk 10.2-3 He said to them, "To be sure, there is a large harvest. But there are few workers. Therefore, plead with the Lord of the Harvest that he speed workers out to gather in his harvest. Get going now, but pay attention! I am sending you out like lambs among wolves.

C. External improbability of harvest among Jewish people and the Nations harvest.

### Jews and those that align with them are deeply hated:

Keeping in mind that Israel did not mount a major military offensive into Gaza for three weeks after the October 7 invasion, how is it that by October 8, Harvard University student organizations had already published their manifesto

favoring the Palestinians and blaming Israel for the invasion, to be followed quickly thereafter by organizations on other major US universities?

The volcano of anti-Semitism that has been lying dormant ever since the Holocaust in the West has now erupted, spewing its lava throughout the world. Though not exclusively the purview of Muslims, clearly the large amount of Islamic immigration to Europe and the West has served as a detonator for this explosion.

### Our nation is in or near financial ruin and unsustainability:

The U.S. Congressional Budget Office released new estimates this week that the federal deficit this year will be nearly \$2 trillion, more than double the deficits just five years ago. "Over the past eight months of the fiscal year,

we've spent more on interest payments on the debt than we have on national defense. "We are already spending more on interest than we do on all federal spending for children, and we will see interest grow larger than Medicare spending this year."

So many major spiritual leaders have failed morally, ethically. Does your heart ache for the honor of Yeshua and the kingdom? That is why ethical considerations are SO important.

There is a culture of death.

Stonehenge defaced by "Activists" who hate civilization.

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## Where did that phrase "Roar from Zion" come from?

אָל וֹ יִשְׁאָג, וּמִירוּשְׁלַם יִתֵּן קוֹלוֹ 1.2 Amos יְיָ מִצִּיוֹן יִשְׁאָג, וּמִירוּשְׁלַם יִתֵּן קוֹלוֹ 1.4 Yoel 4.16 יְיָ מִצִּיוֹן יִשְׁאָג, וּמִירוּשְׁלַם יִתֵּן קוֹלוֹ

### ADONI will roar from Tziyon, he will thunder from Yerushalayim

### Yoel 4.1-2 They divided up My land.

Tziyon, he will thunder from Yerushalayim, the sky and the earth will shake.

Amos 1.2 ADONI is roaring from Tziyon, thundering from Yerushalayim..."For Dammesek's three crimes, no, four — I will not reverse it.

Damascus, Azah אזה Gaza, Tzor/Tyre, Edom, Amon, Moav, Yehuda, Israel.

Hoshea 11.8-9 Efrayim, how can I give you up, or surrender you, Isra'el? How could I treat you like Admah or make you like Tzvoyim? My heart recoils at the idea, as compassion warms within me.

Hoshea 11.8-9 | will not give vent to the fierceness of my rage, I will not return to destroy Efrayim; for I am God, not a human being, the Holy One among you; so I will not come in fury.

Hoshea 11.10 They will walk after ADONI. He will roar like a lion.

Indeed, He will roar and the children will come trembling from the west.

## How many remember Communism? I lived daily with the threat of atomic war with the USSR

- Fallout shelters
- Viet Nam, Korea, Cuba
- Space race
- Olympics, Refusniks
- Red October
- "We will bury you," Khrushchev

#### How many remember

"Perestroika" (restructuring) and "glasnost" (openness) were Mikhail Gorbachev's watchwords for the renovation of the Soviet body politic and society that he pursued as general secretary of the Communist Party from 1985 until 1991.

June 12, 1987 "Mr. Gorbachev tear down this wall!"

- We didn't expect these revolutions.

  We didn't expect the fall of communism.
- We didn't expect the liberation of Jerusalem 1967, and the Sinai, and the Golan, and Judea/Samaria.
- You will probably be surprised by what happens.

Muslim convert urges congregations to evangelize their local Islamic communities



"We take our personal discipleship and personal growth very seriously, but we are also commissioned to go make disciples of all the nations, and in that, we are called not just to study but to go," Osman Jama says.

#### THE PALESTINIAN-ISRAELI CONFLICT WILL COME TO AN ACCEPTABLE CONCLUSION ONLY WITH A PALESTINIAN SENSE OF DEFEAT.

A leading historian applies his deep understanding of the Middle East to the

Daniel Pipes argues that this long struggle pits two unique and doomed mentalties that exist outside of normal politics against each other, making it so difficult to comprehend.

One montality consists of rejectionism, or the Palestinians' negation of Jews, Judaism, Zionism, and Jursel. Rejectionism accounts for their enduring goal of generate, their refusal to take yes for an unever, their unwillingness to seek improved living circumstances, and their determination to defame the Jewish state.

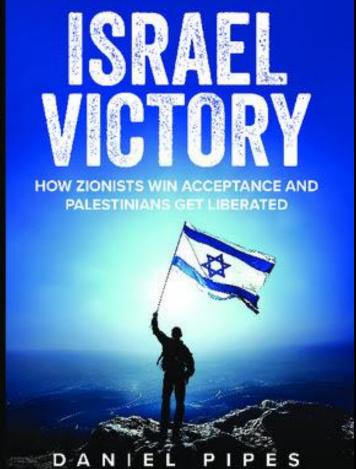
The other mentality consider of conciliation, or the Zionistal attempt to win Palestiniam acceptance not by defeating their enemy, but by enriching and placating it. Pipes argues against this anomakon Zionist approach, afvocating instead the traditional

In a brilliant essay that brings very cisingly fresh insights and original policy excessmendations to a swill-worn topic, Pipes draws lessons from past "peace process" failuses, delives into the universal nature of defeat and victory, and offers practical advice

Both sides need an Israel Victory to break with the static pull of outdated mentalities. For Israel, it means acceptance, especially among Muslims and on the global Left. For the Palestinians, Israel Victory means liberation from a destructive obsession, enabling them finally to build a polity, economy, society, and culture worthy of their skills and ambotions.









SRAEL VICTORY

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The remedy lies, I think, in the Israelis understanding their own mistake and adopting a new policy: not one of conciliation, appeasement, enrichment, placation, but of determining to cause the Palestinians to understand that they are weak and they are defeated.

In this case, that center of gravity lies not in the leadership, the militia, the economy, the land, or in religious sanctities, but in hope: the hope to destroy Israel and replace it with Palestine. Accordingly, Israel's goal must be to extinguish that hope and replace it with hopelessness



Eric and Joy Poling at 3:55 on the Roar from Zion live recording at King of Kings Auditorium



Roar from Zion One Nation One King People of God. From the East from The West To worship Your Holiness Rejoice all you nations! Hear me oh Israel! Yeshua has triumphed, His kingdom is over all. Prisoners of Hope, Be now restored he Lion of Judah, Is raising His sword! Shout!!!

Roar from Zion Mashiach Yeshua Lion of Judah Roar from Zion The sound of Your Voice, Thunders from Jerusalem The King is among us, The Shepard of righteousness. He's gathered his people, called them to holiness His presence returned, the veil has been torn, The glory departed has now been restored!

Roar from Zion One Nation One King, People of God (sing) Roar from Zion From the East from The West, To worship Your Holiness. Roar from Zion Mashiach Yeshua

Lion of Judah Roar from ZionThe sound of Your Voice, Thunders from Jerusalem

Bridge:

Baruch Haba, B'shem Adonai Blessed is He who comes in the Name of the Lord! Just remember we are a Kingdom of Priests. All of not just a team of Intercessors.

The situation is urgent. We are in a desperate position. Yet the weapons to defeat the enemy are in our hands.