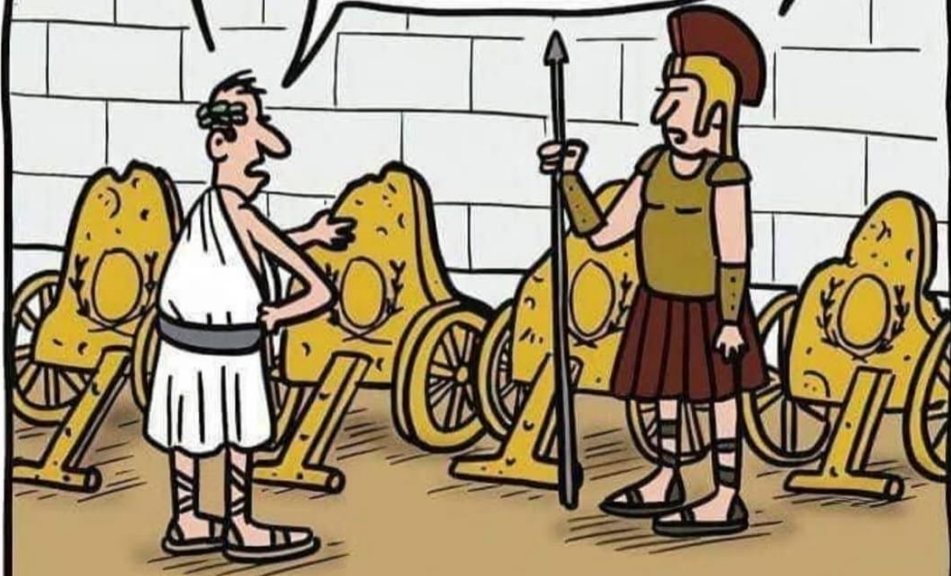


WHY ARE ALL OF MY
ROYAL CHARIOTS SO
DENTED AND DINGED UP?

HAIL, CAESAR.

VERY GOOD, BUT AGAIN,
WHAT HAPPENED TO
MY CHARIOTS?



5/24

Aug 27,
2026

Partial
lunar
eclipse



Taken
with my
iPhone
15.







T'hillim/Ps 19.1 The heavens declare the
glory of God, the dome of the sky
speaks the work of his hands.



In Loving Memory

OF

*Karen
Marie
Hershey*

A memorial service will be held on
SEPTEMBER 12, 2026 at 4pm
20600 W 119th St. Olathe, KS, 66061

***Please wear your most colorful
outfit in honor of Karen***

MAY YOUR KINGDOM COME

Matthew 6:10

Rabbi Shmuel Wolkenfeld

September 5, 2026 | 23rd of Elul, 5786

ב"ג באלול תשפ"ו



OR HAOLAM
MESSIANIC SYNAGOGUE

May Your Kingdom Come #2 Mt 6.10

Tavo malkutkah תָּבוֹא מַלְכוּתְךָ

1. Illustration of the Kingdom
2. What IS the Kingdom
3. Kingdom internal dangers
4. Kingdom external dangers

May Your Kingdom Come #2 Mt 6.10

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A woman with long brown hair, wearing a black t-shirt and a necklace, is singing into a microphone. Her eyes are closed, and her hands are raised in a gesture of prayer or worship. The background is a vast, arid landscape with a dense grove of palm trees under a clear sky. The scene is framed by a dark teal border.

תבוא מלכותך
tavo malkhutkha
YOUR KINGDOM COME QUICKLY



لِيَّاتِ مَلَكُوتُكَ
liyati malakutuka
YOUR KINGDOM COME QUICKLY

אבנו שבשמים

OUR FATHER



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Ro 14.17-18 For the Kingdom of God is not eating and drinking, but righteousness, shalom and joy in the Ruakh HaKodesh. Anyone who serves the Messiah in this fashion both pleases God and wins the approval of other people.

Ro 8.15-17 For you did not receive the spirit of slavery to fall again into fear; rather, you received the Spirit of adoption, by whom we cry, “Abba! Father!” The Ruach Himself bears witness with our spirit that we are children of God.

Ro 8.15-17 And if children, also heirs—
heirs of God and joint-heirs with
Messiah—if indeed we suffer with
Him so that we may also be
glorified with Him.

Ro 14.17-18 For the Kingdom of God is not eating and drinking, but righteousness, shalom and joy in the Ruakh HaKodesh. Anyone who serves the Messiah in this fashion both pleases God and wins the approval of other people.

Ro 14.19-20 So then, let us pursue the things that make for shalom and mutual upbuilding. Don't tear down God's work for the sake of food. True enough, all things are clean; but it is wrong for anybody by his eating to cause someone to fall away.

1 Cor 4.19-20 But I am coming to you soon, if the Lord wills; and I will take cognizance not of the talk of these arrogant people but of their power. For the Kingdom of God is not a matter of words but of power.

Yn 18.36-37 Yeshua answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I wouldn’t be handed over to the Judean leaders. But as it is, My kingdom is not from here.” So Pilate said to Him,

Yn 18.36-37 “Are you a king, then?”

Yeshua answered, “You say [כֵּן
ken, as you have said.] that I am a
king. For this reason I was born,
and for this reason I came into the
world, so that I might testify to the
truth. Everyone who is of the truth
hears My voice.”

Yn 12.3-8 Then Miriam took a pound of very expensive oil of pure nard and anointed Yeshua's feet, and she wiped His feet dry with her hair. Now the house was filled with the fragrance of the oil. But Judah from Kriot, one of His disciples, the one who was about to betray Him, said,

Yn 12.3-8 “Why wasn’t this oil sold for three hundred denarii and the money given to the poor?” Now he said this not because he cared about the poor, but because he was a thief. Since he had the moneybox, he used to steal from what was put in it.

Yn 12.3-8 Therefore Yeshua said,
“Leave her alone! She set it aside
for the day of My burial. You will
always have the poor among you,
but you will not always have Me.”

The Kingdom Wedding

T'hillim/Ps 45.7-8 Your throne, God, will last forever and ever; you rule your kingdom with a scepter of equity. You have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of joy in preference to your companions.

T'hillim/Ps 45.14-16 Inside [the palace], the king's daughter looks splendid, attired in checker-work embroidered with gold. In brocade, she will be led to the king, to you, with the virgins in her retinue. They will be led in with gladness and joy, they will enter the king's palace.

The Kingdom Future

Dan 2.44 “In the days of those kings
the God of heaven will establish a
kingdom that will never be
destroyed, and that kingdom will
not pass into the hands of another
people. It will break to pieces and
consume all those kingdoms; but
it, itself, will stand forever

Rev 11:15 The seventh angel sounded his shofar; and there were loud voices in heaven, saying, “The kingdom of the world has become the Kingdom of our Lord and his Messiah, and he will rule forever and ever!”

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1 Cor 6.9-11 Don't you know that
unrighteous people will have no
share in the Kingdom of God?
Don't delude yourselves — people
who engage in sex before
marriage, who worship idols, who
engage in sex after marriage with
someone other than their spouse,

1 Cor 6.9-11 who engage in active or passive homosexuality, who steal, who are greedy, who get drunk, who assail people with contemptuous language, who rob — none of them will share in the Kingdom of God. Some of you used to do these things.

Great and powerful Kingdom ministries can be wrecked by a lapse into sin.

1. NEVER be alone in a car or building with non-family of the opposite gender.
2. Only touch the opposite gender WITH PERMISSION, on the shoulder. Side, neck hugs.

3. Be gentle and truthful with your speech. Kingdom words are “truth in love.”

3. Be scrupulous with your money. Accountable. Or HaOlam procedures.

3. Be humble.

1 Cor 6.9-11 But you have cleansed yourselves, you have been set apart for God, you have come to be counted righteous through the power of the Lord Yeshua the Messiah and the Spirit of our God.

Mt 18.1-5 At that moment the talmidim came to Yeshua and asked, “Who is the greatest in the Kingdom of Heaven?” He called a child to him, stood him among them, and said, “Yes! I tell you that unless you change and become like little children,

Mt 18.1-5 you won't even enter the Kingdom of Heaven! So, the greatest in the Kingdom is whoever makes himself as humble as this child. Whoever welcomes one such child in my name welcomes me.

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September 4–7, 2026, at
Huntington Place Convention
Center in Detroit, Michigan,
thousands are expected to gather
in Detroit at the Islamic Society of
North America (ISNA) annual
convention.

The chilling voices of violent radicals are among the featured speakers, and some have been very frank about their dangerous goals for America.

Imam Zaid Shakir, a frequent ISNA speaker, previously spoke of building a nationwide Muslim “infrastructure,” saying that with enough organization and resources, “we’d take over this country in a very short time.”

Imam Siraj Wahhaj, former ISNA vice president, told Muslims that political involvement should be “a weapon to use in the cause of Islam.” He also spoke openly about Muslims gaining enough political power to take control of America, saying: “Take my word, if eight million Muslims unite in America, the country will come to us.”

Kingdom at war!

Communist China, a revanchist Russia, revolutionary Iran, and other totalitarian and authoritarian regimes are not simply geopolitical rivals, but civilizational. Each represents, in different ways, an alternative understanding of political legitimacy,

where the state precedes the individual and rights originate with political authority rather than existing independently of it. Power is what defines justice rather than serving it.

This is more than a contest over territory or military capability. It is ultimately a contest between competing conceptions of the human person and the political order; it is a true clash of civilizations.

From Avner Boskey



The 48th sura (chapter) of the Quran (Al-Fath), describes in detail something called 'the Treaty of Hdaybiyyah,' a ten-year pact established in March 628 AD between Mohammad and the Arabian tribe of Quraysh.

Mohammad broke that treaty two years later, in January 630 AD, when his jihadi forces – having re-armed and grown strong during the interim – subjugated the Quraysh tribe, and then moved on to conquer Mecca.

PLO leader Yasir Arafat cited this Islamic precedent a number of times when signing the Oslo Accords with the Jewish state. It was his justification for 'supposedly recognizing' Israel and 'supposedly renouncing' terrorist activities.

The following quote from the Arabic-language newspaper al-Quds, published in Jerusalem on May 10, 1998, illustrates Arafat's strategy:

Question: “Do you feel sometimes that you made a mistake in agreeing to Oslo?” Arafat: “No – no! Allah's messenger Mohammad accepted the al-Hudaybiyyah peace treaty

and Salah a-Din accepted the peace agreement with Richard the Lion-Hearted” (n.b.: Salah a-Din was the Muslim leader who, after a cease-fire, declared a jihad against the Crusaders and captured Jerusalem).

Western leaders who attempt to manipulate jihadi governments into signing and certifying 'peace agreements' are ignoring 1400 years of Islamist realpolitik. They are getting dragged into an Islamist desert illusion, a mirage, whose ultimate goal is to destroy the Christian West and Israel.



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2nd
largest
mosque
in
the
US
Roe.
Ave.

To be a training center for Islamic outreach.

Some reports that there is a Hamas and Hezbollah training in the area.

According to Wycliffe translators, KC is the most linguistically diverse city in the US!

The U.S. Department of Justice (DOJ) is suing the public school district of Kansas City, Kans. (KCKPS) for guidelines that would facilitate student gender transitions without notifying parents, the DOJ announced Tuesday.

This is the first instance of the U.S. government suing a local school district for violating the Family Educational Rights and Privacy Act (FERPA) and the Protection of Pupil Rights Amendment (PPRA) for such a policy.

Daniel Grand is an Orthodox Jewish man. As a devout practitioner of his faith, he simply wanted to host a prayer gathering in his home with a small group of friends. But a neighbor learned about Daniel's plans and reported him to the mayor, demanding that the city "put a stop to this." Shockingly, University Heights, Ohio did exactly that.

City officials ordered Daniel to obtain a permit to hold the prayer gathering with friends in his home and falsely accused him of starting an illegal synagogue.

Then things got worse.

The city began surveilling his house and even encouraged neighbors to spy on him and report any suspected violations.

Daniel attempted to comply with the town's outrageous demand. But there was a catch. The permit process wasn't designed for a family home—it was designed for churches, synagogues, and other dedicated houses of worship. If the city issued a permit, Daniel would have to stop using his house as a residence altogether.

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4. Kingdom external dangers
5. What can we do?

1. Live in His joy! Sing, read, pray, love people!!
2. Walk in obvious integrity: sexual, financial, relational.
3. Work on the outsiders: pray, share Yeshua, VOTE!

Ro 14.17-18 For the Kingdom of God is not eating and drinking, but righteousness, shalom and joy in the Ruakh HaKodesh. Anyone who serves the Messiah in this fashion both pleases God and wins the approval of other people.

