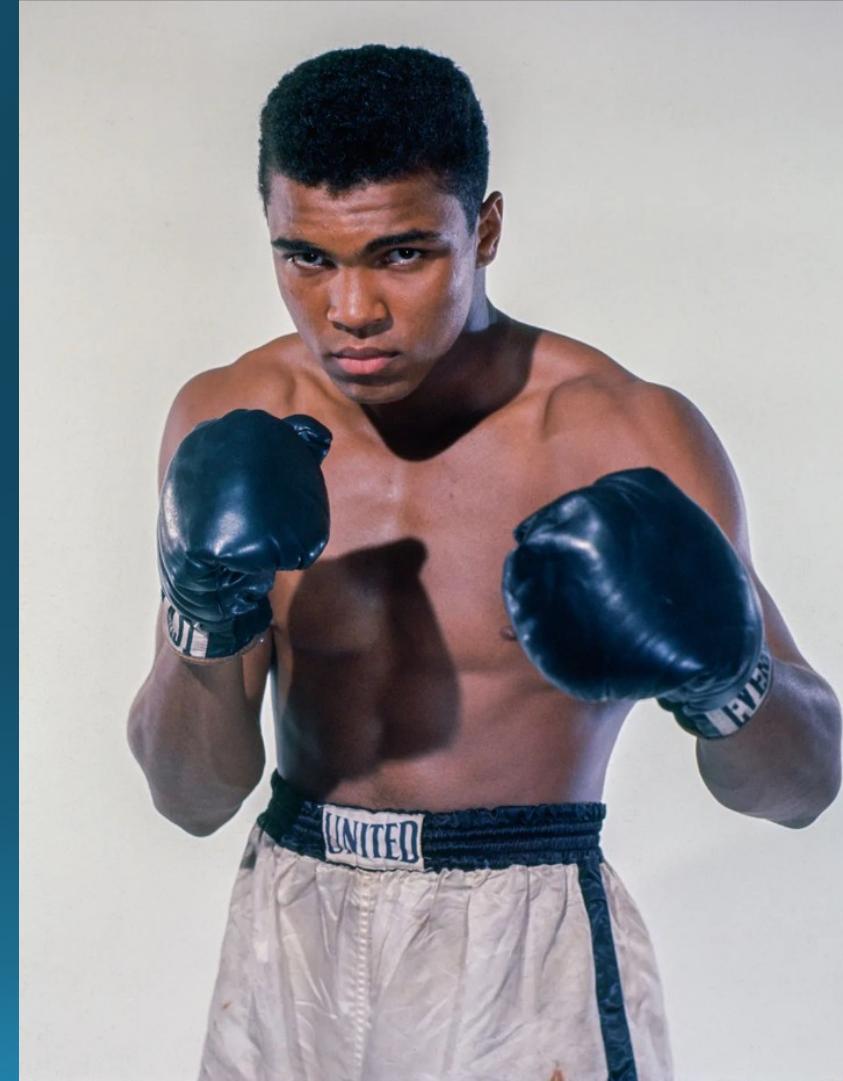
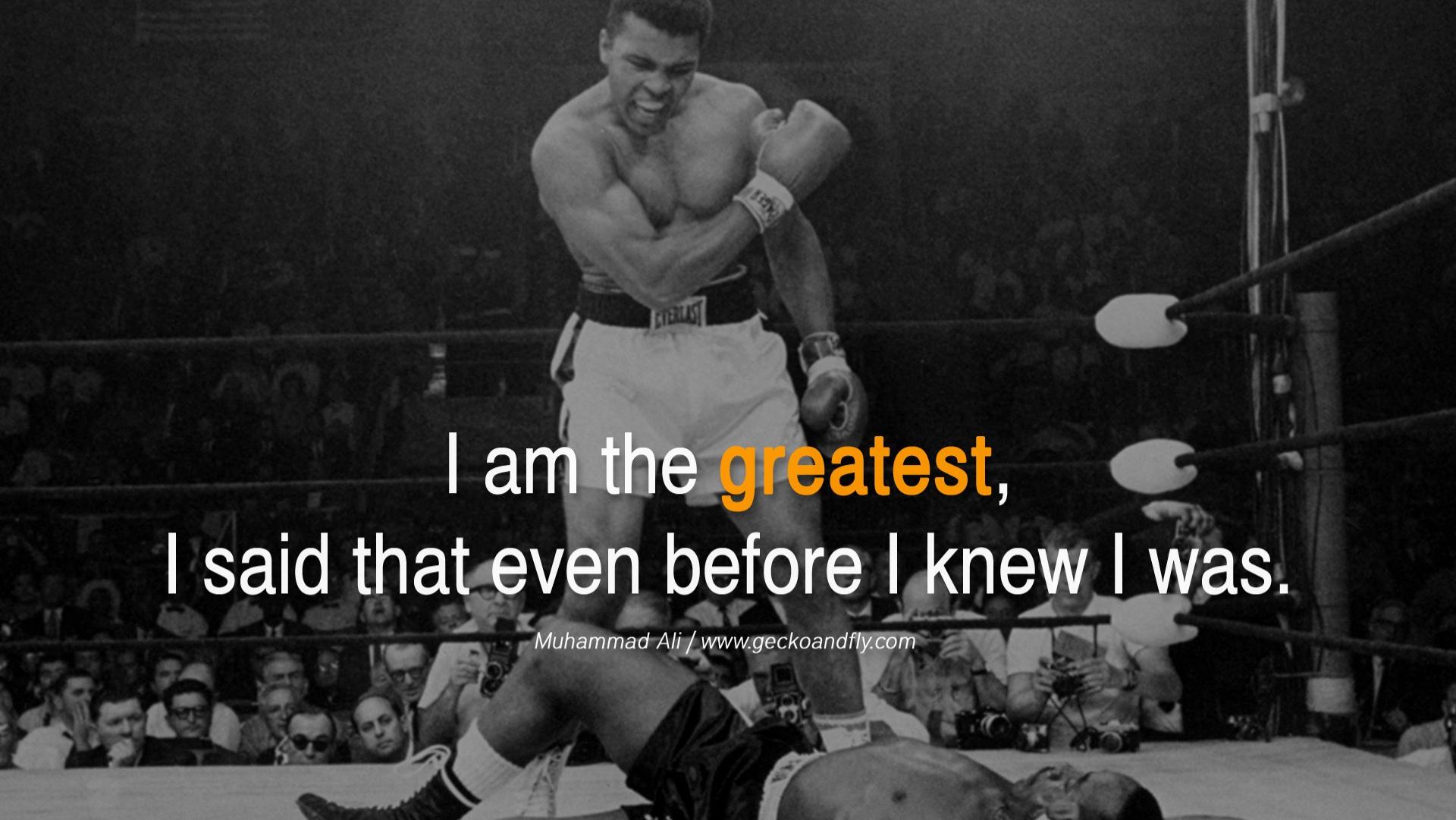


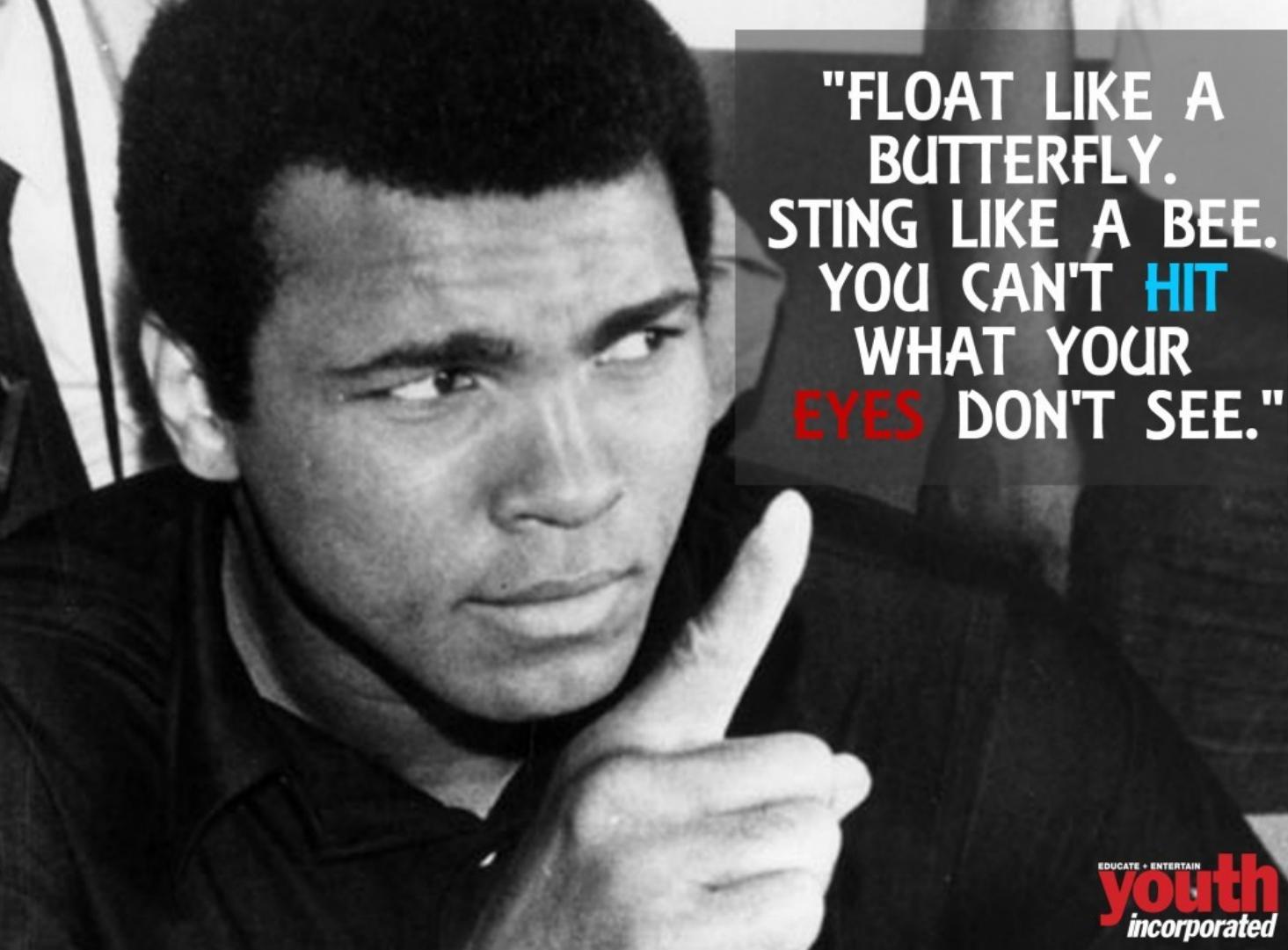
Muhammad Ali born Cassius Clay Jr.; 1942 – 2016) was an American professional boxer and activist. A global cultural icon, widely known by the nickname "the Greatest", he is often regarded as the greatest heavyweight boxer of all time.



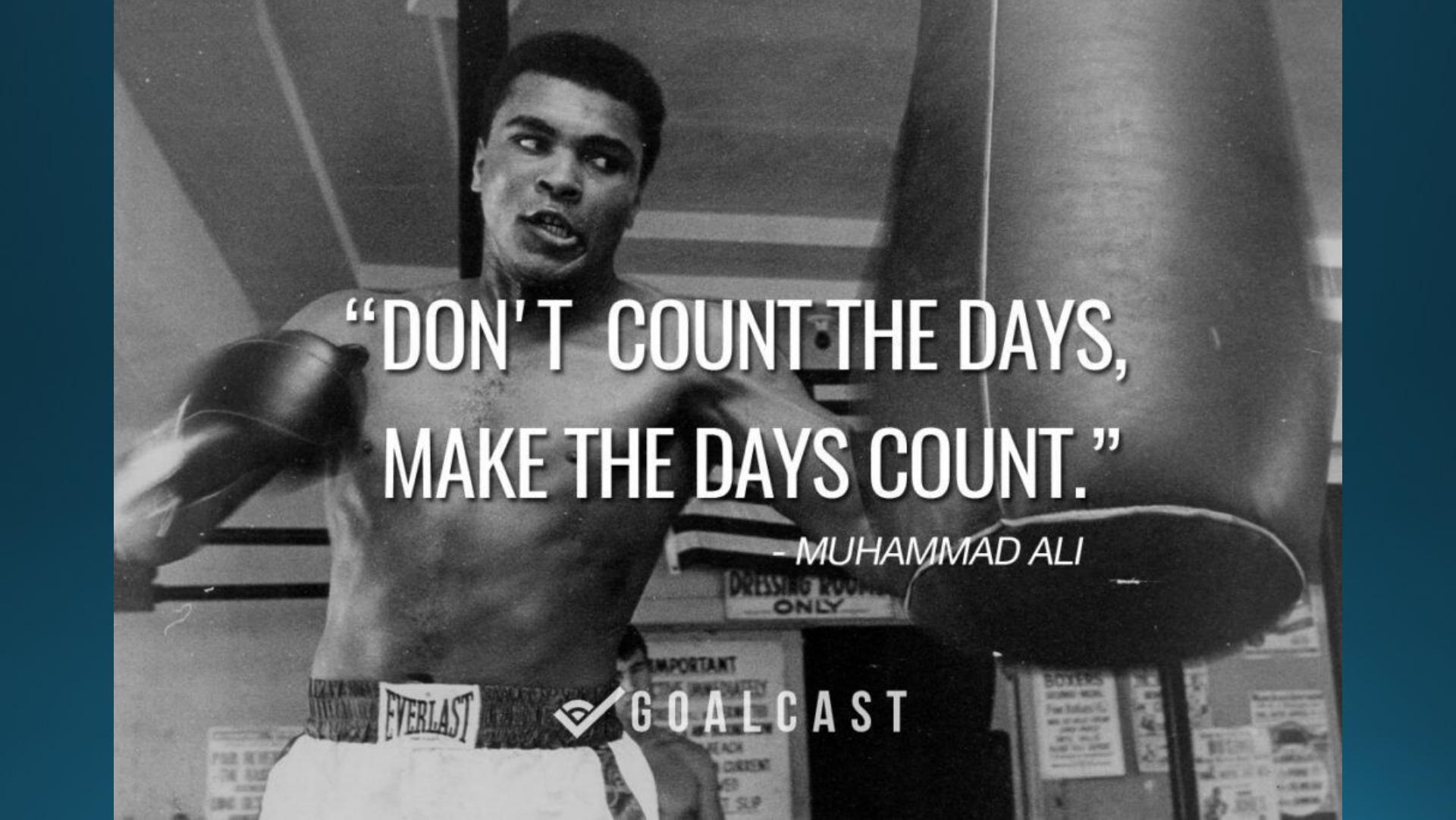


I am the **greatest**,
I said that even before I knew I was.

Muhammad Ali / www.geckoandfly.com

A black and white close-up photograph of Muhammad Ali. He is looking directly at the camera with a serious, intense expression. His right hand is raised, with his index finger pointing directly at the viewer, as if challenging them. He is wearing a dark, collared shirt.

"FLOAT LIKE A
BUTTERFLY.
STING LIKE A BEE.
YOU CAN'T HIT
WHAT YOUR
EYES DON'T SEE."



“DON'T COUNT THE DAYS,
MAKE THE DAYS COUNT.”

- MUHAMMAD ALI

EVERLAST

✓ GOALCAST

THE WAY TO GREATNESS

Luke 14:11

Rabbi Shmuel Wolkenfeld

December 27, 2025 | 7th of Tevet, 5786

ד' בטבת תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE

The Way to Greatness Lk 14.11

1. Yeshua on humility
2. Other scriptures on humility
3. Lying to cover defects
4. Membership accountability
5. Aspects of Humility

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Luke 14.11 Everyone who exalts himself will be humbled, and the one who humbles himself will be exalted.

Mtt 11.28-29 “Come to me, all of you who are struggling and burdened, and I will give you rest. Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls.

Matt 23.11-12 But the greatest among you shall be your servant. Whoever exalts himself shall be humbled, and whoever humbles himself shall be exalted.

Lk 22.24-27 An argument arose among them as to which of them should be considered the greatest. But Yeshua said to them, “The kings of the Goyim lord it over them; and those in authority over them are given the title, ‘Benefactor.’ But not so with you!

Lk 22.24-27 On the contrary, let the greater among you become like the younger, and one who rules like one who serves. For who is greater? The one reclining at the table? or the one who serves? It's the one reclining at the table, isn't it? But I myself am among you like one who serves.

Lk 11.7-11 When Yeshua noticed how the guests were choosing for themselves the best seats at the table, he told them this parable: “When you are invited by someone to a wedding feast, don’t sit down in the best seat; because if there is someone more important than you who has been invited,

Lk 11.7-11 the person who invited both of you might come and say to you, ‘Give this man your place.’ Then you will be humiliated as you go to take the least important place. Instead, when you are invited, go and sit in the least important place; so that when the one who invited you comes,

Lk 11.7-11 he will say to you, ‘Go on up to a better seat.’ Then you will be honored in front of everyone sitting with you. Because everyone who exalts himself will be humbled, but everyone who humbles himself will be exalted.”

Mt 18.1-6 At that hour the disciples came to Yeshua, saying, “Who then is greatest in the kingdom of heaven?” And He called a child to Himself, set him in the midst of them, and said, “Amen, I tell you, unless you turn and become like children, you shall never enter the kingdom of heaven.

Mt 18.1-6 Whoever then shall humble himself like this child, this one is the greatest in the kingdom of heaven. And whoever welcomes one such child in My name, welcomes Me. “But whoever causes one of these little ones who trust in Me to stumble,

Mt 18.1-6 it would be better for him to have a heavy millstone hung around his neck and to be sunk in the depth of the sea!

In Israel, the 2025 statistic is
20,000 abortions to 120
adoptions.

Why? It's less dishonorable to
lose your baby to death than to
have other parents raise them.
Both Jewish and Arab cultures.



Israel Adoption Story - with subtitles

HaTikva Project



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T'hillim 18.26-27 With the pure, you are pure; but with the crooked you are cunning. People afflicted, you save; but haughty eyes, you humble.

T'hillim 20.8 Some trust in chariots and some in horses, but we praise the name of ADONI our God. They will crumple and fall, but we will arise and stand erect.

T'hillim /Ps 106.43 Many times [God] rescued them, but they kept making plans to rebel. Thus, they were **brought low by their own wrongdoing**. Still, he took pity on their distress whenever he heard their cry.

T'hillim / Ps 119.165 Those who love your
Torah have great peace;
nothing makes them stumble.

Mishlei /Prov 3.34 ADONI'S curse is in the house of the wicked, but he blesses the home of the righteous. The scornful he scorns, but gives grace to the humble.

Mishlei /Prov 16.18-19 Pride goes before destruction, and arrogance before failure. Better to be humble among the poor than share the spoil with the proud.

Mishlei/Prov 29.23 A man's pride will bring him low, but a humble spirit will gain honor.

Yeshayahu 23.9 ADONI-Tzva'ot planned it
to break the pride of all the
arrogant, to humiliate all those
who are honored everywhere on
earth.

Yeshayahu/Is 57.15 For thus says the High and Exalted One who inhabits eternity, whose Name is Holy: “I dwell in a high and holy place, yet also with a contrite and humble spirit, to revive the spirit of the humble, and revive the heart of the contrite.

Daniel 9.3 So I set my face to the Lord
God to seek Him by prayer and
supplications, with fasting,
sackcloth and ashes.

Dan 9.3 So I set my face to the Lord
God

hā·'ě·lō·hîm, 'ă·dō·nāy	'el-	pā·nay,	'et-	wā·'et·tə·nāh
הָאֱלֹהִים	אֱלֹהִים	אֶל-	פָנִי	וְאַתָּה
God	the Lord	toward	my face	-
				And I set

Dan 9.3 to seek Him by prayer and supplications

וְתַחַנּוּ נִים; תְּפִלָּה לְבָקֵשׁ
וְתַחֲנוּ נִים תְּפִלָּה לְבָקֵשׁ

and supplications by prayer to make request

Mes Jews/ Heb 7.7 **It is beyond all dispute that the one who blesses has higher status than the one who receives the blessing.**

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Rev 21.18 But as for the cowardly, the untrustworthy, the vile, the murderers, the sexually immoral, those involved with the occult and with drugs, idol-worshippers, and all liars — their destiny is the lake burning with fire and sulfur, the second death.”

BANTAM BOOKS

OVER 2 MILLION COPIES SOLD

The extraordinary adventure of one courageous Christian woman who became a militant heroine of the anti-Nazi underground.

THE HIDING PLACE

THE TRIUMPHANT TRUE STORY OF
CORRIE TEN BOOM
WITH JOHN AND ELIZABETH SHERRILL



Is it always wrong to lie? What if it's for a good reason? What if telling the truth put you or others in danger?

Hiding Jews in Nazi occupied Holland was a dangerous task and the ten Booms,

who had always believed it was wrong to lie, found themselves wondering if they might have to. Corrie argued it wasn't wrong to lie if it meant saving someone's life.

Her sister, Nollie disagreed. “We are to keep God’s commandment. If we do, He will honour that obedience.”

It would soon be put to the test.

Men and boys, from sixteen to thirty, were being rounded up by the Nazis and taken to work in the munition factories. It was called the Razzia and such seizures could happen at any time of day or night.

Nollie and her husband, Flip von Woerden, had three boys and the entire family feared they'd soon be taken. As a precaution, the von Woerdens hid the entrance to their cellar — a makeshift hiding place — and the boys stayed as near to home as possible.

One afternoon, while the family was preparing to celebrate Flip's birthday, a group of soldiers appeared at the end of the street. Peter and Bob came flying into the kitchen.

It took only moments for them to get into the secret room and the mat to be replaced. The ladies in the kitchen — the van Woerden's youngest daughter, Cocky and their Aunts, Corrie and Betsie heard the front door slam open and soldiers run up the stair. One came into the kitchen waving his rifle as he shouted for the women to move against the wall.

“Do you have brothers?” One of the men asked, singling Cocky out. The soldiers had already made an unsuccessful search of the house.

Cocky glanced nervously at her aunts, wishing they could tell her what to say. All her life she had been told not to lie, but what about now? She tried to guess what her parents would say.

“Well?”

Cocky nodded. “Yes. Three.”

The man grinned, “And how old are your brothers?”

She wondered how long could she continue to tell the truth. “The oldest is twenty-one. The others are nineteen and eighteen.”

“Good answer. Where are they?”

“The oldest is at Theological College. He doesn’t get home most nights because—“

“And the other two?”

Cocky knew her answer could put her brothers into jeopardy. She couldn't do that, not when they were so close to escaping, not for such a silly conviction. Surely, when her parents had told her she must never lie

they hadn't realized she would have to face a circumstance like this.

She didn't know what to do. She was so nervous she began to laugh. She couldn't help it.

“They are under the table.” She said, laughing still.

The officer walked over to the table and lifted the overhanging cloth. When he turned back to look at Cocky his expression had darkened. He slapped her across the face. “Don’t take us for fools!” He shouted. Motioning for his companion to follow, the young man stormed out of the house.

Cocky hadn't lied. Her brothers were under the table. It was there, under the mat that the trap door to the cellar was hidden.

That evening, the family had a discussion about whether or not Cocky had done the right thing.

I am personally an absolutist
when it comes to truth telling.

Aren't all believers terrified to lie?
You can't make up for your
deficits by lying. Humility is
painful, but it is **RIGHT**.

For forty years
You sustained
them in the
desert: they
lacked nothing,
their garments
did not wear
out, and their
feet did not
swell. Neh 9:21

For forty years
You sustained
them in the
desert: they
lacked nothing,
their garments
did not wear
out, and their
feet did not
swell.

Nehemiah 9:21



The Daily Nosh

Joel Chernoff’s “Nosh”: Those who are called by His name can trust that even in seasons of divine discipline and correction (as with Israel, 40 years in the wilderness), God will sustain us and not abandon us to destruction.

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In the spirit of 1 Kefa (Peter) 5.1-3
we'd like to invite you to renew
your membership covenant by
answering the following
accountability questions.

Therefore, I urge the congregation leaders among you, as a fellow-leader and witness to the Messiah's sufferings, as well as a sharer in the glory to be revealed: shepherd the flock of God that is in your care, exercising oversight not out of constraint, but willingly, as G-d wants; and not out of a desire for dishonest gain, but with enthusiasm.

Personally, Jeremy, the Assistant Rabbi, and I get asked similar and even more detailed questions by our ordaining body, the IAMCS, about our life, ministry, and the conduct of the congregation, in order to maintain our ordination status and participation in the Bi-yearly IAMCS business meeting.

Our Congregational Business meeting will be on February 8, 2026 for current members. Answering this form will renew your membership. You don't need to give the right answer. That is, filling out the form can be taken as a request for help and growth as a part of the community. Alternatively, you can express your desire to withdraw, if needed, but let us know the reason.

1. Are you walking wholeheartedly with Yeshua, and have a clear assurance from the Ruakh/the Spirit that you are forgiven and ready to meet Him any time?

2. Do you believe in our statements of faith and vision?

https://orhaolam.com/uploads/Statement_of_Faith.pdf

https://orhaolam.com/uploads/Congregational_Vision_and_Concept.pdf

3. Are there any prayer requests related to your walk, family, health, finances?

4. Are you tithing to Or HaOlam?
G-d promises to “open...the
floodgates of heaven and pour out
for you a blessing” to those who
give Him their tithe faithfully.

5. Do you have a 10-10-10 or more devotional life? Ten minutes reading the Word, ten minutes in prayer, and 10 minutes in worship and listening? Maybe you have some creative variation?

6. Are you an active attendee and participant at Or HaOlam?

7. Have you sought Adoni and found a specific place to regularly serve? (This may be an obvious issue for most of you.)

8. If you are not an active attendee/participant, do you have any questions or issues we can help you with?

9. If you are not an active attendee/participant, would you like us to remove your name from the membership roll and cease pursuing you?

10. Have you ever contemplated stepping away from synagogue? Anything we should consider changing?

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A humble mindset has significant positive effects on our cognitive, interpersonal, and decision-making skills. Humility is directly related to our ability and willingness to learn. Humble people are better learners and problem solvers.

Humble students who are genuinely open to feedback often overtake their naturally more talented peers who think so highly of their own abilities that they reject all advice. Some studies have found that humility is more important as a predictive performance indicator than IQ

Humility in our leaders, moreover, fosters trust, engagement, creative strategic thinking, and generally boosts performance

Those of us who lack cultural humility are more prone to make assumptions about others, feel superior to them, and dramatically overvalue our knowledge and talents in comparison to others

An example is Joffrey Baratheon from *Game of Thrones*. The character of Joffrey is known for his narcissistic entitlement, vastly inflated sense of his talents, and desire to dominate—all traits negatively correlated with humility

Joffrey shows little sympathy or concern for other characters throughout the story, including his own wife, Sansa, whom he treats with severe cruelty. It is little wonder audiences around the world celebrated when he was poisoned and died in Season 4, putting an end to his reign of tyranny.

Humor is a powerful tool. We can all benefit from laughing more about ourselves and our imperfections.

Exercises that hone gratitude and appreciation can boost a humble state of mind. A great starting point is expressing gratitude to others. This invites us to value our important relationships with others.

Think about the people who have influenced us most positively in our lives, truly appreciate their contribution, and demonstrate our gratitude.

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6. Humility of a dog

What is more humble than a dog,
of certain breeds?



The cute canines have brought significant breakthroughs in the lives of several patients, helping a soldier so traumatized by the violence that left him blind in one eye after witnessing the death of his friend that he wouldn't speak,

finally starting to talk again... to little Teddy, one of the therapy dogs. Matry told The Media Line that “something shifted,” and the soldier opened up, began to cry and also began speaking to the dog.

She gave other examples of how therapy dogs have helped to bring unresponsive patients back into action, and others with mental blocks and fears, including Nova survivors, find breakthroughs.

“After a traumatic event, a soldier could be in acute stress, and doctors or nurses may not be able to read him. Somehow, when the dog is there, you ask the soldier not to speak to the nurse or doctors, but speak to the dog,” Hellmann said. “Just looking into the dog’s eyes, there’s something in the chemistry that happens between a human and a dog that can break that threshold and let things come out.”

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