

**The internet
connection at my farm
is really sketchy**




**So I moved the
modem to the barn**



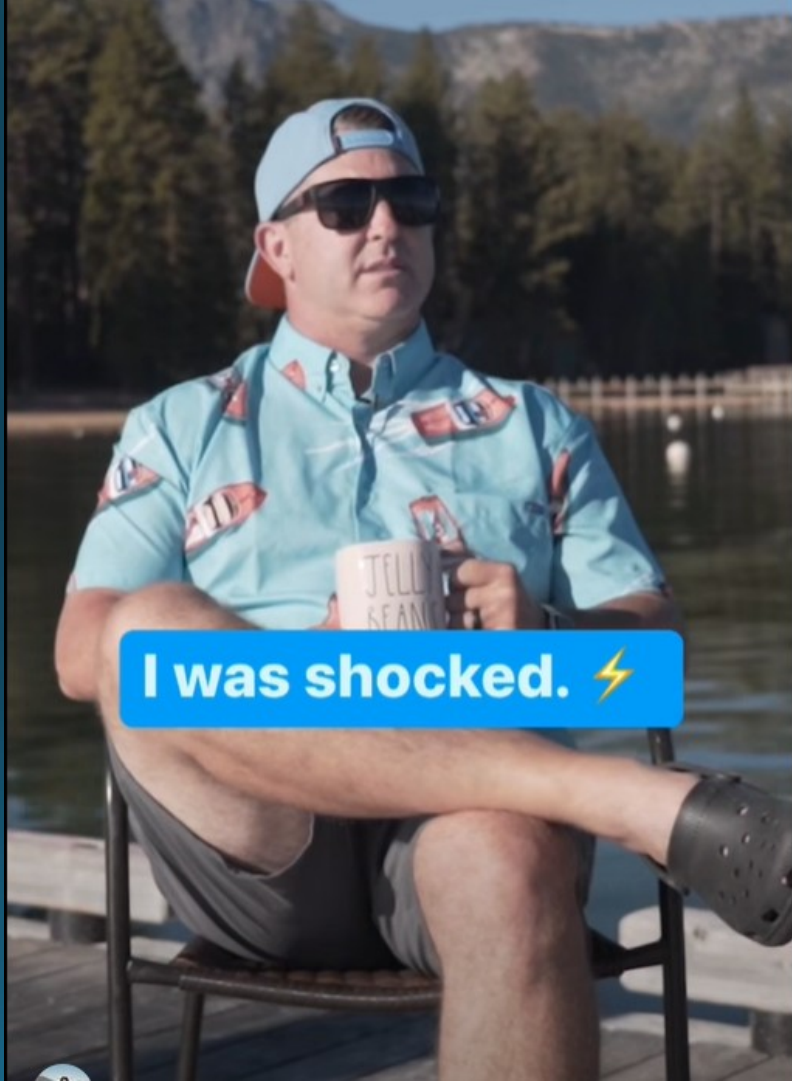
**Now I have
stable wifi**



**Yesterday I opened
my water bill..**

A man is sitting on a black metal chair on a wooden deck. He is wearing a light blue short-sleeved button-down shirt with a tropical pattern, a light blue baseball cap worn backwards, and dark sunglasses. He is holding a white ceramic mug with both hands. The mug has the words "TELL BEAN" printed on it in a simple, hand-drawn style. He is looking off to the side with a thoughtful expression. The background shows a calm lake, a line of green trees, and mountains in the distance under a clear sky. The entire scene is framed by a dark teal border.

**and my electric bill at
the same time..**



I was shocked. ⚡

Daniel 3.24-25 Then King Nebuchadnezzar was astonished and leapt to his feet. He asked his ministers, “Didn’t we cast three men bound into the middle of the fire?”



Daniel 3.24-25 They replied to the king, “Surely, O king.” But he answered saying, “Look! I see four men walking about unbound and unharmed in the middle of the fire, and the fourth has the appearance like a son of the gods!”

**MAY THE FOURTH
BE WITH YOU**



G-D INTERVENES IN HISTORY

Isaiah 63:19

Rabbi Shmuel Wolkenfeld

February 14, 2026 | 27th of Sh'vat, 5786

כ"ז בשבט תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE

G-d Intervenes in History

1. Theological basis: to make us holy through faith in covenantal promise, and prayer.
2. Illustration: Avraham in Gerar
3. Illustration: Pharoah
4. Illustration: Purim
5. Illustration: Return of the Jews

Yeshayahu / Is 63.19.-64.3 [64.1-4] We wish you
would tear open heaven and come
down, so the mountains would
shake at your presence! It would
be like fire kindling the brush, and
the fire then makes the water boil.
Then your enemies would know
your name, the nations would
tremble before you!

Yeshayahu / Is 63.19.-64.3 [64.1-4] When you did
tremendous things that we were
not expecting, we wished that you
would come down,

Yeshayahu / Is 63.19.-64.3 [64.1-4] so that the mountains would shake at your presence! No one has ever heard, no ear perceived, no eye seen, any God but you. You work for him who waits for you.

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From Britannica.com:

History is the discipline that studies the chronological record of events, usually attempting, on the basis of a critical examination of source materials, to explain events.

Eph.1.4-6 God and Father of our Lord
Yeshua the Messiah...chose us in
the Messiah before the foundation
of the world, to be holy and
blameless before Him in love.

Eph.1.4-6 He predestined us for adoption as sons through Messiah Yeshua, in keeping with the good pleasure of His will—to the glorious praise of His grace, with which He favored us through the One He loves!

History = His story

Ro 9.14-18 There is no injustice with God, is there? May it never be! For to Moshe He says, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” So, then it does not depend on the one who wills or the one who strives,

Ro 9.14-18 but on God who shows mercy. For the Scripture says to Pharaoh, “For this very purpose I raised you up—to demonstrate My power in you, so My name might be proclaimed in all the earth.” So, then He has mercy on whom He wills, and He hardens whom He wills.

Yn 1.12-14 To as many as did receive him, to those who put their trust in his person and power, he gave the right to become children of God, not because of bloodline, physical impulse, or human intention but because of God.

Yn 1.12-14 To as many as did receive him,
to those who put their trust in his
person and power, he gave the right
to become children of God, not
because of

- bloodline, [Hebrew ancestry]
- physical impulse [will to obey]
- or human intention [other religions],
but because of God.

Yn 1.12-14 The Word became a human being and lived with us, and we saw his Sh'khinah, the Sh'khinah of the Father's only Son, full of grace and truth.

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The name Beersheba (בְּאֵר שֶׁבַע
Be'er Sheva) carries deep meaning.
The word be'er means “well,” and
sheva means “seven,” but it is also
closely connected to the Hebrew
word for an oath or covenant.
Beersheba is therefore known as the
“Well of Seven” or the “Well of the
Oath.” It is a place marked by
covenant.

In Genesis, Avraham had a serious dispute with Avimelech, the king of Gerar, over wells of water. In that region, wells were not a small matter. They were the difference between survival and loss. Tension had developed between them, and there was potential for ongoing conflict.

Yet instead of allowing hostility to define the relationship, they chose to resolve it through covenant.

Avraham set apart seven lambs as a witness to their oath, and peace was established between them.

The sequence is important. First, covenant. Then, provision. The desert did not disappear. The climate did not change overnight. But after peace was made and covenant established, life-giving water came forth. Abraham chose trust over control. He chose reconciliation instead of escalation.

He placed his future in God's hands rather than securing it by force. And in that posture, God provided what was necessary for life. The ancient well in Beersheba is still there today, deep and steady. Generations have come and gone, kingdoms have risen and fallen, yet the well remains.

It is a simple but powerful picture of God's enduring faithfulness. When He establishes something, it is not temporary.

So, faith in covenant, based on G-d's covenant, and prayer?



BEIT HALLEL ISRAEL

קהילת בית הלל

2 Chronicles 7:14-15 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

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Shmot/Ex 2.23-25 Sometime during those many years the king of Egypt died, but the people of Isra'el still groaned under the yoke of slavery, and they cried out, and their cry for rescue from slavery came up to God. God heard their groaning,

Shmot/Ex 2.23-25 and God remembered
his covenant with Avraham,
Yitz'chak and Ya'akov. God saw
the people of Isra'el, and God
acknowledged them.

Ro 9.14-18 For the Scripture says to Pharaoh, “For this very purpose I raised you up—to demonstrate My power in you, so My name might be proclaimed in all the earth.”

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Est 4.5-14 Ester summoned Hatakh, one of the king's officials [סָרִיס Saris eunuchs] attending her, and instructed him to go to Mordekhi and find out what this was all about and why. Hatakh went out to Mordekhi in the open space in front of the King's Gate, and Mordekhi told him everything that had happened to him

Est 4.5-14 and exactly how much silver Haman had promised to put in the royal treasury for the destruction of the Jews. He also gave him a copy of the decree for their destruction issued in Shushan; so that he could show it to Ester, explain it to her, and then instruct her to approach the king,

Est 4.5-14 intercede with him and
implore his favor on behalf of her
people. Hatakh returned and told
Ester what Mordekhi had said.
Then Ester spoke to Hatakh and
gave him this message for
Mordekhi: “All the king’s officials,
as well as the people in the royal
provinces,

Est 4.5-14 know that if anyone, man or woman, approaches the king in the inner courtyard without being summoned, there is just one law — he must be put to death — unless the king holds out the gold scepter for him to remain alive; and I haven't been summoned to the king for the past thirty days.”

Est 4.5-14 Upon being told what Ester had said, Mordekhi asked them to give Ester this answer: “Don’t suppose that merely because you happen to be in the royal palace you will escape any more than the other Jews. For if you fail to speak up now,

Est 4.5-14 relief and deliverance will
come to the Jews from a different
direction; but you and your
father's family will perish. Who
knows whether you didn't come
into your royal position precisely
for such a time as this."

Est 4.15-17 Ester had them return this answer to Mordekhi: “Go, assemble all the Jews to be found in Shushan, and have them fast for me, neither eating nor drinking for three days, [prayer implied!?] night and day; also I and the girls attending me will fast the same way. Then I will go in to the king, which is against the law; and if I perish, I perish.”



Esther, Haman, Akhashverosh

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Yeshayahu/Is 62.6-7 I have posted
watchmen on your walls,
Yerushalayim; they will never fall
silent, neither by day nor by night.
You who call on ADONI, give
yourselves no rest; and give him
no rest till he restores
Yerushalayim and makes it a
praise on earth.

Yeshayahu / Is 11.11-12 On that day ADONI will raise his hand again, a second time, to reclaim the remnant of his people who remain from Ashur, Egypt, Patros, Ethiopia, 'Eilam, Shin'ar, Hamat and the islands in the sea.

Yeshayahu / Is 11.11-12 He will hoist a banner for the Goyim, assemble the dispersed of Isra'el, and gather the scattered of Y'hudah from the four corners of the earth.

Let me take you back to 1947: a Bedouin named Mohammed ed-dib discovers ancient scrolls in a cave near Qumran. After this initial find, even more scrolls are discovered and in November of 1947 some of the scrolls are sold to Professor Eliezer Sukenik, a professor of archaeology at Hebrew University.

The significance of the timing of these events should not be overlooked. Professor Sukenik writes in his journal: “While I was examining these precious documents in my study, the late news on the radio announced that the United Nations would be voting on the resolution that night—whether or not Israel would be allowed to become a nation...

It was past midnight when the decision was announced while I was engrossed in a particularly absorbing passage in one of the scrolls, and my son rushed in with the shout that the vote on the Jewish State had passed.

The very day the first Dead Sea scrolls were being read, the UN General Assembly was casting votes to decide whether Israel would become a modern nation, and decided in its favor.

As God providentially unveiled the documentation of Israel's ancient history through the discovery of the scrolls, the very words of those scriptures were being fulfilled concerning the nation's future rebirth!

Pilgrim road
from the
Temple Mount
to the mikveh
pool of Siloam
in the time of
Yeshua



An aerial photograph of Jerusalem, showing the Temple Mount at the top with its massive stone walls and the Dome of the Rock. Below the walls, a dense urban area (the lower city) is visible, featuring a mix of traditional and modern buildings, green spaces, and a prominent road running vertically through the center. The surrounding landscape includes green hills and a river on the right side.

Since we are in the lower city
we assume that a lower market also existed



**And here, standing in the square of the lower city
and seeing this important crossroads**



road is hidden just beneath the ground
and not yet open to

How can YOU seek G-d
to change your history?

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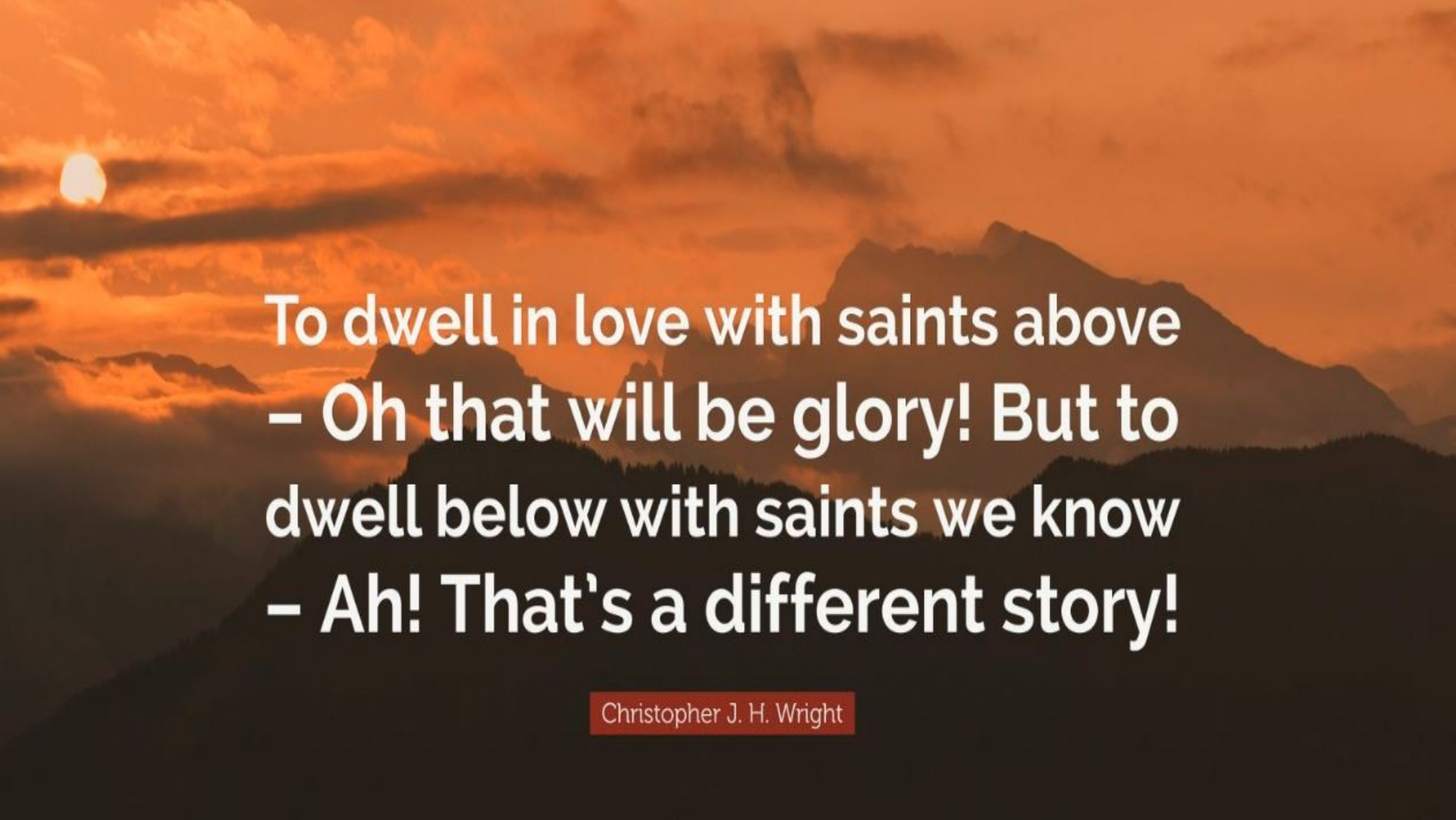
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>> because you surrender yourself to God.



To dwell in love with saints above
– Oh that will be glory! But to



To dwell in love with saints above
– Oh that will be glory! But to
dwell below with saints we know
– Ah! That's a different story!

Christopher J. H. Wright

Yn 17.22-23 The glory which you have given to me, I have given to them; so that they may be one, just as we are one — I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me, and that you have loved them just as you have loved me.

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