





A photograph of a McDonald's restaurant building with a large sign in the foreground. The sign is red and white and features the McDonald's logo, the text "Thank You For Choosing McDonald's", and a "Yom Kippur Special!" announcement. The building has a yellow and red striped awning and a large window. The sky is clear and blue.

 Thank You For Choosing  
**McDonald's**

**Yom Kippur  
Special!**

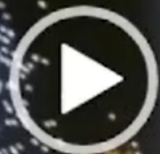
We serve  
**FAST food**

A breathtaking aerial installation titled “2,977 Lights Over New York Harbor” sent 2,977 illuminated drones into the night sky Wednesday, with each light representing one of the lives lost on 9/11.

As seen in video of the tribute, the drones initially moved like a constellation above the harbor before assembling into the unmistakable outlines of the World Trade Center's Twin Towers at full architectural scale.



**WORTHY**  
NEWS





*Tsom mo-eel* ..... Profitable fast

*Tsom Kal* קל צום .. Easy Fast

Every Yom Kippur we chant this hauntingly beautiful Kol Nidre prayer that deeply engages the soul. Why?

WARNER BROS. SUPREME TRIUMPH

# AL JOLSON

"THE  
JAZZ SINGER"



A WARNER BROS. PRODUCTION



Full repentance and  
Freedom and  
Finality of the day.

# KABSENI

# כַּבְּסֵנִי

## WASH ME CLEAN

T'hillim [Psalms] 51:4

Rabbi Shmuel Wolkenfeld

September 20, 2026 | 10th of Tishrei, 5787

י' בְּתִשְׁרֵי תשפ"ז



OR HAOLAM  
MESSIANIC SYNAGOGUE

*Kabseni* כַּבְּסֵנִי Wash me Ps 51.4

- The goal of Yom Kippur
- The content of Yom Kippur
- The deliverance of Yom Kippur

*Kabseni* כַּבְּסֵנִי Wash me Ps 51.4

- The goal of Yom Kippur
- The content of Yom Kippur
- The deliverance of Yom Kippur

The goal of the day:

Vayikra/Lev.16.21-22 Aharon is to lay both his hands on the head of the live goat and confess over it all the transgressions, crimes and sins of the people of Isra'el; he is to put them on the head of the goat

yiś·rā·'êl,

יִשְׂרָאֵל

of Israel

bə·nê

בְּנֵי

of the sons

'ă·wō·nōt

עֲוֹנוֹת

the iniquities

kāl-

כָּל-

all

at·tō·tām;

חַטֹּאתֵם

their sins

lə·kāl

לְכָל-

for all

piś·'ê·hem

פְּשָׁעֵיהֶם

their transgressions

kāl-

כָּל-

all

wə·'et-

וְאֶת-

and

Vayikra/Lev.16.21-22 and then send it away into the desert with a man appointed for the purpose. The goat will bear all their transgressions away to some isolated place, and he is to let the goat go in the desert.

*pesha*    פֶּשַׁע    crime,  
transgressions, rebellion,  
rebellious act, breach of trust,  
felony

*avon*    עוֹוֹן    sin,  
transgression ; (criminal law)  
misdemeanor, iniquity, trouble,  
offence

*khatati* חַטָּאתִי

sin, transgress, miss













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# Full repentance and Freedom

T'hillim / Ps 139.23-24 Examine me, God,  
and know my heart; test me, and  
know my thoughts. See if there is  
in me any hurtful way, and lead  
me along the eternal way.

|       |               |          |      |           |    |
|-------|---------------|----------|------|-----------|----|
| bî;   | ‘ō-ṣeb        | de-rek-  | ’im- | ū-rə-’êh, |    |
| בִּי  | עֹצֵב         | דֶּרֶךְ- | אִם- | וּרְאֵה   | 24 |
| in me | of wickedness | a way    | if   | And see   |    |

עֲצֵב *otsev* evokes inward ache that arises from wounding, toil, or grief and may surface as a “hurtful way” (Psalm 139:24) or the physical and societal misery imposed by oppressive powers (Isaiah 14:3).

עֲצֵב *otsev* Though rooted in personal experience, the term readily broadens to corporate suffering and ultimately to the universal burden of sin's consequences.

T'hillim / Ps 90.8 You have set our  
iniquities before You, our secret  
sins in the light of Your presence.

Yeshua: Mtt 6.11-12 Give us the food we need today. Forgive us what we have done wrong, as we too have forgiven those who have wronged us.

**David's confession: when Natan  
the prophet came to him after his  
affair with Bat-Sheva:**

T'hillim / Ps 51 Be gracious to me, O God, according to Your mercy. According to Your great compassion blot out my transgressions. Wash me thoroughly from my iniquity and cleanse me from my sin. For I know my transgressions and my sin is ever before me.

T'hillim / Ps 51.7-14 Behold, I was born in iniquity and in sin when my mother conceived me. Surely You desire truth in the inner being. Make me know wisdom inwardly. Cleanse me with hyssop and I will be clean. Wash me, and I will be whiter than snow.

T'hillim / Ps 51.7-14 Let me hear joy and gladness, so the bones You crushed may rejoice. Hide Your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me.

T'hillim / Ps 51.7-14 **Do not cast me from  
Your presence— take not Your  
Ruach ha-Kodesh from me.  
Restore to me the joy of Your  
salvation and sustain me with a  
willing spirit.**

**Solu version:**

Be gracious to me God according  
to Your steadfast love.

According to Your great  
compassion blot out my  
transgressions.

For I acknowledge my  
transgressions and my sin is  
always before me.

With a broken spirit I cry out.

Wash me *Kabseni* כַּבְּסֵנִי clean from  
my iniquity, from my sin purify me  
A clean heart create in me Oh God  
A right spirit renew within me.

This sin is so overwhelming my  
soul is tiring out

Draining my strength to the point  
of giving up

So, if you don't intervene, I will be  
broken.

Help me Oh Lord, I'm crying out.

A clean heart create in me God.  
A right spirit Renew within me,  
Father



כבסני  
kabseni  
WASH ME CLEAN

A photograph of a band performing in a church. The band consists of several members: a guitarist on the left, a bassist, a central guitarist with his back to the camera, a drummer on the right, and several vocalists. Some vocalists have their arms raised in the air. The setting is a church with arched windows and wooden pews. The lighting is warm and focused on the performers.

מעוֹנִי  
me'avoni

FROM MY INIQUITY

A woman with long, wavy blonde hair is singing passionately into a black microphone. Her eyes are closed, and her mouth is open in a wide, expressive note. She is wearing a light-colored, textured cardigan over a dark top. Her hands are raised in the air, palms facing forward, in a gesture of worship or praise. The background is softly blurred, showing warm, golden light. The image is framed by dark blue vertical bars on the left and right sides.

מעוֹוֹנִי  
**me'avoni**  
FROM MY INIQUITY

Why these young people?

Why such dramatic, desperate  
prayer?

From the Ruakh as well as I can  
tell anything, for this evening:  
We tend to be superficial,  
perfunctory, with our confessions.  
There is a prototype here, a  
pattern for real desperate inner  
repentance.

With a broken spirit I cry out.

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# Long suffering

1 Cor 13.4 NKJV Love suffers long and is kind.

It's so easy to enter a victim mentality.

- 1.Focus on pain received
- 2.Minimize pain given

T'hillim / Ps 139.23-24 Examine me, God,  
and know my heart; test me, and  
know my thoughts. See if there is  
in me any hurtful way, and lead  
me along the eternal way.

|       |               |          |      |           |    |
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| in me | of wickedness | a way    | if   | And see   |    |

1 Kefa 5.8-11 Stay alert! Watch out!  
Your adversary the devil prowls  
around like a roaring lion,  
searching for someone to devour.  
Stand up against him, firm in your  
faith, knowing that the same kinds  
of suffering are being laid upon  
your brothers and sisters  
throughout the world.

1 Kefa 5.8-11 After you have suffered a little while, the God of all grace—who has called you into His eternal glory in Messiah—will Himself restore, support, strengthen, and establish you. All power to Him forever! Amen.



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מעוֹנִי  
me'avoni

FROM MY INIQUITY

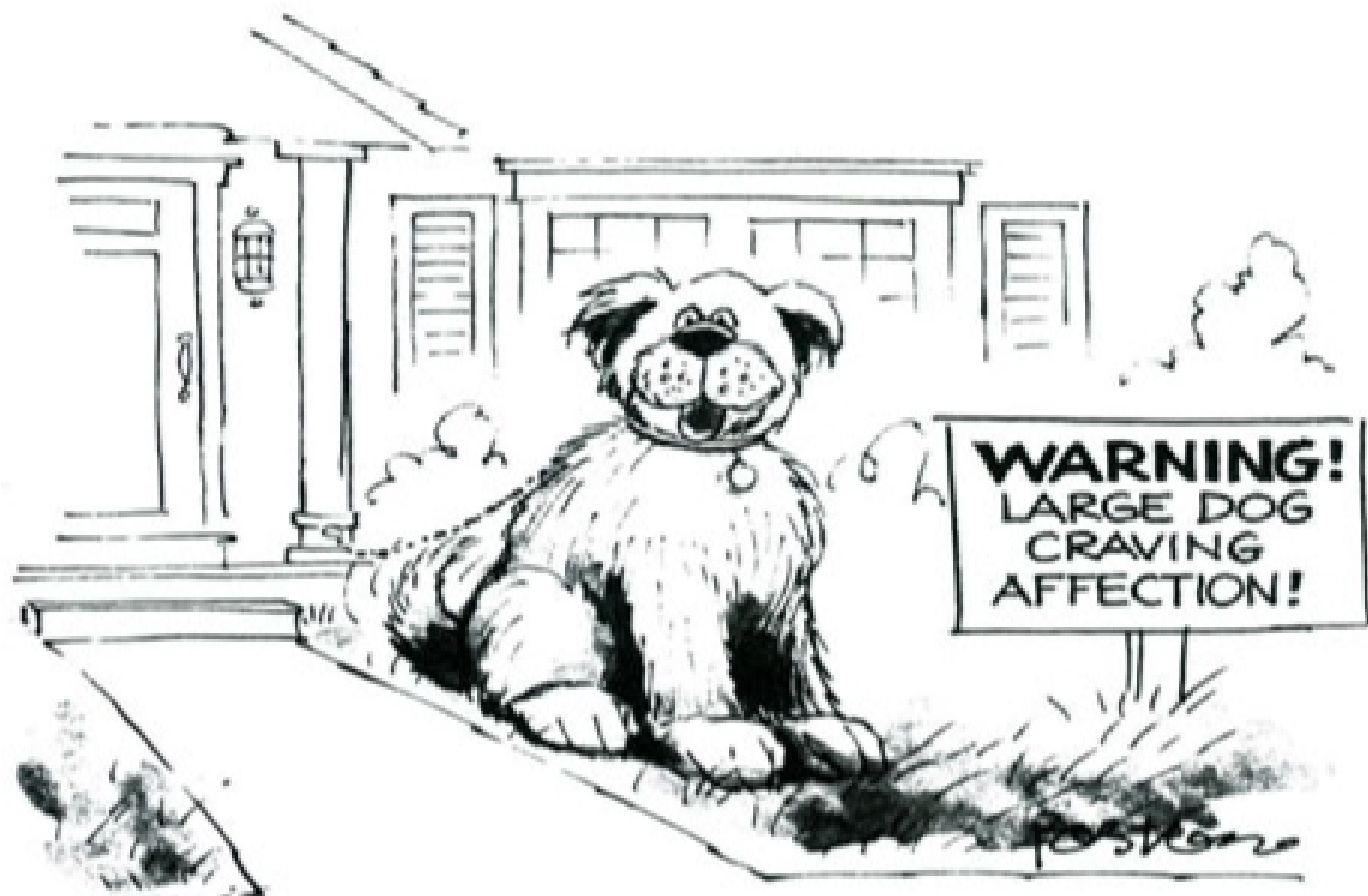
Ingratitude, feelings of rejection,  
of calamity.

1 Thes 5.16-18 Always be joyful. Pray  
regularly. In everything give  
thanks, for this is what God wants  
from you who are united with the  
Messiah Yeshua.

Phil 4 4-6 Rejoice in union with the Lord always! I will say it again: rejoice! Let everyone see how reasonable and gentle you are. The Lord is near! Don't worry about anything; on the contrary, make your requests known to God by prayer and petition, with thanksgiving.

Mark 12.31 Yeshua quoting Lev 19.18 You are to  
love your neighbor as yourself.

וְאַהֲבַת לְרֵעֶךָ כְּמוֹדְךָ:



Do you walk in this sense from  
Yeshua, not pride, of walking in  
love and acceptance

“as yourself כְּמִי” ??

Otherwise, it's easy to have

Eph 4.31-32 Bitterness, rage, anger,  
violent assertiveness and slander,  
along with all spitefulness.

Instead, be kind to each other,  
tenderhearted; and forgive each  
other, just as in the Messiah God  
has also forgiven you.



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מעוֹנִי  
me'avoni

FROM MY INIQUITY

# Arrogance

Yaakov 1.19 Therefore, my dear brothers, let every person be quick to listen but slow to speak.

Iyov/Job 2.11-13 Now when Iyov's three friends heard of all the calamities that had overwhelmed him, they all came...They had agreed to meet together in order to come and offer him sympathy and comfort...

Iyov/Job 2.11-13 They wept aloud, tore their coats and threw dust over their heads toward heaven. Then they sat down with him on the ground. For seven days and seven nights, no one spoke a word to him; because they saw how much he was suffering.

Iyov/Job 8.1-4 Bildad the Shuchi spoke next: “How long will you go on talking like this? What you are saying is raging wind! Does God distort judgment? Does Shaddai pervert justice? If your children sinned against him, he left them to be victims of their own offense.



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מעוֹנִי  
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FROM MY INIQUITY

# The Poisonous Power of Gossip



What makes gossip so dangerous is that it does not have to be true to be effective. A lie repeated often enough can begin to feel like common knowledge. A suspicion whispered by one person can become a verdict pronounced by many.

By the time the truth finally appears, the damage may already be permanent: a reputation destroyed, a friendship broken, a family divided, or a career derailed.



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Ro 2.4 The goodness of God leads  
you to repentance.

A woman with blonde hair, wearing a black shirt and large hoop earrings, is singing into a microphone. She has her eyes closed and her hands are raised in a gesture of worship. The background is a church interior with warm lighting and a large window.

עין לא ראתה  
ayin lo ra'ata  
EYE HAS NOT SEEN

Eye has not seen ear has not yet  
heard

Beauty for ashes who would have  
believed?

A father like this who turns the world  
upside down

A son who is ready to lay down His  
life

The Holy Spirit dwelling within us

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