

Mishloakh Manot

by Christian
sh - Overland Park

Brookridge
Park



Antioch Rd

Lowell Ave

103rd St

103rd St

103rd St

Indian Creek

Our Mishloakh Manot Ingathering/ Outreach and a neighborhood girl and pet turtle





Purim costume winners



THE FULLNESS OF ALL THAT G-D IS

Colossians 2:9

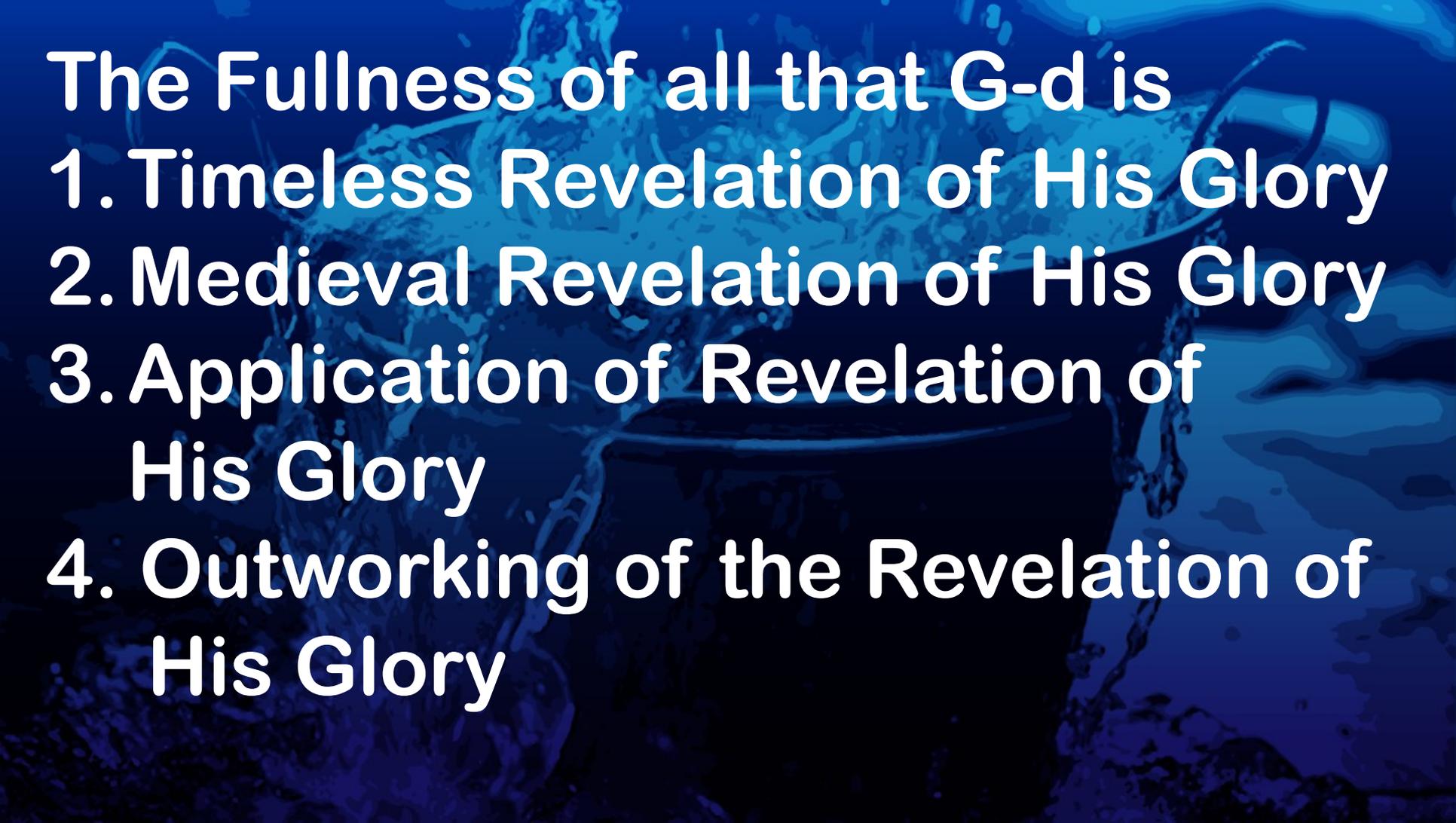
Rabbi Shmuel Wolkenfeld

March 7, 2026 | 18th of Adar, 5786

י"ח באדר תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE



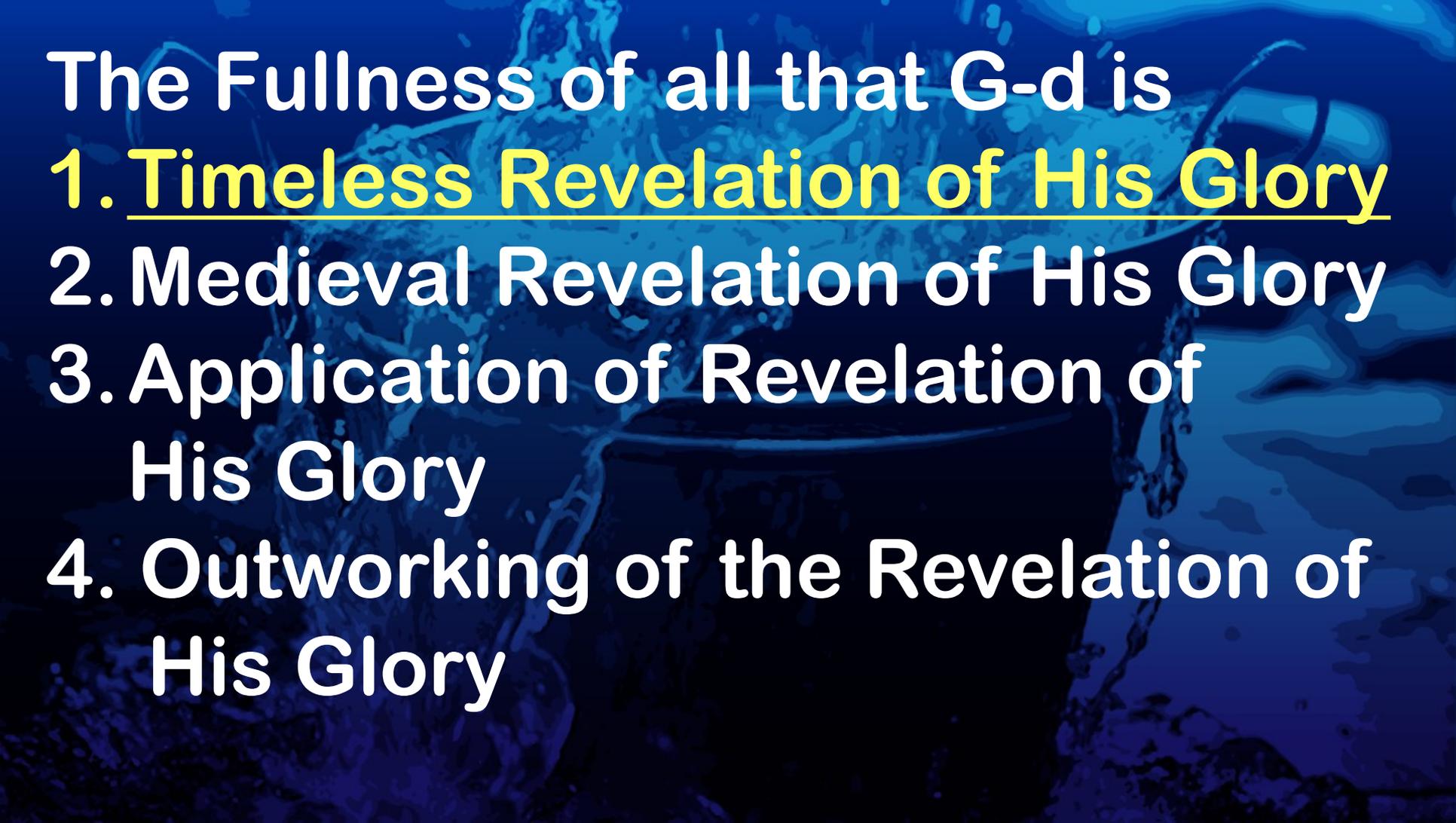
The Fullness of all that G-d is

1. Timeless Revelation of His Glory

2. Medieval Revelation of His Glory

3. Application of Revelation of
His Glory

4. Outworking of the Revelation of
His Glory



The Fullness of all that G-d is

1. Timeless Revelation of His Glory

2. Medieval Revelation of His Glory

3. Application of Revelation of
His Glory

4. Outworking of the Revelation of
His Glory

Col. 2.8-10 Watch out, so that no one will take you captive by means of philosophy and empty deceit, following human tradition which accords with the elemental spirits of the world but does not accord with the Messiah.

Col. 2.8-10 For in him, bodily, lives the fullness of all that God is. And it is in union with him that you have been made full — he is the head of every rule and authority.

Alfred Edersheim, *Life and Times of Jesus the Messiah*

כל הנביאים כולן לא נתנבאו אלא לימות המשיח

All the prophets prophesied not but of the days of the Messiah.'—SANH. 99 a.

לא אברי עלמא אלא למשיח

'The world was not created but only for the Messiah.'—SANH. 98 b.

Phil 2.10-11 At the name of Yeshua
every knee should bow, in heaven
and on the earth and under the
earth, and every tongue profess
that Yeshua the Messiah is Lord—
to the glory of God the Father.

Yeshayahu/Is 45.21b- 25 There is no other God besides me, a just God and a Savior; there is none besides me. Look to me, and be saved, all the ends of the earth! For I am God; there is no other. In the name of myself I have sworn, from my mouth has rightly gone out, a word that will not return —

Yeshayahu/Is 45.21b- 25 that to me every knee will bow and every tongue will swear about me that only in ADONI are justice and strength.” All who rage against him will come to him ashamed, but all the descendants of Isra’el will find justice and glory in ADONI.

Mtt 17.1-2 Six days later, Yeshua took Kefa, Ya'akov and his brother Yochanan and led them up a high mountain privately. As they watched, he began to change form — his face shone like the sun, and his clothing became as white as light.

Mtt 17.5-8 While he was still speaking, a bright cloud enveloped them; and a voice from the cloud said, “This is my Son, whom I love, with whom I am well pleased. Listen to him!” When the talmidim heard this, they were so frightened that they fell face down on the ground.

Mtt 17.5-8 But Yeshua came and touched them. “Get up!” he said, “Don’t be afraid.” So they opened their eyes, looked up and saw only Yeshua by himself.

Yn 17.1-3 After Yeshua had said these things, he looked up toward heaven and said, “Father, the time has come. Glorify your Son, so that the Son may glorify you — just as you gave him authority over all mankind,

Yn 17.1-3 so that he might give eternal life to all those whom you have given him. And eternal life is this: to know you, the one true God, and him whom you sent, Yeshua the Messiah.

**Yn 17.13 Now, I am coming to you;
and I say these things while I am
still in the world so that they may
have my joy made complete in
themselves.**

Yn 17.16-24 They do not belong to the world, just as I do not belong to the world. Set them apart for holiness by means of the truth — your word is truth. Just as you sent me into the world, I have sent them into the world. On their behalf I am setting myself apart for holiness,

Yn 17.16-24 so that they too may be set apart for holiness by means of the truth. “I pray not only for these, but also for those who will trust in me because of their word, that they may all be one. Just as you, Father, are united with me and I with you, I pray that they may be united with us, so that the world may believe that you sent me.

Yn 17.16-24 The glory which you have given to me, I have given to them; so that they may be one, just as we are one — I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me, and that you have loved them just as you have loved me.

Yn 17.16-24 “Father, I want those you have given me to be with me where I am; so that they may see my glory, which you have given me because you loved me before the creation of the world.



**Pilgrim Holiness Church
Schenectady, NY**

THE FULLNESS OF ALL THAT G-D IS

Colossians 2:9

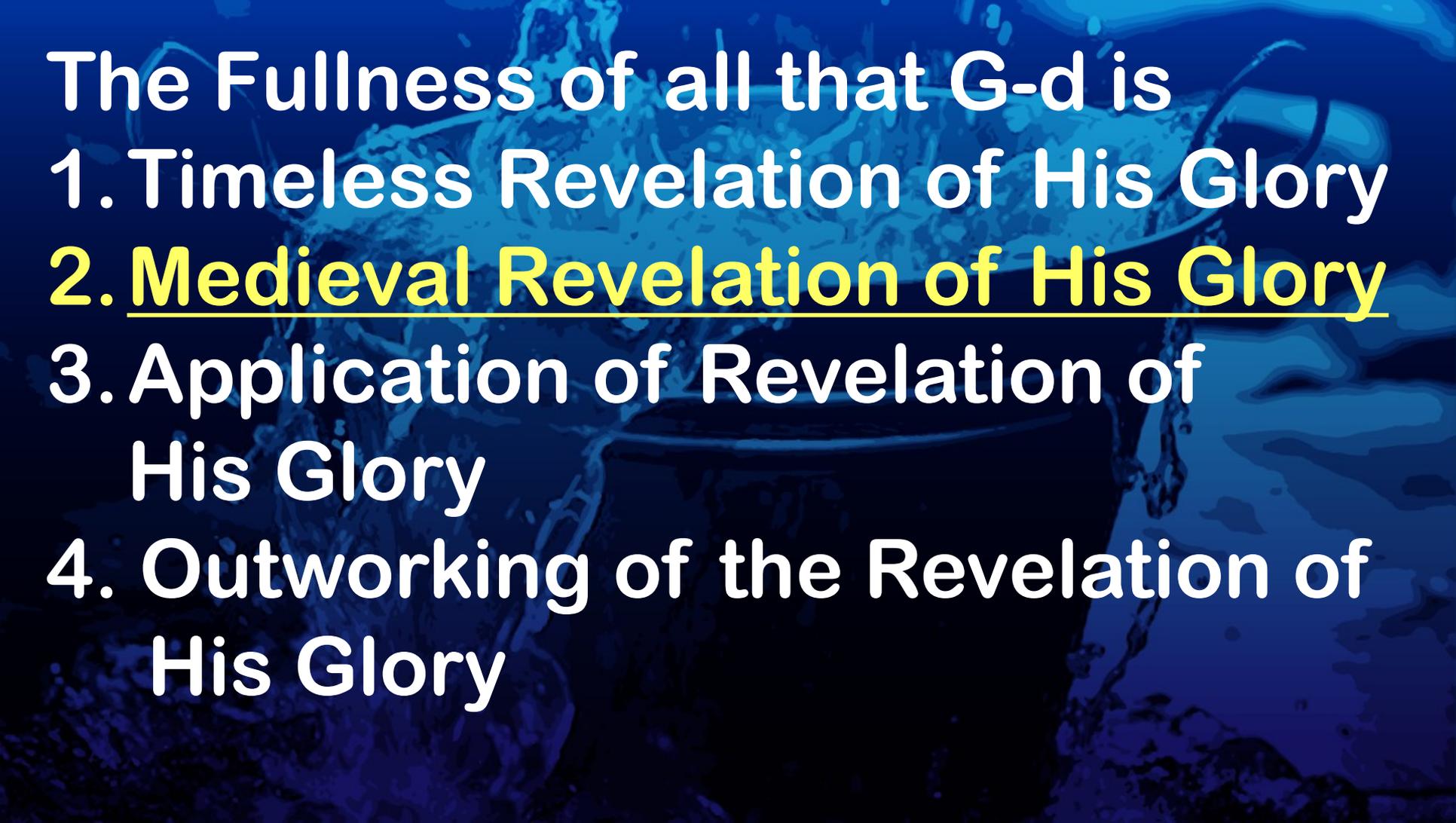
Rabbi Shmuel Wolkenfeld

March 7, 2026 | 18th of Adar, 5786

י"ח באדר תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE



The Fullness of all that G-d is

1. Timeless Revelation of His Glory

2. Medieval Revelation of His Glory

3. Application of Revelation of
His Glory

4. Outworking of the Revelation of
His Glory



VIS PHILO.

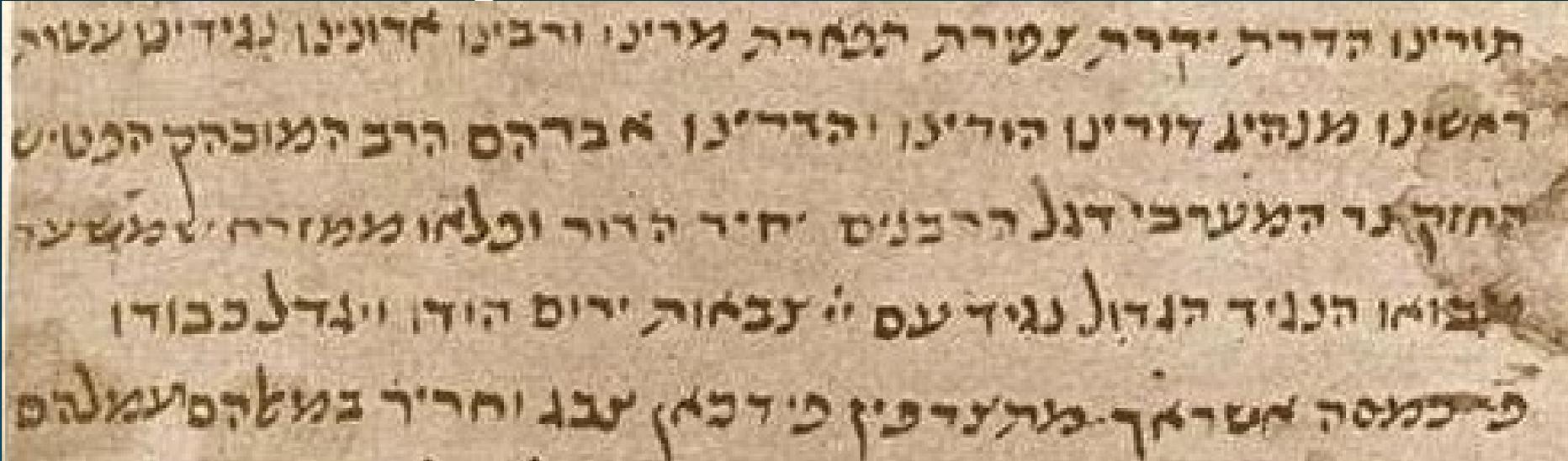
892-942, Egypt

Saadia Gaon

Jewish Scholar



Saadia is the first important
rabbinic figure to write
extensively in Judeo-Arabic.

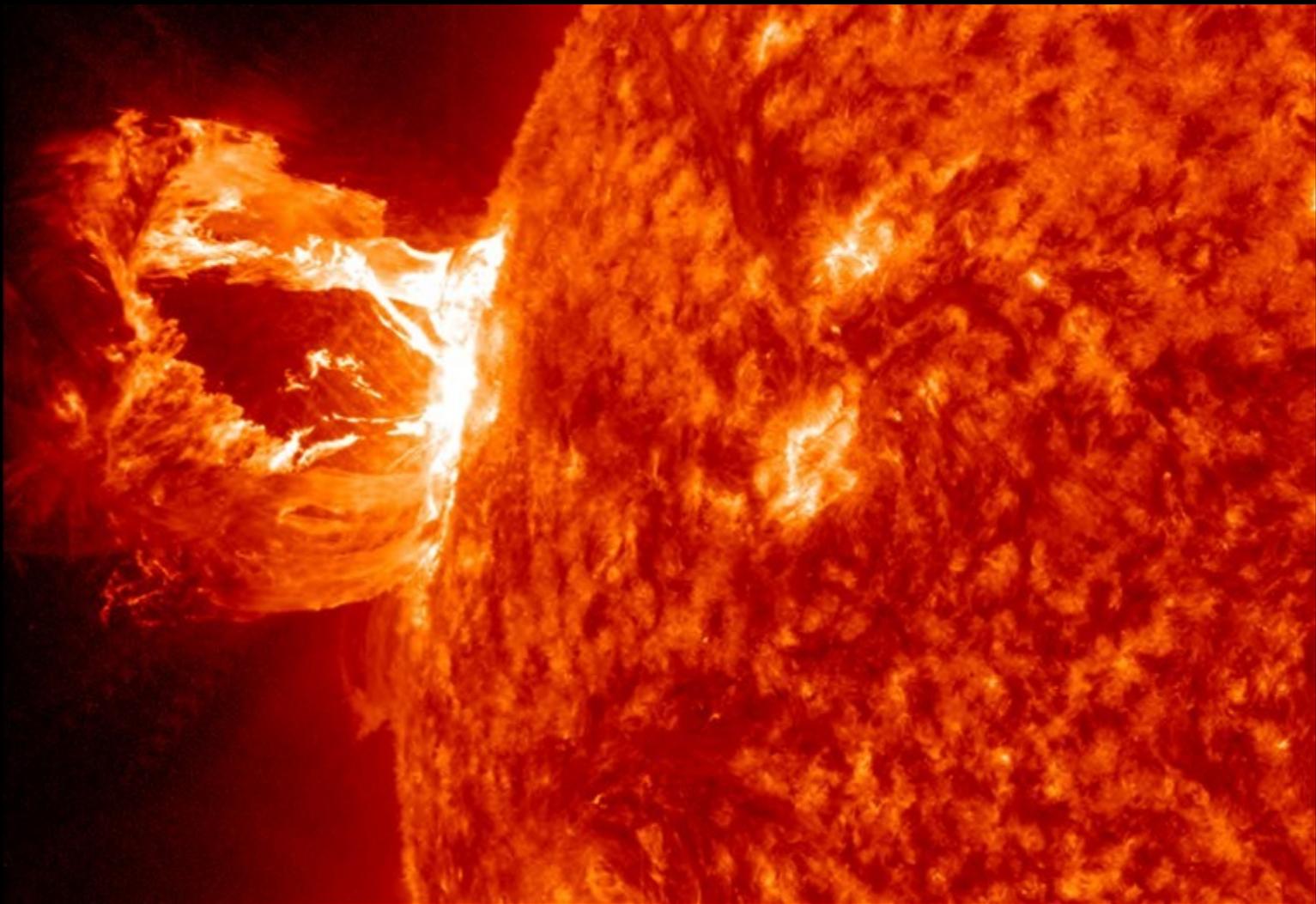


תורינו הדרת יקרה עפירת הפארת מרינו ורבינו אדונינו נגידינו עטור
ראשינו מנהיג דורינו הודינו והדרינו אברהם הרב המובהק הפטיש
החזקתו המערבית דגל הרבנים יחיד הדור ופלאו ממזרח ים מלש עה
מבואו הנגיד הגדול נגיד עם יי צבאות ירום הודו ונגדל כבודו
פייסמה אשר אך בנה צדפיץ פיד כאן עבד וחריר במלאתם עמלהם

**Mes. Jews/Heb. 1.1-3 The Son is the
radiance of God's glory and the
exact representation of his
being,**

Mes. Jews/Heb. 1.1-3 being the effulgence
of his glory, and the very image
of his substance, ^{ASV}

Solar flares





Aug. 21, 2017

Claybrook Park

Clay County Parks, Recreation and Historic Sites

For Shelter Reservations Call:
816-407-3400



David Stern: This Son is the radiance of, literally, “the glory,” best rendered Jewishly as the Sh’khinah, which the Encyclopedia Judaica (Volume 14, pp. 1349–1351) defines as

“the Divine Presence, the
numinous immanence of God in
the world, ... a revelation of the
holy in the midst of the profane
...”
....

Encyclopedia Judaica “One of the more prominent images associated with the Shekhinah is that of light. Thus, on the verse, ‘... the earth did shine with His glory’ (Ezekiel 43:2), the rabbis remark, ‘This is the face of the Shekhinah’ (Avot diRabbi Natan [18b–19a]; see also Chullin 59b–60a).

Encyclopedia Judaica **Both the angels in heaven and the righteous in olam ha-ba ('the world to come') are sustained by the radiance of the Shekhinah** (Exodus Rabbah 32:4, B'rakhot 17a; cf. Exodus 34:29–35)

“According to Saadiah Gaon [882–942 c.e.], the Shekhinah is identical with kevod ADONI יי כבוד (‘the glory of God’), which served as an intermediary between God and man during the prophetic experience.

Saadia suggests that the 'glory of God' is the biblical term, and Shekhinah the talmudic term for the created splendor of light which acts as an intermediary between God and man, and which **sometimes takes on human form.**

Thus when Moses asked to see the glory of God, he was shown the Shekhinah, and when the prophets in their visions saw God in human likeness, what they actually saw was...the Shekhinah.

Moshe prayed: Show me your
glory.

Hareni et kvodekha

הִרְאֵנִי נָא אֶת-כְּבוֹדְךָ.

Col 1.15-17 He is the visible image of the invisible God. He is supreme over all creation, because in connection with him were created all things — in heaven and on earth, visible and invisible, whether thrones, lordships, rulers or authorities —

**Perceiving His face is the basis of
the Aharonic blessing:**

יְאֹר יְיָ פָּנָיו אֵלֶיךָ וַיְחַנְּךָ. יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ
וַיִּשֶׂם לְךָ שְׁלוֹם.

Bamidbar/Nu 6.24-26 ADONI bless you and
keep you! ADONI make **His face to
shine** on you and be gracious to
you! ADONI **turn His face toward
you** and grant you shalom!’

THE FULLNESS OF ALL THAT G-D IS

Colossians 2:9

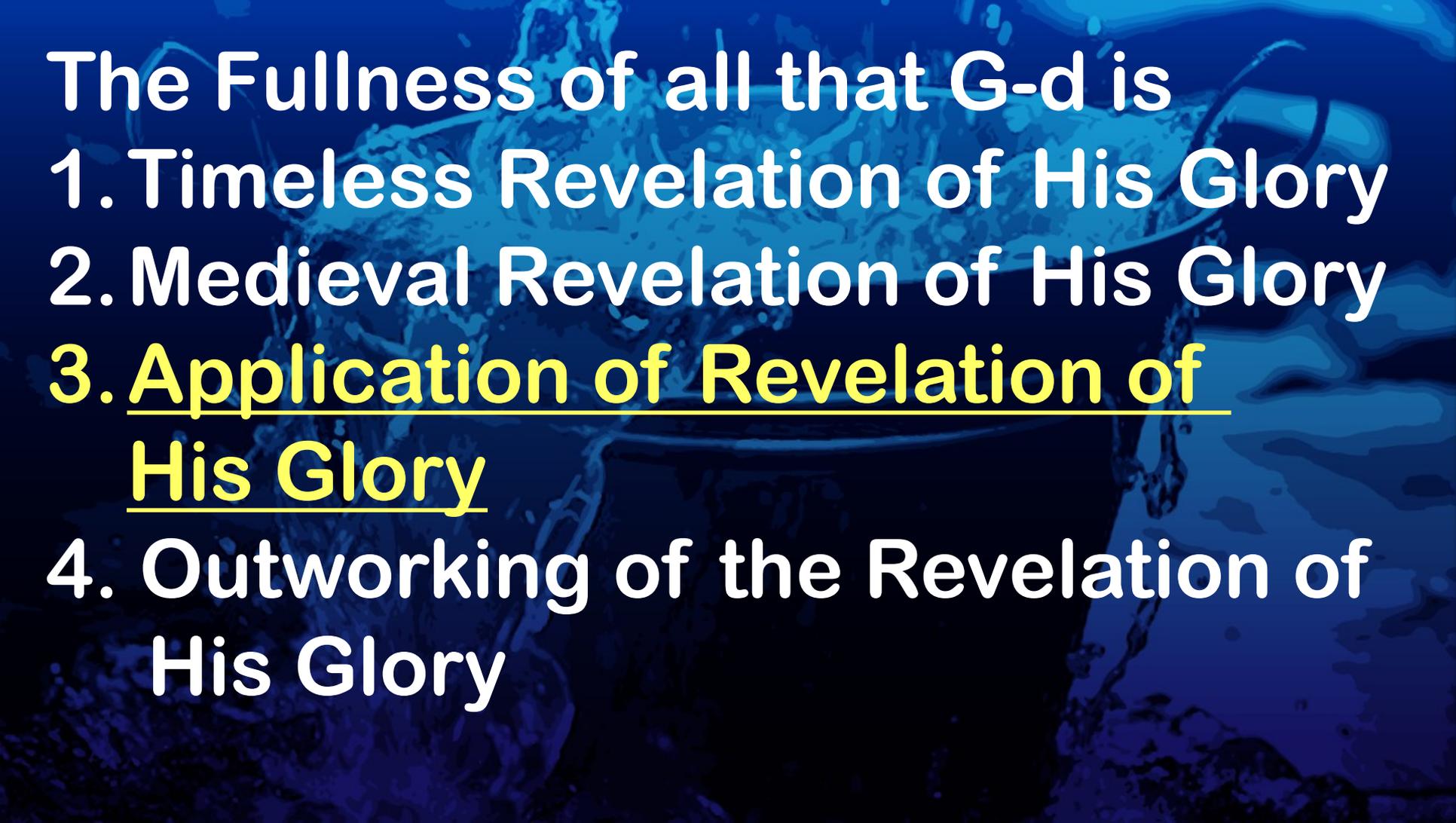
Rabbi Shmuel Wolkenfeld

March 7, 2026 | 18th of Adar, 5786

י"ח באדר תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE



The Fullness of all that G-d is

1. Timeless Revelation of His Glory

2. Medieval Revelation of His Glory

3. Application of Revelation of
His Glory

4. Outworking of the Revelation of
His Glory

A pillar of a believer's life is how he / she perceives the welcoming face of Messiah.

T'hillim / Ps 27.4 One thing have I asked
of ADONI, that will I seek: to dwell
in the House of ADONI all the days
of my life, to behold the beauty
of ADONI, and to meditate in His
Temple.

T'hillim / Ps 90.16-17 Let Your work
appear to Your servants, and
Your splendor הַדָּרָה *hadarkha*
[glory, splendor, majesty] on their
children. Let the נֶעִם *noam*
beauty [loveliness, kindness,
pleasantness, charm] of ADONI
our G-d be upon us.

2 Cor 4.6 For it is the God who once said, “Let light shine out of darkness,” who has made his light shine in our hearts, **the light of the knowledge of God’s glory shining in the face of the Messiah Yeshua.**

**Seeing His face is the foundation
of good.**

2 Cor 3.18 So all of us, with faces unveiled, see as in a mirror the glory of the Lord; and we are being changed into his very image, from one degree of glory to the next, by ADONI the Spirit.

Phil 3.7-8 The things that used to be advantages for me, I have, because of the Messiah, come to consider a disadvantage. Not only that, but I consider everything a disadvantage in comparison with the supreme value of knowing the Messiah Yeshua as my Lord.

His Face is the source of joy.

T'hillim/Ps 4.7-9 Many ask, "Who can show us some good?" ADONI, **lift the light of your face over us!** You have filled my heart with more joy than all their grain and new wine. I will lie down and sleep in peace; for, ADONI, you alone make me live securely.

“Without having seen him, you love him. Without seeing him now, but trusting in him, you continue to be full of joy that is glorious beyond words

**Seeing His Face is the source
motivation to conflict resolution.**

Yn 17.3, 22-24 Eternal life is this: **to know you**, the one true God, and him whom you sent, Yeshua the Messiah... **The glory which you have given to me, I have given to them;** so that they may be one, just as we are one —

Yn 17.3, 22-24 I united with them and you with me, so that they may be completely one, and the world thus realize that you sent me, and that you have loved them just as you have loved me. “Father, I want those you have given me to be with me where I am;

Yn 17.3, 22-24 so that **they may see my glory**, which you have given me because you loved me before the creation of the world.

**His Face is the source motivation
to GO, to reach out.**

Yesh/Is 6 In the year of King
'Uziah's death I saw ADONI
sitting on a high, lofty throne! ...
Seraphs [cried] "Holy, holy, holy,
is ADONI-Tzva'ot! The whole
earth is full of His glory...So I
said, "*Hineni*. Send me."

Rev. 20.11 Then I saw a great white throne and the one who is seated on it. **Before his face both earth and heaven fled away**, and no place was found for them... Anyone whose name was not found written in the Book of Life was hurled into the lake of fire.

Seeing His face is the motivation
to purity.

¹ Yn 3.2-3 We shall be like Him,
because **we will see Him just as
He is**. Everyone who has this
hope in Him purifies himself, just
as He is pure.

Mtt 5.8 “How blessed are the pure in
heart! for **they will see God**.”

**Look within you'll be depressed.
Look around you'll be distressed.
Look to Yeshua and you'll be at
rest, and blessed!**

THE FULLNESS OF ALL THAT G-D IS

Colossians 2:9

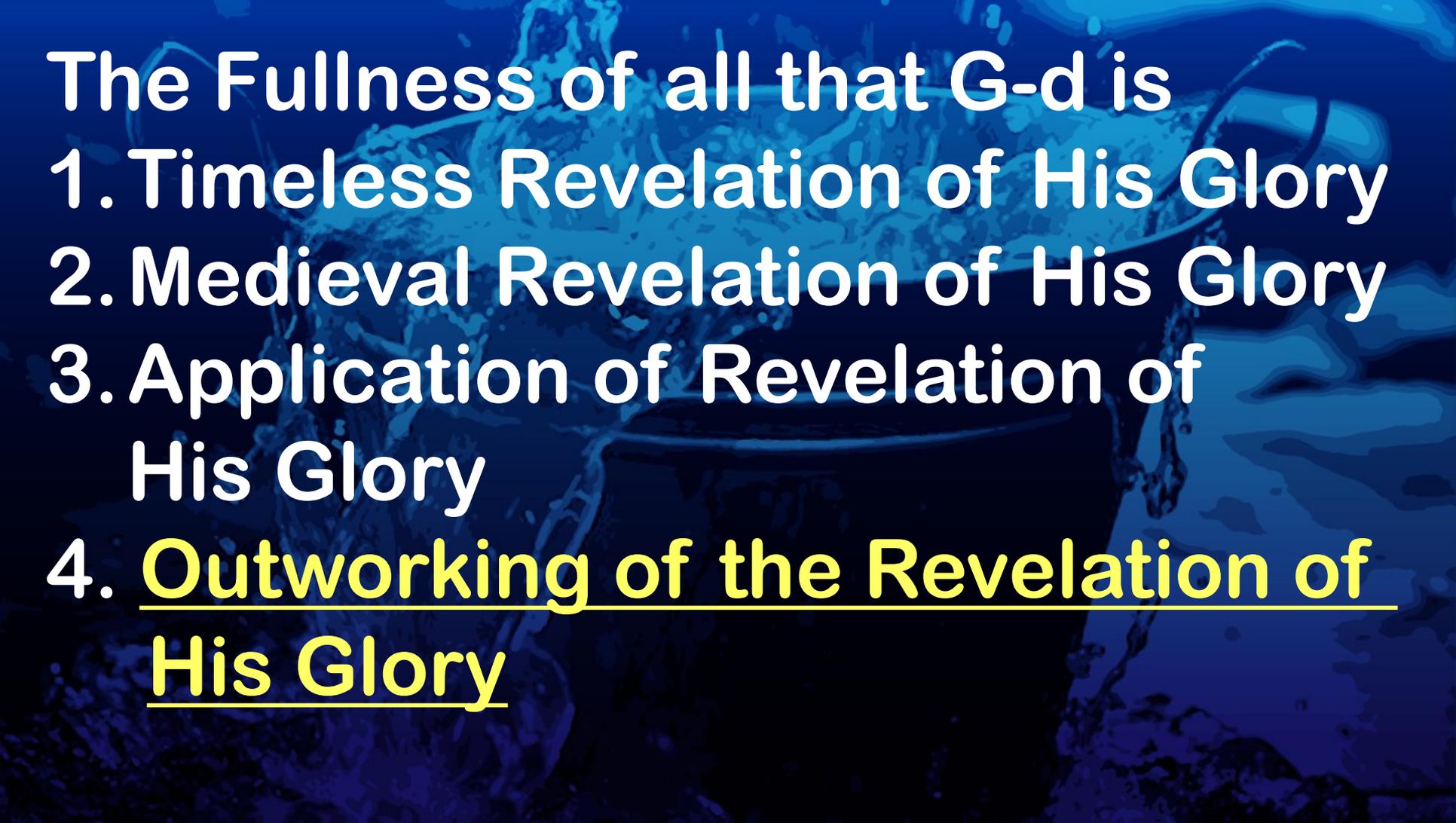
Rabbi Shmuel Wolkenfeld

March 7, 2026 | 18th of Adar, 5786

י"ח בַּאֲדָר תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE



The Fullness of all that G-d is

1. Timeless Revelation of His Glory

2. Medieval Revelation of His Glory

3. Application of Revelation of
His Glory

4. Outworking of the Revelation of
His Glory

**Former abortion workers report
that when someone is praying in
front of an abortion facility...**

**...the no-show rate for abortion
appointments goes as high as 75%**

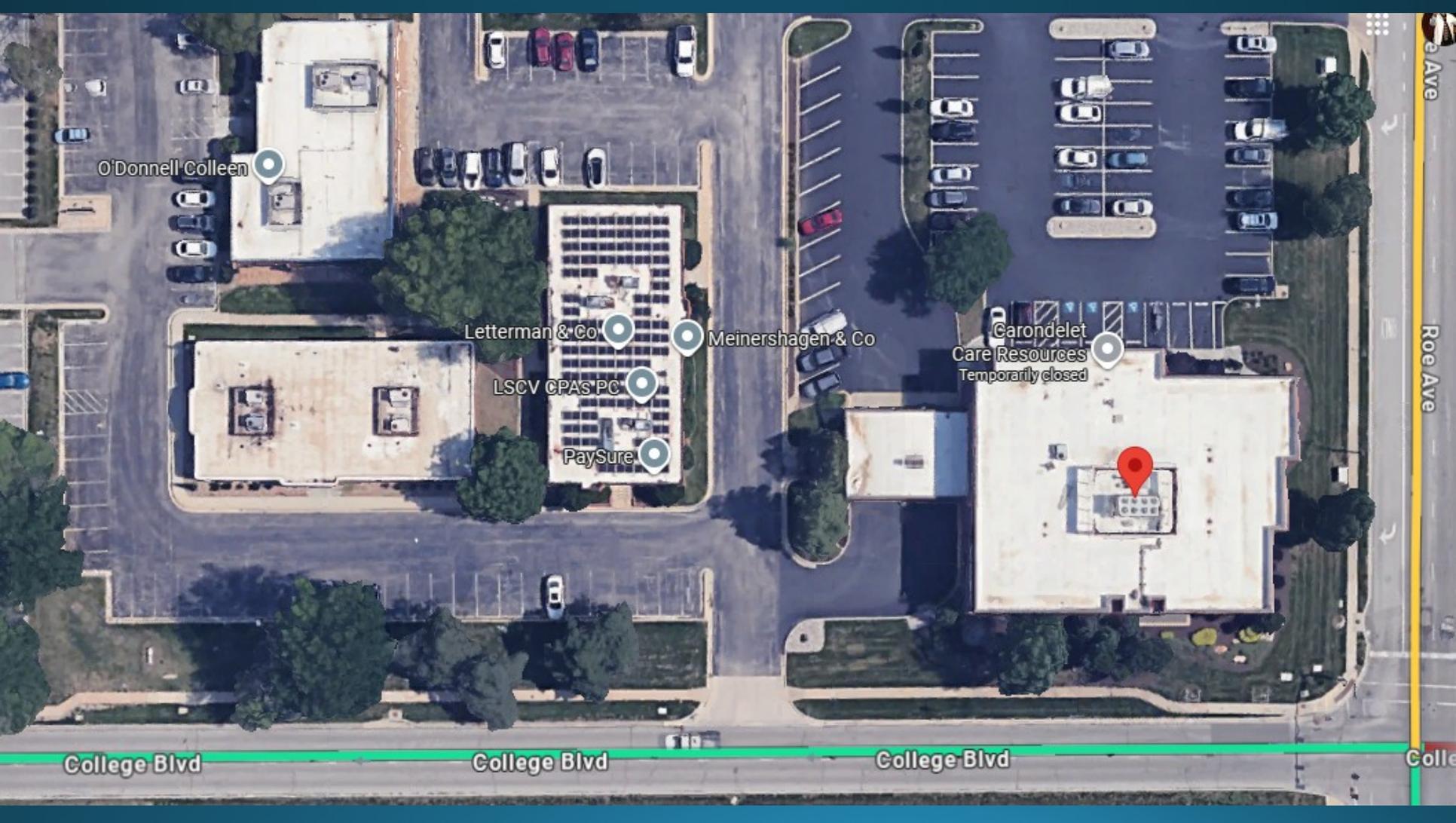
Tuesday,
Mar 10
Roe Ave &
College Blvd.



February 18th-Opening day!!

40 Days For Life-Spring 2026

Coming to the sidewalk to pray for the unborn and the end of abortion, is an opportunity for spiritual growth, and to change hearts and minds!



O'Donnell Colleen

Letterman & Co

Meinershagen & Co

LSCV CPAS PC

PaySure

Carondelet
Care Resources
Temporarily closed

College Blvd

College Blvd

College Blvd

2 Ave

Roe Ave

Colle

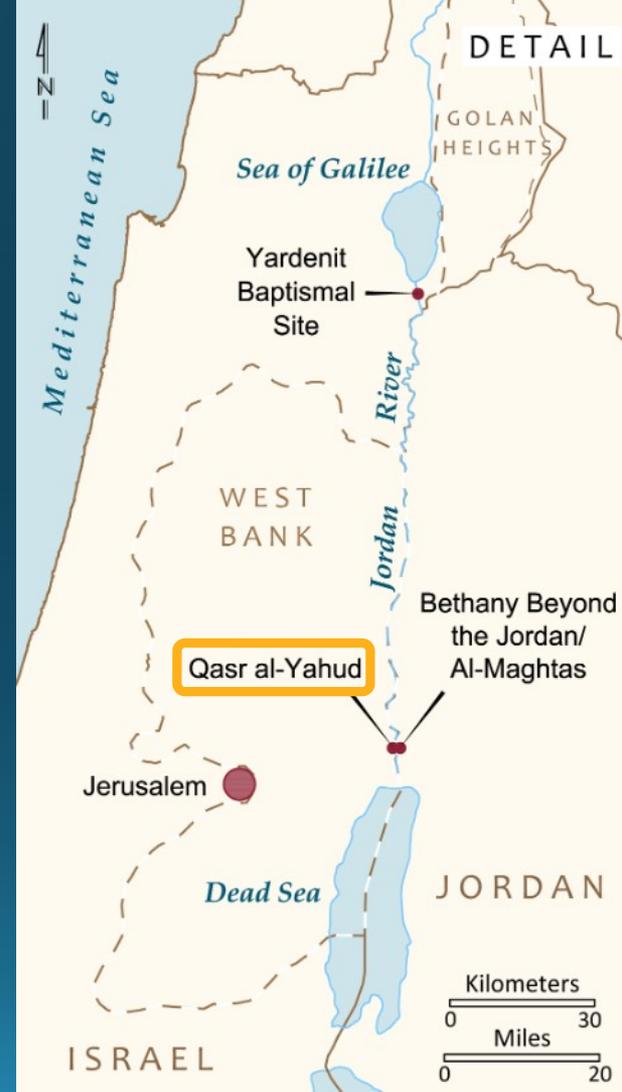
Tuesday, Mar 10



Israel is the place of His glory.

November 15 - Covenant and Renewal in the Jordan Valley

Today, we get an early start! After breakfast, visit Beit She'an, a major Roman city. Continue to Qasr al-Yahud, the traditional site of Yeshua's immersion by John



**Qasr-al-Yahud immersion
site reopens after
NIS 25 million facelift**



A woman with long blonde hair, wearing a white t-shirt under a teal dress and a necklace, stands on the left. A man with glasses and a teal polo shirt stands on the right, gesturing with his hands. They are outdoors on a paved path with trees and a bench in the background.

Shayla Hyde

was isolated in his home for nine years,

Ariel Hyde

THE FULLNESS OF ALL THAT G-D IS

Colossians 2:9

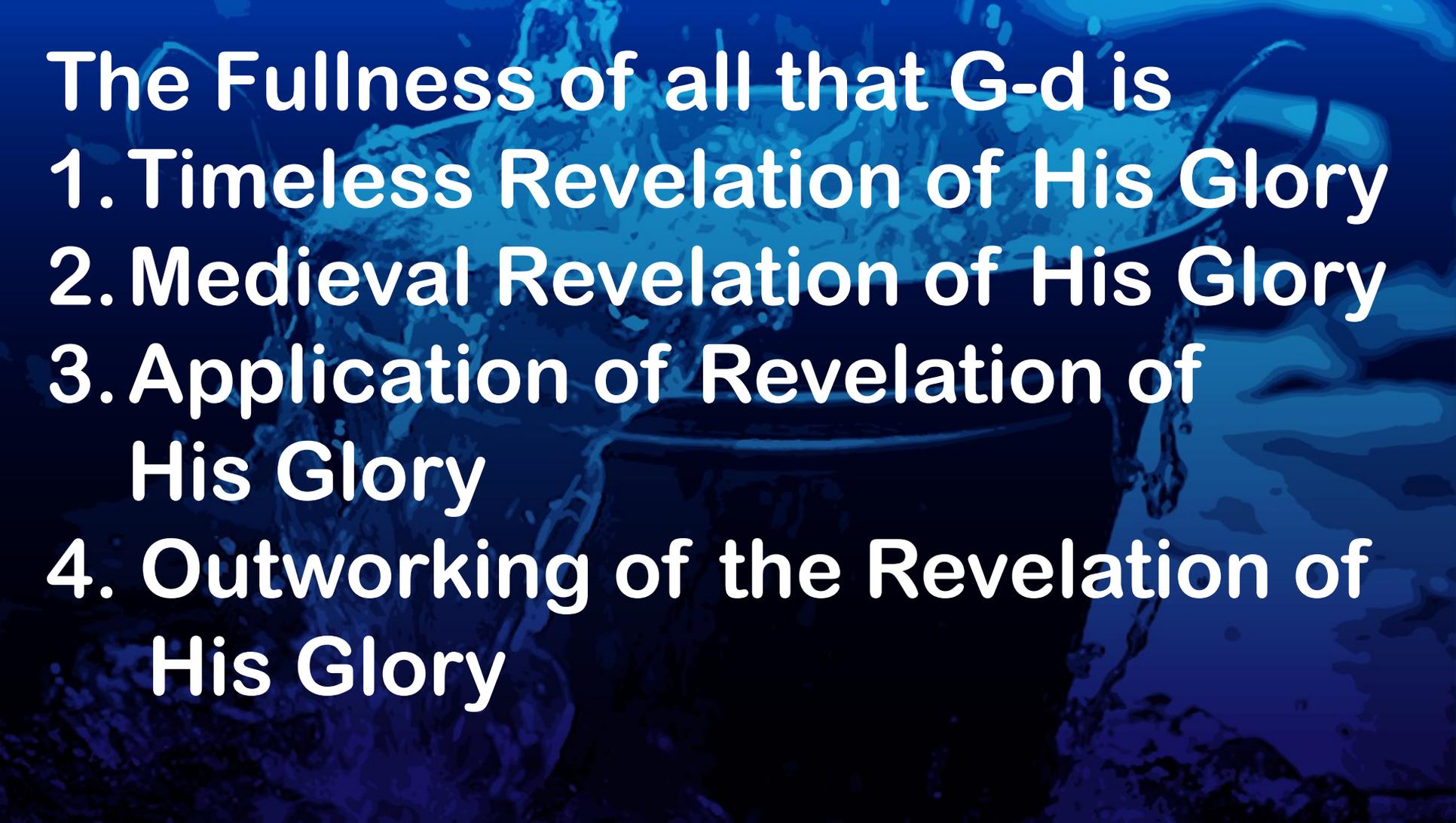
Rabbi Shmuel Wolkenfeld

March 7, 2026 | 18th of Adar, 5786

י"ח באדר תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE



The Fullness of all that G-d is

1. Timeless Revelation of His Glory

2. Medieval Revelation of His Glory

3. Application of Revelation of
His Glory

4. Outworking of the Revelation of
His Glory

